



SPBRT Roundtable Meeting Agenda

Tuesday, October 14, 2025

Time: 4:00 pm – 7:00 pm

Live at Northern Water:

Northern Colorado Water Conservation District

220 Water Ave, Berthoud, CO 80513

Regular Meeting Virtual Option

Join Zoom Meeting

<https://us02web.zoom.us/j/89180026442?pwd=Qjg0SnIhOUU5oQUVaaNzTkMwQkdMUT09>

Meeting ID: 891 8002 6442

Passcode: 133322

One tap mobile

Dial by your location

+17193594580,,89180026442#,,,,*133322# US

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833 548 0282 US Toll-free

Find your local number: <https://us02web.zoom.us/j/89180026442?pwd=Qjg0SnIhOUU5oQUVaaNzTkMwQkdMUT09>

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1. Welcome/Introductions (Sean Chambers – 5 min.)
 2. Approval of Agenda (Sean Chambers – 5 min.)
 3. Approval of [SPBRT Meeting Summary September 9, 2025](#) (Sean Chambers – 2 min.)
 4. Public Comment (3 min.)
 1. Open to any member of the public
 5. WSRF (Garrett Varra – 5 min.)
 1. WSRF Update and SPBRT Funds Status CWCB Basin Account Funds
 2. [Cycle 2 Application](#) Update

Application Steps	Cycle 1 Deadlines	Cycle 2 Deadlines
Online summary proposal via www.southplattebasin.com/grants	March 1	September 1
Draft Full Application Submittal on CWCB Portal	3rd Friday in April	3rd Friday in October
RT Award Decision	May RT meeting	November RT meeting
Final Application submittal on CWCB Portal	June 1	December 1
CWCB Approval Meeting	September	March

6. Rainmaker- Cloud Seeding (Shawn Martini – 45 min.)
7. Water Education & Irrigation Research (WEIR) (Brent Schantz – 15 min.)
8. SMP Update- St. Vrain & Left Hand Water Conservancy District (Jenny McCarty – 20 min.)

9. **Agriburbia & Calibre (Matthew Redmond, Brian Stephens-Hotopp – 15 min.)**
10. **Committee Updates (35 min.)** [Roundtable Meeting Records — The South Platte Basin](#)
Link to Announce a Meeting Form - [Add a meeting — The South Platte Basin](#)
 1. PEPO Committee Update (Casey Davenport – 10 min.) (*no summary*)
 2. ER&W Committee (Larry Rogstad – 10 min.) (*no summary*)
 3. M&I Committee (Jim Hall – 15 min.) (*no summary*)
11. **IBCC Update (Jim Yahn & Sean Cronin – 5 min.)** ([Link to IBCC Webpage](#))
 1. [C9 Summit](#) Registration Open (October 28th & 29th, 2025).
12. **“No and Low Regrets” / Drought Resilience Action Plan Discussion (Sean Cronin – 15 min.)**
13. **CWCB Update (20 min.)**
 1. CWCB Staff Report (Jeff Rodriguez – 10 min.)
 2. Director Wind Update (10 min.)
14. **Member Updates (10 min.)**
15. **Upcoming Public Meetings Schedule – See CWCB’s [Online Calendar](#) and [EngageCWCB.org](#)**
 1. The Southwest Weld County Building will be *closed* for Veterans Day (11/11/25).
 - *Instead*, SPBRT will meet at the Southwest Weld County Building on the **third Tuesday of November, 11/18/25.**