## STATE OF COLORADO

## DIVISION OF RECLAMATION, MINING AND SAFETY

Department of Natural Resources

1313 Sherman St., Room 215 Denver, Colorado 80203 Phone: (303) 866-3567 FAX: (303) 832-8106

March 27, 2014

Dick Wolfe Division of Water Resources Department of Natural Resources 1313 Sherman Street, Room 818 Denver, CO 80203

Re: Trapper Mine (Permit No. C-1981-010) Technical Revision No. 113 (TR-113) 2013 Annual Report, Appendix W.

Dear Mr. Wolfe:

The Division of Reclamation, Mining and Safety hereby issues notice, in accordance with Title 34, Article 33, Section 116, Paragraph 4, of the Colorado Revised Statutes, that on March 27, 2014 an application to revise coal mining operations at the Trapper Mine was considered complete for the purposes of filing. The revision was submitted by Trapper Mining, Inc.. All review and comment periods as provided in the Act and the Regulations initiate from this date of filing.

TR113 updates Appendix W of the Trapper Mine permit. Appendix W consists of the annual reclamation report for the Trapper Mine.

The Surface coal mining operation is on land located approximately 6 miles Southwest of Craig, Colorado. The permit area is further described as follows:

Portions of Sections 1, 2, and 3, Township 5 North, Range 91 West of the 6th P.M. Portions of Sections 30 and 31, Township 6th North, Range 90 West of the 6th P.M. Portions of Sections 25, 26, 28, 33, 34, 35, and 36, Township 6 North, Range 91 West of the 6th P.M.

The above-mentioned tracts of land are shown on the following USGS 7.5 minute Quadrangle map(s): Castor Gulch.

The applicant is required to publish notice in a local newspaper that this application has been deemed complete. At the time of publication of this notice, the applicant is additionally required to place a copy of this application at the Moffat County Clerk and Recorder, 221 W Victory Way, Craig, CO 81625, and at the Division office. For additional information or to provide written comments, contact the Division of Reclamation, Mining and Safety, Room 215, 1313 Sherman Street, Denver, Colorado 80203, (303) 866-3567. In order for us to comply with regulatory time frames, we request that comments be submitted within fifteen (15) days of this letter. If no



John W. Hickenlooper Governor

Mike King Executive Director

Loretta E. Pineda

comments are received by then, we will proceed on the assumption that you have no concerns with, or objections to, the applicant's proposal.

Sincerely,

Jared L. Ebert

**Environmental Protection Specialist** 

Jared.ebert@state.co.us

C-TR-03