

United States Forest Department of Service Agriculture South Park Ranger District

320 Highway 285/ P.O. Box 219 Fairplay, CO 80440 719-836-2031 FAX: 719-836-3875

File Code: Date:

2810 December 2, 2015

CERTIFIED MAIL – RETURN RECEIPT REQUESTED NUMBER: 7011 2970 0002 4092 3090

Mr. Paul Geffner Owner/ Operator 91 Marin Avenue Sausalito, CA 94965

Dear Mr. Geffner,

I received your proposed Plan of Operations for the Lovely Lisa unpatented mining claim on November 20, 2015. After a preliminary review, I would like you to include the following revisions and corrections in your Plan of Operations.

Please provide an email address, if you have one.

Referring to Geffner Plan of Operations item **IV. DESCRIPTION OF OPERATIONS** line A. **Access:** Your proposed access road is not clearly described in the plan you provided. Please provide a detailed description of the exact FS system roads that will be used to access the claim.

If you are only planning on using FSR 752, provide a description of where you plan to park and keep your equipment; this needs to be shown on your map as well.

Please note that your equipment may be walked-in for the system road; however, if tracks or road development become evident an additional bond may be required for continued operation.

Referring to Geffner Plan of Operations item **IV. DESCRIPTION OF OPERATIONS** line C. **Project Description:** Please describe how you will handle top soil and <u>show</u> where you will store the top soil and stockpiles on your map.

Please include that you will install safety fencing around all open excavations to minimize hazards to wildlife and the public.

Referring to Geffner Plan of Operations item **IV. DESCRIPTION OF OPERATIONS** line D. **Equipment and Vehicles:** Please provide a description of the track hoe, including the size and capacity of the excavator. Alternatively, you may provide the make and model, or model equivalent.

Please clarify if you will be transporting the track hoe in and out of the claim or keeping it on site for the length of the operation.

Referring to Geffner Plan of Operations item **IV. DESCRIPTION OF OPERATIONS** line E. **Structures:** Provide the Forest Service with the GPS location of your campsite.

Referring to Geffner Plan of Operations item V. ENVIRONMENTAL PROTECTION MEASURES line C. Solid Wastes: Please state that you will follow "Leave No Trace"



for the length of the operation, you will need to have a port-a-potty or a backpacking toilet on site for human waste.

Referring to Geffner Plan of Operations item V. ENVIRONMENTAL PROTECTION MEASURES line G. Hazardous Substances (1): Please identify the type of and volume of fuel you plan to use for your equipment.

(2): Describe how frequently you will transport the fuel on and off site. Also include the type of containers that will store the fuel.

(3): Please state that if there is a spill of contaminants, all contaminated soils will be removed and disposed of off National Forest lands.

Referring to Geffner Plan of Operations item V. ENVIRONMENTAL PROTECTION MEASURES line H. Reclamation: Reclamation procedures must be described. Please state that you will backfill, re-contour so as to match surrounding grades, and reseed the area after you finish.

Please state that you will use a US Forest Service approved seed mix during reclamation.

Please state that you will monitor your reclamation for *at least* one year or until 70% regrowth is achieved.

I will continue processing your Plan of Operations at this time; however, the above information and changes are required before the Plan of Operations may be authorized.

A blank FS-2800-5 form is included. Please revise your Geffner Plan of Operations to include the corrections and re-submit to the South Park Ranger District.

If you have questions, please contact Amy Titterington, Geologist, at either <u>amyjtitterington@fs.fed.us</u> or (719) 836-3871, and return all documents to her attention at US Forest Service, South Park Ranger District, P.O. Box 219, Fairplay, CO 80440.

Sincerely,

John S Voorthie

JOSHUA S. VOORHIS District Ranger

cc: tim.cazier@state.co.us;