| PROOF OF PUBLIC | CATION | |
|---|--|---|
| STATE OF COLORADO)) ss. County of La Plata) | LANTINE | 順勝・開発・ |
|) County of Ear rate) | | , |
| I, Odette Zenizo, do solemnly swear that I am the Classified Advertising R I have personal knowledge of the essential facts stated herein; that the same published in the County of La Plata, State of Colorado, and has a general of been published continuously and uninterruptedly in said County of La Plata prior to the first publication of the annexed Legal notice or advertisement; United States mails as second-class matter under a provision of the Act of and that said newspaper is a daily newspaper duly qualified for publishing meaning of the laws of the State of Colorado. | ne is a daily newspaper princirculation therein; that said ta for a period of more than that said newspaper has be March 3, 1879, or any ame | atted in whole, and d newspaper has a twelve months next een admitted to the endments thereof, |
| That the annexed legal notice or advertisement was published in the regular and entire editions of said daily newspaper 4 time(s) with the following dates: | | |
| Durango Herald: 04/14/17, 04/21/17, 04/28/17, 05/05/17. | PUBLIC NOTICE GCC Energy, LLC, 6473 County Road 120, Hesperus, Colorado, 81326, (970) 385-4528, has submitted a complete application to renew a valid existing permit (Renewal RN-07) for the King Coal Mine (Permit C-81-035) with the Colorado Division of Reclamation, Mining & Safety. The entire permit area is | All active mining activition the mine lie to the north south sides of Hay Capproximately 4.5-6.5 southwest of Hesperus, as identified on U.S. 7.5-minute quadrangle Hesperus, Kline, Thom Park & Mormon Rese The surface of the aff area is owned by the St. Colorado, Huntington Ran Crawford Ranches, BLM, Energy, Ute Mountain |
| In witness whereof I have hereunto set my hand this 5th day of May, A.D. 2017 | described as follows: Township 34 North, Range 11 | Thomas & Patricia Con Jack Wiltse, and Blast & Inc. The proposed land |

Subscribed and sworn before me, a notary public in and for the County of La Plata, State of Colorado this 5th day of May, A.D. 2017

Motary Public

My Commission expires

(SEAL)

LAUREN JOHANSEN NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID # 20154043323
MY COMMISSION EXPIRES NOVEMBER 05, 2019

Range 11 West, N.M.P.M.

Sec. 5: SW/4 E/2SE/4, Sec. 5: SW/4, E/25E/4, Portions of W/2SE/4, Portions of S/2NE/4, Portions of NW/4 Sec. 6: N/2, N/2SW/4, E/2SE/4, Portions of W/2SE/4 Sec. 7: Portions of NE/4 Sec. 8: N/2NW/4, Portions of S/2NW/4, Portions of N/2NE/4

Township 35 North, Range 11 West, N.M.P.M.

Sec. 28: SW/4SW/4 Sec. 29: S/2SE/4, Portions of SW/4SW/4SW/4 Sec. 30: SE/4SE/4SE/4 Portions Sec. 31: SE/4, S/2NE/4, S/2SW/4, Portions of the NE/4NE/4NE/4 Sec. 32: NE/4, NW/4, SW/4, Portions of NW/4SE/4, western portions of SW/4SE/4, portions

Township 35 North, Range 12 West, N.M.P.M.

Sec. 35 Sec. 36 N/2SE/4 All

of NW/4NE/4SE/4

Containing 2,705.4 acres more

All active mining activities of the mine lie to the north and south sides of Hay Gulch, approximately 4.5-6.5 miles southwest of Hesperus, CO, as identified on U.S.G.S. as identified on U.S.G.S. 7.5-minute quadrangles of Hesperus, Kline, Thompson Park & Mormon Reservoir. The surface of the affected area is owned by the State of Colorado, Huntington Ranches, Crawford Ranches, BLM, GCC Energy, Ute Mountain Tribe, Thomas & Patricia Compton, Jack Wiltse, and Blast & Cast, Inc. The proposed land use at the completion of mining is rangeland.

A copy of the application is available for public review at the La Plata County Clerk and Recorder's Office, 98 Everett St., Suite C, Durango, CO, and at the Colorado Division of Reclamation, Mining & of Reclamation, Mining & Safety, 1313 Sherman St., Room 215, Denver, Colorado 80203, phone (303) 866-3567. Anyone with a valid interest may submit written comments or objections within 10 days of

the publication of this notice. All comments, objections, and requests must be submitted in writing to the Colorado Division of Reclamation, Mining Safety at the above address.

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