# Riverside Aggregates, LLC 1750 County Rd. HH Lamar, Colorado 81052 719-688-7361

RECEIVED

FE3 2 4 2015

DIVISION OF RECLAMATION MINING AND SAFETY

Colorado Division of Reclamation, Mining and Safety Department of Natural Resources 1313 Sherman St., Room #215 Denver, Colorado 80203

Attn: Amy Eschberger

Re: Additional Agents Authorization

February 9, 2015

Ms. Eschberger,

Please accept this notice as my authorization to add both Mark Carrigan and Hans Friederichs to act as agents for Riverside Aggregates, LLC. This authorization pertains to the pits listed below and will allow them to perform any and all duties, from general correspondence, to annual reporting, inspections, application revisions and/or any other tasks requiring their attention.

Bonnie Earl Pit Permit # M-1985-014 #2 Verhoeff Pit Permit # M-2008-013 Friederichs Pit Permit # M-2010-080 Sharp Pit Permit # M-2013-023

You may contact me at with any questions at 719-688-7361.

Respectfully,

Rudy Torres/Partner Riverside Aggregates, LLC An example Structure Agreement which meets the requirements of the Statutes is shown below.

# **Structure Agreement**

This letter has been provided to you as the owner of a structure on or within two hundred (200) feet of a proposed mine site. The State of Colorado, Division of Reclamation, Mining and Safety ("Division") requires that where a mining operation will adversely affect the stability of any significant, valuable and permanent man-made structure located within two hundred (200) feet of the affected land, the Applicant shall either:

- a) Provide a notarized agreement between the Applicant and the Person(s) having an interest in the structure, that the Applicant is to provide compensation for any damage to the structure; or
- b) Where such an agreement cannot be reached, the Applicant shall provide an appropriate engineering evaluation that demonstrates that such structure shall not be damaged by activities occurring at the mining operation; or
- c) Where such structure is a utility, the Applicant may supply a notarized letter, on utility letterhead, from the owner(s) of the utility that the mining and reclamation activities, as proposed, will have "no negative effect" on their utility. (*Construction Materials Rule 6.3.12 and Rule 6.4.19 & Hard Rock/Metal Mining Rule 6.3.12 and Rule 6.4.20*)

The Colorado Mined Land Reclamation Board ("Board") has determined that this form, if properly executed, represents an agreement that complies with Construction Materials Rule 6.3.12(a), Rule 6.4.19(a), and C.R.S. § 34-32.5-115(4)(e) and with Hard Rock/Metal Mining Rule 6.3.12(a), Rule 6.4.20(a), and C.R.S. § 34-32-115(4)(d). This form is for the sole purpose of ensuring compliance with the Rules and Regulations and shall not make the Board or Division a necessary party to any private civil lawsuit to enforce the terms of the agreement or create any enforcement obligations in the Board or the Division.

	he following structures are located on or within 200 feet of the proposed affected area:				
1.	East utility access dirt road. Owner: Jack Evans				
2.					
3.					
4.					
5.					
	(Please list additional structures on a separate page)				

# **NOTARY FOR STRUCTURE OWNER**

1

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. .

ACKNOWLEGED BY:						
Structure Owner TACKEVANS Name Jack Ware						
Date 1/22/15 Title VANDOWNER						
STATE OF (DIDRADO)						
) ss. COUNTY OF PEOWERS)						
The foregoing was acknowledged before me this 22 <sup>nd</sup> day of <u>January</u> , 20/5, by <u>Jack Evans</u> as <u>Landowner</u> of <u>property</u>						
<i>Christenu M. Sanchy</i> My Commission Expires: 11/14/2017   Notary Public						
Notary Public						
CHRISTINE M SANCHEZ NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20134071369 MY COMMISSION EXPIRES 11/14/2017						



SCH SPECIALTY CLINIC 106 E. GREENWOOD NORTH JOHNSON, KS 67855

> Dr. Ferrell, Cardiology Every 4th Thursday 877-894-2284

> Dr. Leidich, Urology Last Friday of the month 620-624-1500

Dr. Plomaritis Orthopedic Surgeon Every 1st & 3rd Tuesday 620-275-3700

Dr. Brown, Podiatry Every 4th Thursday 620-492-1400

Dr. Saxon, Chiropractor Alternating Saturdays 620-424-5083

Dr. Julie Munson, ENT Every 4th Wednesday 620-355-7501

Rachael Cavenee, Audiologist Every 4th Wednesday 620-376-2080

> Dr. Evans, Cardiology October 22, 2014 316-858-9000

Mammogram & Bone Density October 7th & 8th 620-492-6250 Ext. 255

Speech Language Pathologist By Appointment 620-492-6250 Ext. 175

Call for your appointment today! Sponsored by:



# **Classified Ads Sponsor**

# "I CAN STOP ANYTIME I WANT."

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The proposed date of commencement is November 13, 2014, and the proposed date of completion is December, 2020. The proposed future use of the land is PL. Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567, or at the Prowers County Clerk and Recorder's office; 301 South Main, Ste. 210, or the above-named applicant.

Comments must be made in writing and must be received by the Division of Reclamation, Mining, and Safety by 4:00 p.m. on December 17, 2014.

Please note that under the provisions of C.R.S. 34-32.5-101 et seq. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones, are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board.

#### **Rotary Looking for Two Families**

The Lamar Rotary Club is looking for two families to make their Christmas a little brighter. Please send us the names and a brief statement of two families you feel need a little extra cheer this Christmas. Please include in the letter the ages of the children and if possible what they would like for Christmas. They can be sent to the Lamar Rotary Club, PO Box 566, Lamar, Colorado 81052. The Rotary Club will be delivering the gifts before Christmas. Deadline is November 30th. You can also contact Cathy Buxton at 719-688-7840



# 802 East Olive Lamar, CO 81052

Phone (719) 336-2000 Fax (719) 336-2044 www.ottoscarsandtrucks.com

**Filbeck Realty** 5 bedroom, 1.75 bath Move-in ready 707 South 8th \$79,500 719-336-4301 719-688-2044 filbeckrealty.com

# SUNBURST APARTMENTS

704 S Mullen, Lamar, CO 81052

2 Bedroom Units Available We accept Section 8 Vouchers Call LINDA at 719-336-7580

"This institution is an equal opportunity provider, and employer."





Classified Ads - Published by Robinson Printing, Inc. - November 12, 2014



# **Real Estate**

#### For Rent

2 bedroom apartment, new paint & carpet, coin operated washer/dryer, storage unit, rent plus electricity. Call 719-691-8795

#### For Rent

Two bedroom apartment, washer and dryer, central heat and air, and quiet neighborhood. \$450.00 a month plus \$400.00 deposit, call 688-2858.

#### Miscellaneous

For Sale Amana drver - Call 336-4467

# **Help Wanted**

#### Part Time Maintenance

Maintenance Part Time as needed for Sunburst and Lamar Manor Apartments Hours vary per week from 16 to 40 hours. Must have own transportation, tools and basic maintenance skills. Email resume to sunburst40units@gmail.com or pick up application at 704 S Mullen, Lamar, CO. 719-336-7580

#### **Direct Support Professional**

Southeastern Developmental Services is now hiring Direct Support Professional Staff. You must be compassionate, patient and have an interest in working with people who have a developmental disability. Requirements include a clean background check and valid driver's license. We will provide all training. Please apply in person at 1111 South 4th in Lamar E.O.E.

# **Public Notice**

Riverside Aggregates, LLC at 1750 County Rd HH, Lamar, Colorado 719-336-7361, has filed an application for a Regular (112) Construction Materials Opera-

### Holly Commercial Club Elects New President, Donates to Ambulance Service

The Holly Commercial Club met in regular session the first Wednesday of the month at the Holly Methodist Church. As the executive committee had no volunteers to serve as officers in 2015, the floor was opened for nominations with Ralph Plummer stating that he is stepping down as president after having served for seven years. John Golden was nominated for the position which carried unanimously. A motion to carry the remaining positions into the 2015 year was carried with no opposition.

The annual Christmas Light Contest will have three categories of entries with 1st and 2nd prizes given in each of the three. Chantel Fuller suggested holding a story hour for children at the library and it has been scheduled on the Saturday evening following Thanksgiving on November 29.

Presentations to the club were made by Teri Hetrick of the Holly Ambulance Service who described the need for new defibrillators in the town's two ambulances. The current models were purchased in 1998 for \$12,000 each and with some proper care, she said they may continue to be used for a while. Current models cost \$31,245 apiece. Hetrick said the Service can get a state matching grant of 50% along with a discount on a future purchase and receive a \$2,500 trade-in credit on the old models. That leaves a need of \$24,015 for the basic purchase price and the Service has raised \$18,500 from donations and fundraisers. The Club voted to donate \$1,000 towards the purchase price of the two new units.

Lamar Community College Foundation Director, Anne-Marie Crampton, said the college has raised \$170,000 to fund construction of a new dorm which will house 30 students, the nursing and the welding program at LCC. The estimated cost of the new residence is \$1,200,000 and will be the first of three new dorms planned for the college. The new living quarters will help aid student enrollment numbers at LCC. Crampton also introduced Kristin Lubbers as the college's new marketing director who told the Club members that spring registration is now underway. LCC will also host it's 40th Annual Craft and Food Fair at the Wellness Center, Saturday, November 15.

The next Commercial Club meeting is set for Wednesday December 3 at noon at the Methodist Church.

The synopsis was made possible through meeting minutes supplied by Darlene Bruce for Club Secretary, Meadow Casey.

# **City September Sales Tax Revenue Takes a Drop**

Total Sales and Use Tax Collections for the City of Lamar fell to 5.73% below last year's Year to Date for a drop of \$167,038 compared to 2013. City Sales Tax collections for the same period were off 5.68% for a decline of \$150,912 Year to Date collections on all taxes for 2014 is \$2,748,983.49 compared to \$2,916,022.25 for 2013.

September 2014 collections on all taxes were down 0.61% compared to last year for a drop of \$1,742. 2014 collections on all taxes were \$281,580 and \$283,322 for 2013. City Sales Tax for September 2014 was off 0.25% for a drop of only \$664.83.

Sales and Use Tax Revenue comparisons by retail category are as follows for a three year comparison.

- · · · · · · · · · · · · · · · · · · ·			
-	<u>2012</u>	<u>2013</u>	2014
Auto Parts/Repair	113,188	105,897	100,341
Building Materials	83,479	81,343	76,988
Apparel/Shoes/Dept Stores	861,556	869,096	805,717
C Stores/Gas	79,893	78,477	78,171
All Business/Electricity	201,509	181,135	168,601
Furn/Appliance/Electronics	19,656	19,800	16,329
Grocery Stores	207,857	210,125	187,301
Motels	122,589	121,142	108,746
Liquor Sales	83,687	82,599	73,687
Manufacturing	8,903	34,495	3,899
Restaurants	261,180	266,728	249,593
Other Retail/All Other	522,903	604,905	463,200

# **Dust In and Warmth Out**

By now, the view of dust clouds moving into our area from over the plains is a familiar sight. This past Monday, November 10, was especially significant as it also marked the end of the warm temperatures southeast Colorado has enjoyed for a period through the fall.

The term Polar Vortex was not as evident this time on national network or statewide television for this fast moving cold front as it was last winter. It could have been. Cold is cold, no matter what it's called.

The dust and winds were visible from the west shortly after 12 noon and it took only a few minutes to blot out the sky, rustle up all the unraked leaves from the neighborhoods and motivated local residents to shut their windows from the dust and approaching freeze.

The daytime high for downtown Lamar according to the National Weather Service was 79 degrees shortly before noon with northwesterly winds at 10-12 mph. One hour later we had dropped to 55 degrees, visibility went from ten miles to 1.75 and winds had increased to 33mph with gusts to 48. Hourly temperature readings showed an hourly decrease to 49, down to 45, down to 38 by almost 4pm and homeward bound citizens were shivering with 5pm temperatures at just below freezing with 31 degrees on the thermometer.

The weather events weren't over yet, as the rapid descent of temperatures that effected nine states throughout the west continued to plummet, a snow squall swept through portions of southeast Colorado, leaving a dusting of snow on area roadways. Temperatures overnight dipped in the upper teens, leaving area residents with a reminder of how quickly the weather and our daily routines are closely tied together. *By Russ Baldwin* 

# **National Weather Service Drought Update**

October 2014 was a very warm and mainly dry month across southeast Colorado, except for portions of the eastern mountains and plains which saw above normal to well above normal precipitation for the month as a whole, due to the remnants of Hurricane Simon moving across eastern Colorado on October 9 and 10.

The US Drought Monitor recently made improvements in the multi-year drought across southern Colorado. However, with the warm and mainly dry conditions through the rest of October and early November, the current US Drought Monitor is indicating no changes in conditions across the area. Severe drought conditions (D2) are depicted across all of Kiowa, Bent, Prowers and Baca Counties.

CPC and VIC soil moisture calculations continue to indicate near normal conditions across most of southeast Colorado with slightly drier conditions indicated across portions of the San Luis Valley. The latest USDA Colorado Crop Report indicated nearly optimal conditions over the past week for harvest activities as freezing temperatures allowed standing crops to dry to ideal moisture content in preparation for harvesting.

Top soil moisture across the state over the past week was rated at 7% very short, 33% as short, 57% at adequate and 2% in surplus conditions. Sub-soil moisture across the state also shows a similar trend with 15% rated at very short, 32% rated at short, 52% rated at adequate and 1% in surplus conditions. Pasture and rangeland across Colorado also remain in better shape as compared to previous years, with 65% rated at fair to good over this past week, as compared to the five year average of 60% rated fair to good.

Streamflow across the area at the end of October remained generally near to slightly above normal across the area. Reservoir storage for the same period remained in better shape than in previous years, although the exact storage numbers are not available at this time.

Here are some precipitation amounts for portions of southeast Colorado:

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		<u>Oct 2013</u>	<u>Oct 2014</u>	<u>Past 365 Days</u>	
	Eads	0.48	1.89	18.46	
	Holly	0.61	0.90	N/A	
	Lamar	0.75	0.84	16.00	
	Walsh	0.13	1.03	14.81	
	Pritchett	0.27	1.32	13.34	
	Las Animas	0.00	0.58	10.89	
	Trinidad	0.27	1.09	13.56	
	La Junta	0.31	1.68	N/A	



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www.ottoscarsandtrucks.com

#### SUNBURST APARTMENTS

704 S Mullen, Lamar, CO 81052

2 Bedroom Units Available We accept Section 8 Vouchers Call LINDA at 719-336-7580

"This institution is an equal opportunity provider, and employer."



#### Lamar Eagles Host Pheasants Forever Banquet

The Southeast Colorado Rebel Roosters are hosting their annual banquet Saturday, November 8 at the Lamar Eagles Lodge at 1220 South Main Street in Lamar.

The Pheasants Forever Banquet will feature dinner, along with toasting and boasting with friends and neighbors who share a love of the great outdoors. The evening features prizes and raffles along with a chance to win a one-year membership to Pheasants Forever and a one-year subscription for five issues of their annual publication. Help make a difference for habitat and conservation education on a local level.



# Yard Sales

#### Moving-In Sale

**603 S. 11th Street, Lamar** - Saturday, November 8 from 9am – 12pm- Large sprayer, curtains, Sirius, video component system, pans, golf clubs, room heaters, seed vaults, wii accessories, and misc.

#### **Garage Sale**

1000 East Parmenter, Lamar - Saturday, November 8 from 8am to ?? - Household items, men and women's clothing & antiques.

#### **Real Estate**

#### For Rent

2 bedroom apartment, new paint & carpet, coin operated washer/dryer, storage unit, rent plus electricity. Call 719-691-8795

#### For Rent

Two bedroom apartment, washer and dryer, central heat and air, and quiet neighborhood. \$450.00 a month plus \$400.00 deposit, call 688-2858.

# **Help Wanted**

#### **Direct Support Professional**

Southeastern Developmental Services is now hiring Direct Support Professional Staff. You must be compassionate, patient and have an interest in working with people who have a developmental disability. Requirements include a clean background check and valid driver's license. We will provide all training. Please apply in person at 1111 South 4th in Lamar E.O.E.

#### **Coordinator of Recruiting**

Coordinator of Recruiting - Lamar Community College. Full-time position is charged with developing and maintaining positive relationships with prospective students along with monitoring the effectiveness of recruiting efforts. Position is responsible for organizing recruiting events and requires an extensive travel agenda. Bachelor's Degree preferred, Associate Degree required. Starting date is as soon as possible. Position will remain open until filled. More information is available at www. lamarcc.edu/jobs. LCC is an AA/EOE.

# Public Notice

Riverside Aggregates, LLC at 1750 County Rd HH, Lamar, Colorado 719-336-7361, has filed an application for a Regular (112) Construction Materials Operation Reclamation Permit with the Colorado Mined Land Reclamation Board under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the Friederichs Pit 112, and is located at or near Section 18, Township 22, Range 47, Prime Meridian.

The proposed date of commencement is November 13, 2014, and the proposed date of completion is December, 2020. The proposed future use of the land is PL. Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567, or at the Prowers County Clerk and Recorder's office; 301 South Main, Ste. 210, or the above-named applicant.

Comments must be made in writing and must be received by the Division of Reclamation, Mining, and Safety by 4:00 p.m. on December 17, 2014.

Please note that under the provisions of C.R.S. 34-32.5-101 <u>et seq</u>. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones, are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board.



Full Time Positions Available

Classified Ads - Published by Robinson Printing, Inc. - November 5, 2014

# SPECIALTY CLINICS

SCH SPECIALTY CLINIC 106 E. GREENWOOD NORTH JOHNSON, KS 67855

> Dr. Ferrell, Cardiology Every 4th Thursday 877-894-2284

Dr. Leidich, Urology Last Friday of the month 620-624-1500

Dr. Plomaritis Orthopedic Surgeon Every 1st & 3rd Tuesday 620-275-3700

Dr. Brown, Podiatry Every 4th Thursday 620-492-1400

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Mammogram & Bone Density October 7th & 8th 620-492-6250 Ext. 255

Speech Language Pathologist By Appointment 620-492-6250 Ext. 175

Call for your appointment today! Sponsored by:



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**Rotary Looking for Two Families** 

to make their Christmas a little brighter. Please send us

the names and a brief statement of two families you feel

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Lamar Rotary Club, PO Box 566, Lamar, Colorado

81052. The Rotary Club will be delivering the gifts be-

fore Christmas. Deadline is November 30th. You can

also contact Cathy Buxton at 719-688-7840

The Lamar Rotary Club is looking for two families

and Safety or the Mined Land Reclamation Board.

Main, Ste. 210, or the above-named applicant.

Safety by 4:00 p.m. on December 17, 2014.

The proposed date of commencement is Novem-

Township 22, Range 47, Prime Meridian.

# QUIT MAKING EXCUSES. 1.800.QUIT.NOW QuitLine.

#### **Real Estate**

#### For Rent

2 bedroom apartment, new paint & carpet, coin operated washer/dryer, storage unit, rent plus electricity. Call 719-691-8795

#### For Rent

Two bedroom apartment, washer and dryer, central heat and air, and quiet neighborhood. \$450.00 a month plus \$400.00 deposit, call 688-2858.

#### **Miscellaneous**

**For Sale** Amana dryer - Call 336-4467

# **Help Wanted**

#### Part Time Maintenance

Maintenance Part Time as needed for Sunburst and Lamar Manor Apartments Hours vary per week from 16 to 40 hours. Must have own transportation, tools and basic maintenance skills. Email resume to *sunburst40units@gmail.com* or pick up application at 704 S Mullen, Lamar, CO. 719-336-7580

#### **Direct Support Professional**

Southeastern Developmental Services is now hiring Direct Support Professional Staff. You must be compassionate, patient and have an interest in working with people who have a developmental disability. Requirements include a clean background check and valid driver's license. We will provide all training. Please apply in person at 1111 South 4th in Lamar E.O.E.

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802 East Olive Lamar, CO 81052

Phone (719) 336-2000 Fax (719) 336-2044 www.ottoscarsandtrucks.com

**Filbeck Realty** 5 bedroom, 1.75 bath

Move-in ready 707 South 8th

**\$79,500** 719-336-4301 719-688-2044

filbeckrealty.com

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2 Bedroom Units Available We accept Section 8 Vouchers Call LINDA at 719-336-7580

"This institution is an equal opportunity provider, and employer."





Classified Ads - Published by Robinson Printing, Inc. - November 12, 2014

# **For Rent**

One, Two and Three bedroom apartments for rent. Some recently remodeled.

\$365.00 to \$475.00 No Pets Ask for Move In Special Call 719-691-5040

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#### **Recycle Your E-Waste**

Drop off your plastic and electronic waste at the Lamar Thriftway parking lot every 2nd and 4th Saturday between 10am and 1pm. There is a small fee to cover the cost of hauling away materials. "We want to thank you for choosing to recycle your plastic and e-waste! We want to remind you that there is no dumping your items at the recycling box. Please visit us on those days and hours only. Thank you!" Materials include video screens, tv's, cell phones, printers, computer towers...etc. Call Shawna Hodge at 719-688-8073 for more information.





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# **Real Estate**

#### For Rent

2 bedroom apartment, new paint & carpet, coin operated washer/dryer, storage unit, rent plus electricity. Call 719-691-8795

#### For Rent

1 bedroom or 2 bedroom apartment at 902 S. 8th St. - Appliances, carport, residential, quiet - call 719-931-0006

# **Miscellaneous**

Davcare Dependable, weekly Daycare in my home. Will provide meals and snacks. Learning atmosphere and positive surroundings. Currently have opening for two infants and taking in from age 6 months and up. Please feel free to call anytime 719-691-2154.

#### Part-Time Grandma Needed!!

Older woman needed to "Grandma" my 5 year old daughter for approx. 5 hours a day. Would love grandma to come to my house, but it's always fun to go to Grandma's too!!! Interested Grandmas in Lamar please call 719-220-4045.

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Maintenance Part Time as needed for Sunburst and Lamar Manor Apartments Hours vary per week from 16 to 40 hours. Must have own transportation, tools and basic maintenance skills. Email resume to sunburst40units@gmail.com or pick up application at 704 S Mullen, Lamar, CO. 719-336-7580

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#### **Road & Bridge Full Time Position**

Prowers County Road & Bridge Department has one full-time job opening. Applicants must have a valid Colorado Commercial Driver's License, must be willing to submit to a drug test and successfully complete a physical examination in order to demonstrate ability to perform the essential functions of the position. Applications and Job Description may be picked up and returned to the Prowers County Administration Office. 301 South Main Street, Suite 215, Lamar, CO 81052. Even if you have previously applied with Prowers County Road & Bridge Department you will need to re-apply for this. Deadline to return applications will be 5:00 p.m. on Dec. 5, 2014. EOE

#### "Tea" to Benefit Toys for Tots

Brew Unto Others is excited to announce that a "Tea" to benefit Toy for Tots has been planned for December 6, 2014 at the Brew Unto Others Coffee Shop. This event will start at 2:00 p.m. with an open coffee bar sponsored by 4Rivers Equipment of Lamar. Space is limited. Reservations required. This is a FREE event sponsored by 4 River Equipment of Lamar. However, an unwrapped gift for an 11-16 year old boy or girl is requested. All gifts will be donated to Toys for Tots. During the month of November Brew Unto Others Coffee Shop Staff will be donating all of their tip money to Toys for Tots. For more information about the "Tea" or to make reservations please contact Shawn Cardinelli at 719-336-7751 or 719-688-9694 or Renee at 719-336-1331.

#### **PATS for New Year's Rides**

Call Prowers Area Transit at 336-8034 for rides for yourself or party on New Year's Eve. The service will operate between 9pm to 2am on New Year's morning. Sponsorships are welcome. The rides are free, but donations will be accepted to defray costs.



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**Filbeck Realty** 5 bedroom, 1.75 bath Move-in ready 707 South 8th

\$79,500 719-336-4301 719-688-2044 filbeckrealty.com

# **AVON for the Holidays**

Appealing to a new generation **Jewelry** • Cosmetics Lotions • Apparel & Accessories Ask for a catalog today! Call 719-688-2420

# Help a Homeless Veteran

The Lamar Lions are accepting needed items for the Fort Lvon Veteran Center in Las Animas. Donate used clothing, furniture, rugs, wall hangings, school supply items, toiletries for men/women. Contact Ken Callison at 688-8782 or Dick Ramsay at 336-9570.

Classified Ads - Published by Robinson Printing, Inc. - November 19, 2014

**The Prowers Journal** 

November 19, 2014

#### **OneMain Financial Hosts Military Holiday Card Signing**

OneMain Financial in Lamar will host a holiday card signing event during their customer appreciation days, November 17-31. Signed cards will be sent to more than 20,000 families who use TAPS services. The cards are delivered to those families who have lost loved ones while serving in the U.S. Armed Forces. TAPS stands for Tragedy Assistance Program for Survivors.

#### LCC GED Center is Open for Business

Those looking to take the new General Education Development (GED) test can now do so at Lamar Community College. LCC has recently become an approved Pearson VUE Testing Center and is offering testing as soon as November 21 & 22.

Community members interested in taking the GED test can prepare by visiting LCC's library. The library has text books and test prep materials available specifically for the new 2014 test.

To best serve the community, LCC has planned to host four testing dates per month on Friday and Saturday. There is limited space available, so sign up today! Students can take the test for \$150 and can retest by individual sections for \$32.50.

Remember, it is never too late to earn your high school diploma. If you are interested in signing up to take the GED test or simply want more information, please visit our website at www.lamarcc.edu or call the Testing Center at 719.336.1538.

#### **Grief Support Group**

Lamar Area Hospice will be hosting a Grief Support Group beginning October 26. 2014. The group will meet each week on Sunday afternoons from 4 P.M. to 6 P.M. at the Lamar Hospice Building, 108 West Olive, Lamar, CO. This is non-denominational; however, it is a Christian based series. The grief series will meet for two different sessions. Session 1 will meet through December 14th, 2014 and Session 2 will begin on January 11th, 2015 through February 15, 2015. Please call 719-336-2100 for more information.

#### Learn the Language Your Dog Understands

Dog owners, attend a lecture on animal behavior at the Lamar Community Building, Saturday, Nov. 29 from 1pm to 2pm. Hosted by Second Chance Animal Rescue. A Q & A session will follow the lecture. Call 719-691-8718 to register.

#### **Rotary Looking for Two Families**

The Lamar Rotary Club is looking for two families to make their Christmas a little brighter. Please send us the names and a brief statement of two families you feel need a little extra cheer this Christmas. Please include in the letter the ages of the children and if possible what they would like for Christmas. They can be sent to the Lamar Rotary Club, PO Box 566, Lamar, Colorado 81052. The Rotary Club will be delivering the gifts before Christmas. Deadline is November 30th. You can also contact Cathy Buxton at 719-688-7840

#### **Holiday Food Drive**

As we approach the holiday season, we become keenly aware of the need in our community. The Bridge Food Pantry is sponsoring a food drive to help lower income families have a better holiday season. We are asking for donations of all sorts: any canned goods, especially canned vegetables, canned fruit, canned meats, stuffing mix, canned pumpkin, any dry goods such as cereal, pasta or gravy mixes. Of course cash is always needed and welcome. If you would like to donate, you can contact First Christian Church or Kurtis Klinghammer, The Church of the Nazarene or Eugene Birt, United Methodist Church or Kathy Leathers or Star Community Church or Joe Garness.

Your generosity can help make the holidays a little brighter for people in need around Holly, Granada, Bristol and this part of Prowers County. If you have any questions, contact Kurtis Klinghammer at 537-6060 or talk to your pastor. Thanks in advance for your help and, "God bless us, everyone!"

# **Lightkeepers Ministries Seeking Headquarters**

Mary Moore, of Lightkeepers Ministries, Inc., spoke with the Prowers County Commissioners this past Thursday, November 13, seeking an unused building that could be converted to a temporary shelter for homeless women in Lamar.

<sup>\*</sup>This past April, Moore, and her associate, Connie Gangwish, had hopes the former Troy Apartments on South Main Street would fit into their plans. Moore was inquiring if the former Senior Center on East Elm Street would be available and affordable.

Kirk Powers, Operations Manager for the county, said any upgrades on the building would be costly, "It has a good structure, but the mechanics are bad. You'd have to improve all the basics...plumbing, heat and air, electrical wiring and the roof needs repair too. I'd estimate it would take about \$250,000 to open the building for use at this point." There was also the issue of asbestos testing and abatement which would be another five figures.

The commissioners reviewed some other options for county owned property, but the old WPA building on East Maple Street, long vacant, would also require a costly upgrade before it was remotely usable for the Lightkeeper Ministries goal. Moore explained the concept would be to offer temporary shelter for area women who found themselves homeless, either through drug use, divorce, coming out of jail or basic lack of finances.

In an April interview with this reporter, Moore and Gangwish explained their aim. Once it's running, the Ministries, which is faith-based, but non-denominational, will provide from three to five days lodging for homeless women. Moore explained at the time, "We're going to help them get back on their feet and provide time to make decisions regarding employment or future lodging." She said they aren't competing with the Domestic Safety Resource Center which serves several counties in southeast Colorado. *By Russ Baldwin* 

#### **Volunteers Needed for Lamar Animal Shelter**

The City of Lamar is in need of loving and caring individuals to volunteer at the Lamar Animal Shelter. Volunteers would exercise, play, and care for the lost and misplaced 4-legged family members while they are waiting to be reunited with their families. Volunteers are not only needed to be friends with the lost companion members but also to feed, water, clean and even answer the phone. If you have a passion for animals, are at least 16 years old, and want to help your community, please contact the Lamar Police Department for more information at 336-4341.

# **Public Notice**

Riverside Aggregates, LLC at 1750 County Rd HH, Lamar, Colorado 719-336-7361, has filed an application for a Regular (112) Construction Materials Operation Reclamation Permit with the Colorado Mined Land Reclamation Board under provisions of the Colorado Land Reclamation Act for the Extraction of Construction Materials. The proposed mine is known as the Friederichs Pit 112, and is located at or near Section 18, Township 22, Range 47, Prime Meridian.

The proposed date of commencement is November 13, 2014, and the proposed date of completion is December, 2020. The proposed future use of the land is PL. Additional information and tentative decision date may be obtained from the Division of Reclamation, Mining, and Safety, 1313 Sherman Street, Room 215, Denver, Colorado 80203, (303) 866-3567, or at the Prowers County Clerk and Recorder's office; 301 South Main, Ste. 210, or the above-named applicant.

Comments must be made in writing and must be received by the Division of Reclamation, Mining, and Safety by 4:00 p.m. on December 17, 2014.

Please note that under the provisions of C.R.S. 34-32.5-101 <u>et seq</u>. Comments related to noise, truck traffic, hours of operation, visual impacts, effects on property values and other social or economic concerns are issues not subject to this Office's jurisdiction. These subjects, and similar ones, are typically addressed by your local governments, rather than the Division of Reclamation, Mining, and Safety or the Mined Land Reclamation Board.

Volume 4, Number 40

# **For Rent**

One, Two and Three bedroom apartments for rent. Some recently remodeled.

\$365.00 to \$475.00 No Pets Ask for Move In Special Call 719-691-5040

#### SUNBURST APARTMENTS

704 S Mullen, Lamar, CO 81052

2 Bedroom Units Available We accept Section 8 Vouchers Call LINDA at 719-336-7580

"This institution is an equal opportunity provider, and employer."



# **LPD** Notice

The Lamar Police Department receives found property on a continual basis that includes bicycles. cell phones, keys, driver's licenses and numerous other items. These items are kept for 6 months in an attempt to locate the owners. We encourage persons with lost property to contact the police department Monday through Friday from 8 am to 3 pm at 336-4341.

# **City Council Breakfasts**

Join the Lamar City Council for their monthly informal breakfast meetings the first Wednesday of every month between 7am and 8am. The next breakfast will be December 3 at Becky's Restaurant at the Village Shopping Center.



#### For Rent

2 bedroom apartment, new paint & carpet, coin operated washer/dryer, storage unit, rent plus electricity. Call 719-691-8795

#### For Rent

1 bedroom or 2 bedroom apartment at 902 S. 8th St. - Appliances, carport, residential, guiet - call 719-931-0006

#### For Rent

Small, clean 2 BR house- Stove - Fridge - Washer -Dryer . \$385.00 per month you pay utilities. \$385.00 Damage - Cleaning Deposit. No HUD, no pets, no smoking. References required. Call 719-336-5427.

# **Miscellaneous**

#### Davcare

Dependable, weekly Daycare in my home. Will provide meals and snacks. Learning atmosphere and positive surroundings. Currently have opening for two infants and taking in from age 6 months and up. Please feel free to call anytime 719-691-2154.

#### Part-Time Grandma Needed!!

Older woman needed to "Grandma" my 5 year old daughter for approx. 5 hours a day. Would love grand-ma to come to my house, but it's always fun to go to Grandma's too!!! Interested Grandmas in Lamar please call 719-220-4045.

#### **Dryer for Sale**

Amana Dryer for sale - call 336-4467

### **Help Wanted**

#### **Ditch Rider**

Ditch Rider for Lamar Canal and Irrigation Company. Salary, vehicle allowance, and house provided. Call 719-688-9696.



Join the Southeast Heath Group Emergency Team! Full-Time position. May include night, weekend, and holiday hours. Master's degree SOUTHEAST and holiday hours. Analid driver's in mental health field, valid driver's license, and acceptable driving re-

cord required. \$1,500 signing bonus, relocation assistance, possible pay increase at 6 and 9 months! Apply online at www.southeasthealthgroup.org or for more information, contact Jeannie at 719.383.5428 or *jlarsen@* sembs.org - EOE

#### **Crisis Intake Clinician**



Join the Southeast Heath Group Emergency Team! Full-Time postion. Master's degree in mental health field, valid driver's license, and SOUTHEAST health health

HEALTH GROUP \$1,500 signing bonus, relocation as-sistance, possible pay increase at 6 and 9 months! Apply online at www.southeasthealthgroup.org or for more information, contact Jeannie at 719,383,5428 or *ilarsen@semhs*. org - EOE

#### **Care Coordinator**

Care Coordinator - Full-time position at High Plains Community Health Center located in Lamar, CO. The Care Coordinator will work with patients to reduce Emergency Room usage and prevent re-hospitalizations for the same condition through interviews, telephone calls and coordination of services. Apply at www.highplainschc.net. The position will be open until filled. High Plains is an equal opportunity employer.

#### **Road & Bridge Full Time Position**

Prowers County Road & Bridge Department has one full-time job opening. Applicants must have a valid Colorado Commercial Driver's License, must be willing to submit to a drug test and successfully complete a

Help Wanted Continued on Back ...



802 East Olive Lamar, CO 81052

Phone (719) 336-2000 Fax (719) 336-2044

www.ottoscarsandtrucks.com

#### **Filbeck Realty** 35500 CR 9 1BR 1 BA - 2.4 AC \$90,000 7 Reese Cr. 3 BR 1.5 BA \$87,500 719-336-4301 719-688-2044 filbeckrealty.com

# **AVON for the Holidays**

Appealing to a new generation Jewelry • Cosmetics Lotions • Apparel & Accessories Ask for a catalog today! Call 719-688-2420

#### **Help a Homeless** Veteran

The Lamar Lions are accepting needed items for the Fort Lvon Veteran Center in Las Ánimas. Donate used clothing, furniture, rugs, wall hangings, school supply items, toiletries for men/women. Contact Ken Callison at 688-8782 or Dick Ramsay at 336-9570.

Classified Ads - Published by Robinson Printing, Inc. - November 26, 2014

#### Help Wanted Continued from front...

physical examination in order to demonstrate ability to perform the essential functions of the position. Applications and Job Description may be picked up and returned to the Prowers County Administration Office, 301 South Main Street, Suite 215, Lamar, CO 81052. Even if you have previously applied with Prowers County Road & Bridge Department you will need to re-apply for this. Deadline to return applications will be 5:00 p.m. on Dec. 5, 2014. EOE

#### **Direct Support Professional**

Southeastern Developmental Services is now hiring Direct Support Professional Staff. You must be compassionate, patient and have an interest in working with people who have a developmental disability. Requirements include a clean background check and valid driver's license. We will provide all training. Please apply in person at 1111 South 4th in Lamar E.O.E.

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#### Pack the Cruiser – The Colorado State Patrol Challenges You!

The Colorado State Patrol will be holding the Christmas Cruiser Challenge: Pack The Patrol Car on November 28, 2014 from 7:00 am to 3:00 pm at the Wal-Mart stores in La Junta and Lamar. Just look for the patrol cars parked near the store entrance.

The Colorado State Patrol is challenging you to pack the patrol cars with toys. The toys collected at the La Junta Wal-Mart will be donated to the Manzanola Public School for distribution in their school. The toys collected at the Lamar Wal-mart will be donated to the Lamar Toys For Tots.

Join the Colorado State Patrol on November 28th and take the challenge! Together we can put some smiles on children's faces this Christmas season.

If you are unable to donate on Friday and still wish to do so, you may contact the local Colorado State Patrol Troop Office: La Junta- 719-384-8981 Lamar- 719-336-7403. Monetary donations are also greatly appreciated!

#### **Chamber Seeks Event Listings for 2015**

The Lamar Chamber has started working on our Annual Community Calendar of Events for 2015. This is a great resource for anyone in the Community that is wondering what is going on, or for local Businesses and Organizations to plan events without conflicting with one another. If you have any events, or know of any, that you would like to be included in our calendar please send an email to *lamarchamberofcommerce@gmail.com* or call 719-336-4379.

# **To Our Readers/Sponsors**

A printer malfunction is preventing The Prowers Journal cover page to be printed in color. We still need to bring our readers/sponsors their weekly publication, so the entire edition for November 26, 2014 will be issued in black and white. We apologize for any inconvenience.

Staff & Management • The Prowers Journal

#### Learn the Language Your Dog Understands

Dog owners, attend a lecture on animal behavior at the Lamar Community Building, Saturday, Nov. 29 from 1pm to 2pm. Hosted by Second Chance Animal Rescue. A Q & A session will follow the lecture. Call 719-691-8718 to register.

#### "Tea" to Benefit Toys for Tots

Brew Unto Others is excited to announce that a "Tea" to benefit Toy for Tots has been planned for December 6, 2014 at the Brew Unto Others Coffee Shop. This event will start at 2:00 p.m. with an open coffee bar sponsored by 4Rivers Equipment of Lamar. Space is limited. Reservations required. This is a FREE event sponsored by 4 River Equipment of Lamar. However, an unwrapped gift for an 11-16 year old boy or girl is requested. All gifts will be donated to Toys for Tots. During the month of November Brew Unto Others Coffee Shop Staff will be donating all of their tip money to Toys for Tots. For more information about the "Tea" or to make reservations please contact Shawn Cardinelli at 719-336-7751 or 719-688-9694 or Renee at 719-336-1331.

#### **Grief Support Group**

Lamar Area Hospice will be hosting a Grief Support Group beginning October 26. 2014. The group will meet each week on Sunday afternoons from 4 P.M. to 6 P.M. at the Lamar Hospice Building, 108 West Olive, Lamar, CO. This is non-denominational; however, it is a Christian based series. The grief series will meet for two different sessions. Session 1 will meet through December 14th, 2014 and Session 2 will begin on January 11th, 2015 through February 15, 2015. Please call 719-336-2100 for more information.

#### **PCDI Holds Successful Business Seminar**

Rick Robbins, Prowers County Development Incorporated President, said there were 65 participants in the fork lift certification seminar held earlier this month at the Rodeway Cow Palace Inn. "We had to have three shifts for the numbers that took part, but we now have 65 certified forklift operators in the county," he told the PCDI board this past Tuesday, November 25.

PCDI Executive Director, Lance Benninghoff added, "One employer told me he spent \$700 to have just one employee certified out of the area, and this time he paid \$600 to have twelve employees receive their state certification." He added that another business sent six employees for training. This particular certification will last for three years before a renewal is needed and board members felt there could be an additional seminar in the future given the number of employees who change jobs over a span of years.

In fact, other seminars dealing with different aspects of business are being planned by PCDI, partly as a way to raise funds for the economic development organization, and to help new and existing business keep costs down by offering local training procedures. Benninghoff and board members are planning monthly sessions in the future to cover Haz-Mat safety procedures, developing employee manuals, the basics of workers compensation insurance and other topics as warranted. Benninghoff added, "There may not be a large demand for one subject, but we can consider combining two different topics for a broader appeal.

Lisa Thomas, Lamar Chamber President, attended the morning session, inviting PCDI to send a representative to monthly chamber meetings, as a means of staying in touch with each other group's developments. "This would give us a means for keeping each other informed in community activities," she offered. Benninghoff said he would attend the monthly sessions. He also mentioned that Prowers Medical Center and PCDI are planning to have the hospital send a representative to the board meetings to maintain another line of communication within the county.

The board approved the 2015 budget at \$116,750. Prowers County and the City of Lamar contribute \$50,000 apiece, with other revenue developed through community partnerships such as a \$1,000 annual contribution from the Town of Holly, the newly developed seminar sessions and rent from the PCDI Warehouses on East Washington Street. It was noted that Colorado Mills would rent warehouse space by the end of the year and a paintball shooting operation along with the Colorado State Patrol have office and warehouse space. *By Russ Baldwin*