

# STATE OF COLORADO

## DIVISION OF RECLAMATION, MINING AND SAFETY

Department of Natural Resources

1313 Sherman St., Room 215  
Denver, Colorado 80203  
Phone: (303) 866-3567  
FAX: (303) 832-8106



October 10, 2013

Forrest V. Luke  
Trapper Mining, Inc.  
P.O. Box 187  
Craig, CO 81626

John W. Hickenlooper  
Governor

Mike King  
Executive Director

Loretta E. Pineda  
Director

**Re: Trapper Mine (Permit No. C-1981-010)  
Bond Release Application No. 15 (SL-15)**

Dear Mr. Luke:

We have received your application for bond release at the Trapper Mine. Our initial review indicates that all preliminary items required by Rule 3.03.2(1) have not been submitted. Thus, your application is incomplete for the purposes of filing as of October 10, 2013.

Trapper must submit the proof of publication of the approved notice from the local news paper.

In accordance with Rule 3.03.2(1)(d), you have the opportunity to amend, review, or otherwise make your application complete.

If you have any questions, please contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jared Ebert".

Jared L. Ebert  
Environmental Protection Specialist  
Jared.ebert@state.co.us

C-SL-02