



TELLER COUNTY COMMUNITY DEVELOPMENT SERVICES

PO Box 1886 * Woodland Park, CO, 80866 * 719-687-3048 * fax 719-687-5256

Teller County File: AUP 0004(06-02)

December 19, 2017

Bryan Johnson
PK Enterprises
Box 729
11115 West Highway 24
Divide, Colorado 80814

Re: AUP 0004(06-02) Extension Request (Mule Creek Temporary Batch Plan) to AUP 0004(06-02)

Dear Mr. Johnson,

Teller County Planning issued AUP 0004(06-02) to you on June 5, 2017. Subsequently, a minor deviation was authorized for an additional trailer based on your letter dated July 11, 2017, for a Minor Deviation to an approved Administrative Use Permit. An August 28, 2017 letter was also subsequently sent to memorialize and authorize the lime slaking operation at the site.

The August 28, 2017 letter served as an addendum to AUP 0004 (06-02) which also memorialized the equipment actually located at the Mule Creek site not related to the lime slaking batch plant.

Previously Approved by AUP 0004 (06-02)

1 office trailer, 12x50
1 office trailer, 8x20
1 lab trailer, 12x40
Traffic Control Devices Storage
Guardrail materials storage
½ acre of sealed containerized lime *

1st Minor Modification to AUP 0004 (06-02) (approved July 11, 2017)

1 office trailer 12x50

2nd Minor Modification requested to AUP 0004 (06-02)

1 motor grader
27-foot construction trailer
Skid Loader
Front end wheeled loader
3 Tractor/Trailer Combos for moving equipment to mobile operations site.
1 Tandem Dump Truck with Trailer
2 Smooth Wheeled Rollers
2 Small Equipment Trailers *
4000 gallon water truck *
(5) 100-gallon mixing/transport totes*

Denotes associated with lime slaking/slurry batch plant *

On December 18, 2017, Teller County Community Development Services Division received a request for extension to AUP 00004(06-02). This request is consistent with condition three (3) for the approval of AUP 0004(06-02) and has been received at least 10 days from expiration of the AUP.

Our office does have a copy of an email provided to you from Mr. Elliot Russell, Environmental Protection Specialist, Minerals Regulatory Program, Division of Reclamation, Mining and Safety approving the extension.

With the information you have presented in the December 18, 2017 request, it is our understanding that the extension request details include:

- A revised construction timeline requiring an extension of the AUP through **March 31, 2018**.
- Employees on site: Ranging from 2 full time and 1 part-time up to 5 full-time employees each day, depending on the workload.
- The equipment that has been removed from the site since approval of the original AUP include:

Lime slurry tanks are no longer on site (and will not return)

One office Trailer

Three semi tractors

Ten trailers

Two small equipment trailers

One additional loader is in the process of being moved (expected to be gone by mid-December)

Equipment to remain on site through March 31, 2018 Extension

- (1) One Motor Grader (part time)
- (1) One Loader (part time)
- (1) One Tandem dump truck (and occasionally an associated equipment trailer)
- (3) Three Job trailers
- (1) Lump sum – Guardrail and forklift to move material with the on-site inventory reducing as the material is installed
- (1) Lump sum – Traffic control signage, cones, stands (will remain at a consistent level through project)
- (1) Lump sum – Personal and company vehicles during work hours; fewer than original AUP due to downsized construction operations and removal of lime slurry operations at the site.

The footprint used at the Mule Creek site will remain relatively unchanged from the original site plan. As the operation nears its completion, more equipment will be removed.

The request for extension to AUP 0004(06-02) is approved subject to the following conditions of approval:

1. All Conditions contained in that staff report dated June 5, 2017 [AUP 0004(06-02)] remain in effect as modified for the addition of the additional office trailer authorized in the July 11, 2017 Minor Deviation approval and as further modified in the August 28, 2017 letter.
2. The remaining equipment as described above is authorized until March 31, 2017 and will be added to the file. Please insure all of the items and equipment comply with the 50-foot setback required in the A-1 zone.
3. Please inform this office in writing when the CDOT operation is complete and the site returned to its original configuration.

Please contact the Teller County Planner, Dan Williams, at 719-686-5414 or via email at WilliamsD@co.teller.co.us if you have any questions.

Sincerely,



Lynda Morgan
Community Development Services Director

cc. Dan Williams, Planner (via e-mail)
File