



United States
Department of
Agriculture

Forest
Service

Pike and San Isabel
National Forests
Cimarron and Comanche
National Grasslands

South Park Ranger District
P. O. Box 219
320 Highway 285
Fairplay, CO 80440
(719) 836-2031
Fax (719) 836-3875
www.fs.usda.gov/psicc

File Code: 2810

Date: January 16, 2014

Al Barksdale
Owner/Operator
Crystal Canyon #2 Unpatented Mining Claim
820 Arizona Ave.
#809
Trinidad, CO 81082

Dear Mr. Barksdale,

Thank you for submitting your Notice of Intent to conduct prospecting activities on the Crystal Canyon #2 unpatented mining claim located in the South Park Ranger District, T71W, R12S, Section 3 in Teller County.

In reviewing your NOI, it has been determined a Plan of Operations is not needed at this time. A POO and a reclamation performance bond will be required for my review and approval if you create significant resource disturbance to surface resources as a result of proposing or doing any of the following:

- Failing to backfill any holes, pits or trenches.
- Cutting any trees
- Using mechanized equipment
- Using roads that are not National Forest System (NFS) roads with mechanized vehicles (including OHV)
- Creating new access routes or roads
- Constructing any structures or facilities
- Placing signage other than mine claim corner post identification
- Do anything that might cause a significant disturbance

Please note that where not otherwise restricted, it is prohibited to camp more than 28 days within a continuous 60 day period, and/or occupy any campsite for more than 14 days during this 60 day continuous period within three miles of the previous campsite. In addition, Forest Service regulations (36 CFR 261.13), requires vehicles to park in areas immediately adjacent to NFS roads, preferably in areas without vegetation.



Your notice of intent is effective for one calendar year or until December 31, 2014. Please submit a new NOI for any proposed activities after December 31, 2014.

If you have any questions, please contact Marcia Rose-Ritchie, Acting Minerals Administrator, at 404-549-9533 or email her at mroseritchie@fs.fed.us.

Sincerely,

A handwritten signature in dark ink, appearing to read "J. R. Hickenbottom", with a stylized flourish at the end.

J. R. HICKENBOTTOM
District Ranger

cc: Tim Cazier
DRMS

/mjrr