

Ebert - DNR, Jared <jared.ebert@state.co.us>

## Re: Copy of first publication

1 message

HB Humphries <hlhumphries2@comcast.net>

To: "Ebert - DNR, Jared" <jared.ebert@state.co.us>

Cc: Morgan Sand and Gravel <morgansandandgravel@kci.net>

Wed, Feb 15, 2017 at 3:06 PM

Copy of 1st newspaper publication. Also, we will mail certified notices to the adjacent landowners, mineral owners and owners of permanent and man made structures within 200 feet tomorrow.

From: "Ebert - DNR, Jared" <jared.ebert@state.co.us>
To: "HB Humphries" <hlhumphries2@comcast.net>
Sent: Wednesday, February 8, 2017 1:19:23 PM

Subject: Re: Completeness and last date for comments

No problem

On Wed, Feb 8, 2017 at 12:18 PM, HB Humphries <a href="https://www.hbm.nih.gov.net/">https://www.hbm.nih.gov.net/</a> wrote:

Thanks for the documents

From: "Ebert - DNR, Jared" <jared.ebert@state.co.us>
To: "HB Humphries" <hlhumphries2@comcast.net>
Sent: Wednesday, February 8, 2017 10:58:20 AM
Subject: Re: Completeness and last date for comments

Attached is an electronic copy of the letters sent to you and the operator.

On Wed, Feb 8, 2017 at 10:42 AM, HB Humphries <a href="https://www.hbm.nih.gov.net/">https://www.hbm.nih.gov.net/</a> wrote:

Mr. Ebert, we understand the DRMS found the application complete on February 3ed, 2017 and that the end of the public comment period is 20 days from the date of the last publication. We will provide you that date once we know the date of the first publication. We have not yet received correspondence from the DRMS the application was found complete.

**From:** "Ebert - DNR, Jared" <jared.ebert@state.co.us> **To:** "HB Humphries" <hlhumphries2@comcast.net>

Cc: "Morgan Sand and Gravel" <morgansandandgravel@kci.net>

**Sent:** Tuesday, February 7, 2017 9:41:21 AM

Subject: Re: NProof of sending wildlife statement to the CDPW

Mr. Humphries,

I have filed this proof of receipt and will have it scanned into Laserfische. Also, you should be receiving a notice that we deemed the AM01 application complete on Friday February 3, 2017. Please initiate the required publication and submit the proof of publication to me. Thank you,

Jared

On Mon, Feb 6, 2017 at 2:58 PM, HB Humphries <a href="https://www.hbm.ncbe.net-">hlhumphries2@comcast.net-</a> wrote:

Good afternoon Mr. Ebert - Attached is the return receipt green card for proof to delivery of the wildlife statement to the CDPW.

Please make the proof of receipt part of the 112 permit amendment application. thank you

**H B Humphries** 

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Jared Ebert

**Environmental Protection Specialist III** 



P 303.866.3567 ext. 8120 | F 303.832.8106 |

1313 Sherman St., Room 215, Denver, CO 80203

jared.ebert@state.co.us | mining.state.co.us

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Jared Ebert

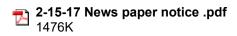
**Environmental Protection Specialist III** 



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be held by the District at the regular meeting of its Board of Directors, on March 8, 2017, at 9:30 a.m./p.m. at the offices of the District located at 229 Prospect Street, Fort Morgan, Colorado. All persons interest-Colorado. All persons interested may appear at the office of the Board at this time, and show cause, in writing, why this petition should not be granted. Additional information about the Petition may be obtained from the District's Secretary either at the District's office or by calling 970trict's office or by calling 970-

**BIJOU IRRIGATION DISTRICT** By: Denice M. Wagner, Secretary Published: Fort Morgan Times Feb. 15, 22, 2017, March 1, 2017 - 1267821

## **PUBLIC NOTICE**

Morgan Sand and Gravel, Inc., whose address is 21215 State Highway No. 52, Fort Morgan, Colorado 80701, phone number (970) 867-8074, has filed for an amendment application to its Regular (112) Construction Materials Operation Reclamation Permit with the Colorado Mined Land Reclamation Board under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the Westhoff Pit, and is located at a parcel of land located in the Northeast Quarter of Section 34, Township 5 North, Range 58 West, 6th P.M., Morgan County, State of Colorado. of Colorado.

of Colorado.

The proposed date of commencement is April 15, 2017, and the proposed date of completion is April 15, 2031. The proposed future use of the land is rangelalnd. Additional information and tentative decision date may be obtained. Information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303)866-3567, or at the Morgan County Clerk and Recorder's Office, 231 Ensign Street, Fort Morgan, Colorado 80701, or the above-named applicant or the above-named applicant. Comments must be in wiriting and must be received by the Division of Reclamation, Mining, and Safety by 4:00 p.m. on

Published: Fort Morgan Times February 15, 22, 2017, March 1, 8, 2017 - 1267757

Bryan Wood: Items in storage unit #291 located at MUSTANG SELF STORAGE LLC, Fort Morgan, CO. will be disposed of or sold if storage is not paid in full on Feb. 20, 2017 by 5:00 at Mustang Self Storage Office LLC. 17360 Hwy 34 Fort Morgan, CO. 80701.
Published: Fort Morgan Times Feb. 15, 22, 2017 - 1266186

obtained from the District's Secretary either at the District's office or by calling 970-

867-2222. BIJOU IRRIGATION DISTRICT By: Denice M. Wagner, Secretary Published: Fort Morgan Times Feb. 15, 22, 2017, March 1, 2017 1267826

SECTION 00020
INVITATION TO BID
CITY OF BRUSH!
EMERSON STREET ROAD REPAIR
Sealed bids for the Emerson
Street Road Repair shall be received by the OWNER, City of
Brush! located at 600 Edison
Street Brush, Colorado 80723
until 11:00 AM., local time,
March 3, 2017, at which time
the bids will be publicly
opened and read aloud at the
same location. same location.

The Contract Documents consisting of a Project Manual and Drawings may be obtained by either electronic documents Drawings may be obtained by either electronic documents on-line on and after 2:00 P.M., Wednesday February 8, 2017. Complete electronic Project Plans, Project Specifications, and Bid Proposal Packet are available at the JDS-Hydro Consultants, Inc. website "www.jdshydro.com", click on the "Browse Current Projects" link and select this project from the project list. Documents cannot be downloaded or printed without purchasing. To purchase and download the project documents in pdf for-10 purchase and download the project documents in pdf format, click "Download Project PDF" and sign on to QuestCDN. com or join for a free membership. Plan documents can be downloaded for a fee of \$10.00. Please contact QuestCDN at 952-233-1632 or email "info@ questcdn.com" for assistance in the free membership regisworking with this digital project information. In addition, the Drawings and Project Manual Proj

ect information. In addition, the Drawings and Project Manual may be examined at the following locations: the office of the consulting engineer, JDS-Hydro Consultants, Inc, and through the City of Brush!. The successful BIDDER will be required to furnish Payment and Performance Bonds and comply with the insurance provision as specified by the Contract Documents. A 5% Bid Bond will be required. A description of the work to be performed generally includes: removal of 2235 SY of asphalt; excavation of 466 CY of subgrade, including scarification to a depth of 12", addition of 148 tons Class C fly ash, and recompaction; placement and compaction; placement and compaction of 2235 SY of aggregate base course to a depth of 6"; and paving with 2235 SY of asphalt (Grading S or SX) to a depth of 4". Included is all site work, erosion control, traffic control, construction surveying, installation, and inciric control, construction surveying, installation, and incidental work required to complete the Work as specified in the Drawings.

Qualifications to the BIDDER should include over the BIDDER.

Qualifications to the BIDDER should include: experience in asphalt paving, ability to obtain necessary permits for construction, ability to post performance and payment bonds, and ability to deliver the work in conformance with specifical properties. in conformance with specifica-tions within the contract time. A mandatory pre-bid meeting is set for 12:00 PM, February

by the OWNER, City of Brush! located at 600 Edison Street Brush, Colorado 80723 until Brush, Colorado 80723 until 10:00 AM., local time, March 1, 2017, at which time the bids will be publicly opened and read aloud at the same loca-

The Contract Documents consisting of a Project Manual and Drawings may be obtained by either electronic documents Drawings may be obtained by either electronic documents on-line on and after 2:00 P.M., Wednesday February 8, 2017. Complete electronic Project Plans, Project Specifications, and Bid Proposal Packet are available at the JDS-Hydro Consultants, Inc. website "www.jdshydro.com", click on the "Browse Current Projects" link and select this project from the project list. Documents cannot be downloaded or printed without purchasing. To purchase and download the project documents in pdf foror printed without purchasing. To purchase and download the project documents in pdf format, click "Download Project PDF" and sign on to QuestCDN. com or join for a free membership. Plan documents can be downloaded for a fee of \$10.00. Please contact QuestCDN at 952-233-1632 or email "info@ questcdn.com" for assistance in the free membership registration, downloading, and working with this digital project information. In addition, the Drawings and Project Manual may be examined at the following locations: the office of the consulting engineer, JDS-Hydro Consultants, Inc, and through the City of Brush!. The successful BIDDER will be required to furnish Payment and Performance Bonds and comply with the insurance provision as specified by the Contract Documents. A 5% Bid Bond will be required. A description of the work to be performed generally includes: removal of 1465 LF of curb; re-

performed generally includes: removal of 1465 LF of curb; re-moval and milling of 5217 SY of moval and milling of 5217 SY of asphalt and removal of base material to a depth of 12"; reconditioning of 5217 SY of subgrade to a depth of 9"; placement and compaction of asphalt millings to a depth of 7"; naving with 1435 tons. ry, paving with 1435 tons of asphalt (Grading S or SX); construction of 1465 LF of Type 6 (Section M) bituminous curb; marking the road centerline and curb with 26 gallons of epaving the construction of the and curb with 26 gallons of epoxy pavement marking; and placement of 30 SF of preformed thermoplastic pavement marking. Included is all site work, erosion control, traffic control, construction surveying, installation, and incidental work required to complete the Work as specified on the Drawings.

plete the Work as specified on the Drawings. Qualifications to the BIDDER should include: listed as a CDOT pre-qualified contractor. A mandatory pre-bid meeting is set for 10:00 AM, February 23, 2017 at 600 Edison Street Brush, CO 80723.

This project is being funded by a Federal Aid grant through the US Department of Transportation Federal Highway Ad ministration. Prospective Bidders will be expected to provide extensive financial documentation of work during construction for government verification of funds used. In addition, Dayle Bacon, wages, will tion, Davis Bacon wages will apply to the proposed project. The DBE participation goal for this project is 2.0%.

PDF" and sign on to QuestCDN.com or join for a free membership. Plan documents can be
downloaded for a fee of \$10.00.
Please contact QuestCDN at
952-233-1632 or email "info@
questcdn.com" for assistance
in the free membership registration, downloading, and
working with this digital project information. In addition,
the Drawings and Project Manual may be examined at the

working with this digital project information. In addition, the Drawings and Project Manual may be examined at the following locations: the office of the consulting engineer, JDS-Hydro Consultants, Inc, and through the City of Brush!. The successful BIDDER will be required to furnish Payment and Performance Bonds and comply with the insurance provision as specified by the Contract Documents. A 5% Bid Bond will be required. A description of the work to be performed generally includes: removal of 2490 SF of sidewalk; removal of 2520 SY of compacted gravel; preparation of subgrade, including scarification to a depth of 9" and recompaction; placement and compaction; placement and compaction; placement and compaction of 2382 SY of aggregate base course to a depth of 7"; paving with 2382 SY of asphalt (Grading S or SX); installation of 830 LF of 6" vertical curb and gutter; installation of 306 SF of 6'-wide concrete pan; installation of two (2) pedestrian ramps; construction of 2905 SY of 3.5'-wide concrete sidewalk; sawcutting of 80 LF of asphalt and 10 LF of concrete; patching of 17 SY of 2'-wide asphalt patch; and removal and replacement of 100 SY of residential sidewalk and driveway. Included is all site work, earth work, erosion control, traffic control, construction surveying, installation, and incidental work required to complete the Work as specified on the Drawcontrol, construction surveying, installation, and incidental work required to complete the Work as specified on the Work as specified on the Draw-

Oualifications to the BIDDER should include: experience in asphalt paying and concrete flatwork construction, ability to obtain necessary permits for construction, ability to post performance, and payment performance and payment bonds, and ability to deliver the work in conformance with specifications within the contract time.

A mandatory pre-bid meeting is set for 11:00 AM, February 23, 2017 at 600 Edison Street Brush, CO 80723.

Prospective Bidders may visit the site between the hours of 8:00 a m and 4:00 n m on

100 a.m. and 4:00 p.m. on weekdays. The City of Brush, Dale Colerick, may be reached at (970) 842-5001; however, technical questions must be directed to the ENGINEER at (719) 227-0072 (Geoffrey Sanders)

The OWNER reserves the right The OWNER reserves the right to waive any irregularities or to waive any technical defects in the bidding process as the best interest of the OWNER may be served. The OWNER also reserves the right to reject any and all bids. Basis of award will be the lowest responsive and responsible Bid as determined by the OWNER.

City of Brush!

By Dale Colerick
Director of Public Work

Director of Public Work Published: Fort Morgan Times February 8, 15, 22, 2017 -1264741