

WAGNER
Rock LLC.

Spec aggregates

1850 E. 1st. street, Craig, CO 81625

Phone & Fax (970) 824-2709

WagnerCorpColo@aol.com

11-12-15

To: Amy Yeldell
Colorado Department of Reclamation, Mining and Safety

Re: Wagner Pit M-2010-002

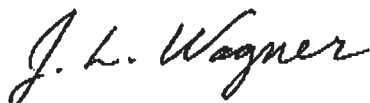
At this time we request a 3 month extension to fulfil your corrective measures to include the well permit for the above noted mine.

As you know, this permit request was filed with water resources in 2008' at which time they cashed the \$100.00 check but did not process the permit. I have resubmitted the permit application and another permit fee of \$100.00 on 10-22-15 and was advised that due to staff reduction and back log, the permit approval process has been delayed.

Attached is my copy of the submitted permit request.

Your cooperation in this matter is appreciated.

Respectfully,



Jay L. Wagner

Form No. GWS-27 6/2006	COLORADO DIVISION OF WATER RESOURCES DEPARTMENT OF NATURAL RESOURCES 1313 Sherman St., Rm 818, Denver, Colorado 80203 Phone: (303) 866-3581	For Office Use only
REVIEW INSTRUCTIONS PRIOR TO COMPLETING FORM		
GRAVEL PIT WELL PERMIT APPLICATION		
1.	TYPE OF PERMIT <input checked="" type="checkbox"/> NEW PIT(S) <input type="checkbox"/> PIT(S) EXIST, CONSTRUCTED AFTER DEC. 31, 1980	
2.	APPLICANT INFORMATION NAME(S) <u>WAGNER ROCK, LLC</u> Mailing Address <u>96400 E. Hwy 40</u> City, St. Zip <u>CRAIG CO 81625</u> Phone <u>(970) 629-2252</u>	
3.	CONSULTANT/ATTORNEY/OPERATOR CONTACT (If different than #2) NAME(S) _____ Mailing Address <u>SAME</u> City, St. Zip _____ Phone (____) _____	PIT NAME <u>WAGNER PIT</u> DMG NO. _____
4.	GENERAL LOCATION OF PIT(S): COUNTY <u>MOFFAT COUNTY</u> <u>SE</u> 1/4 <u>NE</u> 1/4, Sec. <u>6</u> Twp. <u>6</u> <input checked="" type="checkbox"/> N <input type="checkbox"/> S, Range <u>90</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W. <u>6th</u> P.M.	
5.	Estimated maximum water surface to be exposed: <u>2 AC.</u> Acres. Number of Pits <u>1</u>	
6.	Estimated depth of pit(s) <u>15</u> Ft. Estimated depth to groundwater <u>12</u> Ft.	
7.	Estimated date to expose groundwater <u>10/2008</u> ; to complete mining <u>1 2018</u>	
8.	ATTACHMENTS: (Check which have been attached.) (a) <input type="checkbox"/> Scaled map of pit area with range, township, & section clearly identified (REQUIRED). (b) <input checked="" type="checkbox"/> Copy of the reclamation permit, if applicable. (c) <input type="checkbox"/> Copy of pre 1/15/89 water conservancy dist. or water user assoc. augmentation agreement, if applicable. (d) <input type="checkbox"/> Copy of proposed substitute water plan or augmentation plan application, if applicable. (e) <input type="checkbox"/> Copy of court approved augmentation plan, if applicable. Case No. _____ (f) <input type="checkbox"/> Other _____	
9.	Detailed description of any use, other than evaporation, and method of diversion, rate of diversion, and annual amount of diversion of any water withdrawn from the pond. <u>EVAPORATION ONLY</u> <u>7 total ac @ 3 ac ft per Year per ac. = 21 ac ft per Year</u>	
10.	I (we) have read the statements made herein and know the contents thereof, and that they are true to my (our) knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]	
Name/Title (Please type or print) <u>OWNER</u> <u>JAY L. WAGNER, PRESIDENT</u>		Signature <u>J.L. Wagner</u> Date <u>10-22-15</u> <u>1-30-08</u>
For Office Use only		
Court Case No. _____ Div. _____ Co. _____ WD _____ Basin _____ MD _____ Use _____		