



STATE OF
COLORADO

Simmons - DNR, Leigh <leigh.simmons@state.co.us>

Notice of Formal hearing and Pre-hearing conference--PR-15

1 message

Jeff Fugate <Jeff.Fugate@coag.gov>

Tue, Oct 9, 2018 at 10:59 AM

To: "Drysdale.Michael@dorsey.com" <Drysdale.Michael@dorsey.com>, "jnichols@wildearthguardians.org" <jnichols@wildearthguardians.org>, "shughes@wildearthguardians.org" <shughes@wildearthguardians.org>, "KWelt@archcoal.com" <KWelt@archcoal.com>, "Poulos, John" <jpoulos@archcoal.com>, "Norris, Weston" <WNorris@archcoal.com>, "AMelton@biologicaldiversity.org" <AMelton@biologicaldiversity.org>, "matt@hccacb.org" <matt@hccacb.org>

Cc: "jim.stark@state.co.us" <jim.stark@state.co.us>, "Musick, Jason (jason.musick@state.co.us)" <jason.musick@state.co.us>, "Simmons - DNR, Leigh (leigh.simmons@state.co.us)" <leigh.simmons@state.co.us>, "Cunningham - DNR, Michael (michaela.cunningham@state.co.us)" <michaela.cunningham@state.co.us>, "Brannon - DNR, Ginny (ginny.brannon@state.co.us)" <ginny.brannon@state.co.us>

All,

Attached please find the formal Notice of Hearing and Notice of Pre-Hearing Conference related to the West Elk/Mountain Coal Company PR-15 application. The formal hearing will occur on Wednesday, October 24. The Pre-Hearing Conference has been scheduled for tomorrow at 2:00. Call in information is included in the attached letter. Michael Cunningham, from the Division's Minerals program, will serve as conference officer at tomorrow's meeting to help facilitate a hearing management order.

Please contact me if you have any questions.

Jeff

Jeff M. Fugate
First Assistant Attorney General
Natural Resources & Environment Section
(720) 508-6286

My new email address is jeff.fugate@coag.gov<mailto:jeff.fugate@coag.gov>. Please update your records accordingly. Thank you.

This message may contain confidential and/or legally privileged information and is intended only for the individual(s) named. Any name or signature block is not a legally binding electronic signature. If you are not an intended recipient you are not authorized to disseminate, distribute or copy this e-mail. Please notify the sender immediately if you have received this e-mail by mistake and delete this e-mail from your system.



Hearing Notification_PR15.pdf
62K



COLORADO

**Division of Reclamation,
Mining and Safety**

Department of Natural Resources

1313 Sherman Street, Room 215
Denver, CO 80203

Sent via email to:

Mike Drysdale-- Drysdale.Michael@dorsey.com
Kathy Welt— KWelt@archcoal.com
John Poulos—JPoulos@archcoal.com
Weston Norris— WNorris@archcoal.com
Jeremy Nichols— jnichols@wildearthguardians.org
Shannon Hughes—shughes@wildearthguardians.org
Matt Reed—matt@hccacb.org
Allison Melton—Amelton@biologicaldiversity.org

October 9, 2018

**RE: Notice of Formal Board Hearing and Pre-hearing Conference
West Elk Mine, C-1980-007, PR-15**

Dear Party and/or Interested Person:

The Division of Reclamation, Mining and Safety (Division) has received written objections to the PR-15 application, submitted to the Division on March 29, 2018, by Mountain Coal Company, LLC. Therefore, pursuant to Rule 2.07.4(3), the Division has scheduled the application for a Formal Hearing before the Colorado Mined Land Reclamation Board for consideration.

The hearing has been scheduled for the October 24, 2018 Board meeting, which will occur at 1313 Sherman Street, Room 318, Denver, Colorado, beginning at 9:00 a.m. or as soon thereafter as the matter can be considered. During the hearing the Board will consider the application with objections and may decide to approve, approve with conditions, or deny the application for PR-15.

Consistent with the process set forth in 24-4-105(4), the Division has scheduled a Pre-hearing Conference to occur on Wednesday October 10, at 2pm. The Pre-hearing Conference will be held to discuss Board hearing process, identify issues for hearing, determine party presentation order and allocate time, and identify witnesses and exhibits. The Pre-hearing Conference will occur at the Division's office, 1313 Sherman Street, Denver, CO. If you prefer to attend remotely, the conference call number is 303 866 3567 x7650.



Page 2
October 9, 2018

Please contact me by phone on (303) 866-3567 x8121, or by email at leigh.simmons@state.co.us if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Leigh Simmons', with a stylized flourish at the end.

Leigh Simmons
Environmental Protection Specialist