

STATE OF COLORADO

DIVISION OF RECLAMATION, MINING AND SAFETY

Department of Natural Resources

1313 Sherman St., Room 215
Denver, Colorado 80203
Phone: (303) 866-3567
FAX: (303) 832-8106



October 31, 2013

Forrest V. Luke
Trapper Mining, Inc.
P.O. Box 187
Craig, CO 81626

John W. Hickenlooper
Governor

Mike King
Executive Director

Loretta E. Pineda
Director

**Re: Trapper Mine (Permit No. C-1981-010)
Bond Release Application No. 15 (SL-15)**

Dear Mr. Luke:

We have received your application, proof of publication, and copies of written notices concerning bond release at the Trapper Mine. Our initial review indicates that all preliminary items required by Rule 3.03.2(1) regarding bond release applications and contents, have been submitted. Thus, your application has been deemed complete for the purposes of filing on October 31, 2013. All review and comment periods as provided in the Act and the Regulations promulgated thereunder initiate from this date of filing.

If you are a permittee of a federal mine, and you have not yet done so, please submit a copy of your bond release application to: Jeffrey W. Fleischman, U.S. Office of Surface Mining, 1999 Broadway Suite 3320, Denver, CO 80202.

The staff is currently reviewing your bond release application to determine whether the items you have submitted are adequate in terms of meeting the requirements of the Act and Regulations. Weather permitting, we will conduct a bond release inspection of the site within thirty (30) days. You will be contacted by the Division to notify you of the scheduled inspection, which you may elect to attend. The Division will issue a proposed decision on the release application within 60 days of the inspection.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "Janel Abba".

Jared L. Ebert
Environmental Protection Specialist
Jared.ebert@state.co.us

C-SL-01