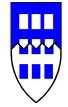
P.O. Box 3471 Rapid City, SD 57709-3471 PO Box 88 Cortez, CO 81321-0088 (605)348-0244 198N 200E Unit #1 Moab, UT 84532-2411 (605)939-0650 WASTELINE6@aol.com



7 March 2018

Mr. Lucas West, Environmental Protection Specialist Colorado Division of Reclamation Mining and Safety 1313 Sherman Street Room 215 Denver, CO 80203

Subject: Schmidt Site, 355 River Run Drive, Aspen Springs, Archuleta County (Reclamation Permit M2011-014)

Reference: Letters of 5th Sept, 2014 and 6th March, 2018 (attachments 1 and 2)

Dear Lucas:

As you, the Schmidts and I have discussed, the Schmidts would like to obtain reclamation release and termination of Reclamation Permit M2011-014 from the Division, with the understanding that Archuleta County will regulate the work which needs to be done on the property, which is now construction work.

A quick review of the situation. In 2011, the Schmidts began excavating and leveling sites on the property to have sites for a residence, an earth-sheltered workshop/storage building, and outdoor parking and storage with a connecting road. Because they had significant excess material (soil and borrow (earth)), he used that for his landscaping business and to people needing fill and soil. A complaint was filed with CDRMS which required them to obtain a mining and reclamation permit from the state, as well as county approval, including the CUP approved by the referenced 2014 letter. He has done enough excavation and site preparation that he no longer needs to remove material from the property. Your last inspection determined that the reclamation permit can be terminated provided that the County will verify that it will continue to oversee the work remaining to prepare the site, and of course, install/erect buildings and structures.

The Schmidts have asked me to coordinate this, include it in the annual report (which I am doing for them), and have requested the verification from the County that the 2014 CUP still applies (attachment 2). When that is verified, I will request termination of the state permit.

This letter with attachments will be attached to the 2018 annual report. Please call or email me with any questions. Thank you for your assistance!

Sincerely,

North a Contre

ASTELINE INC.

Nathan A. Barton, CE, PE, DEE, Comptroller, WASTELINE, INC. (Project Engineer)