## **Teller County Community Development Services Division**

■ P.O. Box 1886 ■ Woodland Park, CO 80866 ■ (719)687-3048 ■ Fax (719)687-5256

January 18, 2018

Teller County File: SUP-Mining Z-18

Elliot R. Russell **Environmental Protection Specialist** DRMS 1313 Sherman Street, Room 215 Denver, Colorado 80203

Consideration of 111(1) Hard Rock Reclamation Permit Application Q-2 File No. M-2017-046 RE:

Dear Mr. Russell

Teller County appreciates the opportunity to comment on Mr. Gary W. Pollack's request for a hard rock permit for Surface Mining and Reclamation on unpatented claim (s) at or near Section 27, Township 11S, Range 71W, 6th Principle Meridian, in Teller County. It is also our understanding that an application decision will be rendered on or about February 8, 2018 on this matter.

Teller County recognizes that State and Federal agencies have programs in place to permit, inspect, and enforce requirements at mining operations to assure protection of the environmental resources associated with such mining operations. It is the intent of Teller County to assure that the local land use planning and zoning requirements are addressed without unnecessary duplication of or in contradiction with, the pertinent State and Federal requirements. LUR, Section 8.3.S.3.U. Mining. Therefore, once Mr. Pollack obtains all of the necessary Federal and State permitting he will be required to present those materials to Teller County and apply for the Special Use Permit.

Teller County has no objections to this application as requested but will require a Special Use Permit application approved by the Board of County Commissioners prior to the commencement of any mining activity on the site (s).

We look forward to working with Mr. Pollack on his SUP application.

Sincerely

Dan Williams

The Teller County Planning Official

Ph: (719)686-5414



1313 Sherman St. Room 215 Denver, CO 80203



## NOTICE <u>Consideration of 110(1) Hard Rock Reclamation Permit Application</u>

DATE:

January 10, 2018

TO:

**Teller County Commissioners** 

**County Commissioner** 

P.O. Box 959

Cripple Creek, CO 80813

FROM:

Elliott R. Russell, Environmental Protection Specialist, DRMS ERVines

RE:

Q-2, File No. M-2017-046

Please be advised that on January 10, 2018, Gary W Pollack, whose address and telephone number are 11415 Palomar St., Spring Hill, FL 34609; (352) 263-5238, filed an application to conduct a Surface mining and reclamation operation, at or near Section 27, Township 11S, Range 71W, 6th Principle Meridian, in Teller County. Please be advised that the permit area may be located in more than one Section, Township, and Range. Affected lands will be reclaimed to support a post-mining land use. The application decision date is scheduled for February 8, 2018.

A copy of the application is available for review at the Teller County Clerk & Recorder's office and at the office of the Division of Reclamation, Mining and Safety.

The application, as well as all other permit documents, can be found at <a href="http://drmsweblink.state.co.us/">http://drmsweblink.state.co.us/</a> by searching M2017046 in the "Permit No" field. A user guide is available to help first time users of the imaged document system and can be viewed at <a href="http://mining.state.co.us/SiteCollectionDocuments/Laserfische%20User%20Guide.pdf">http://mining.state.co.us/SiteCollectionDocuments/Laserfische%20User%20Guide.pdf</a>.

To be considered in the review process, comments or objections on the application must be submitted in writing within ten (10) days of the date of the newspaper public notice. You should contact the applicant for the newspaper publication date. The Office will assume you have no comment or objection to the proposed activity if none are received by the end of the public comment period.

If you need additional information or have any questions regarding the above-named application, please contact Elliott Russell at the Division of Reclamation, Mining and Safety, 1313 Sherman Street, Room 215, Denver, CO 80203, by telephone at 303-866-3567 x 8132, or by email at Elliott.russell@state.co.us.

M-AP-05A

