

1313 Sherman Street, Room 215 Denver, CO 80203

November 13, 2015

Forrest Luke Trapper Mining, Inc. P.O. Box 187 Craig, CO 81626

Re: **Trapper Mine (Permit No. C-1981-010) Bond Release Application No. 17 (SL-17)**

Dear Mr. Luke:

In accordance with Rule 3.03.2(2) of the Rules and Regulations of the Colorado Mined Land Reclamation Board for Coal Mining, you are hereby notified that the Division will be conducting an inspection of the Trapper Mine on November 18, 2015 at 08:00 AM. The purpose of the inspection will be to evaluate reclamation at the site. If you wish to attend the inspection, please contact me for specific details.

If you have questions or need additional information, please contact me.

Sincerely,

Tabetha N. Lynch

Totha Tynch

Environmental Protection Specialist

Tabetha.lynch@state.co.us

Alan Boehms, OSM cc:

C-SL-04

