

Metro Roundtable Meeting Agenda

Thursday, September 11, 2025

Start Time

2:00 pm – 4:00 pm

Hybrid – Live & Virtual

Live Location: Denver Water

[Directions to Administration Building | Denver Water](#)

Denver, CO 80204

or

Join Zoom Meeting

<https://us02web.zoom.us/j/82114316253?pwd=ZytXZzh2UTdmZHNkSGEvZW8reDIRUT09>

Meeting ID: 821 1431 6253

Passcode: 206690

One tap mobile

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+13462487799,,82114316253#,,, *206690# US (Houston)

Metro Roundtable Business Meeting

1. Welcome/Introductions (1 min.)
2. Approval of [August 14, 2025, Meeting Summary](#) (1 min.)
3. Agenda: additions or changes (1 min.)
4. Public Comment (5 min.)
5. **WSRF Committee (Sam Calkins & Heather Justus) (25 min.)**
 1. WSRF Balance Summary ([WSRF Budget Summary 4/25/2025](#))
 2. Application period closed on Friday, September 5th
 - i. [Dust-on-Snow Data Collection & Cosmic Ray Evaluation](#), Center for Snow and Avalanche Studies
 - ii. [Confluence of River Action](#) (CNS), Confluence Colorado, Shane Wright
 - iii. [Phased Water Resource Development for Farm Incubator Program – 35 Acres, Bennett, Colorado](#), Ag & Food Lab, Eileen O'Rourke
6. **IBCC Update (L. Darling/R. Marsicek) (5 min.)** ([Link to IBCC Webpage](#))
 1. Next meeting - [C9 Summit](#) (October 28th & 29th, 2025)
7. **CWCB Update (10 min.)**
 1. Jeff Rodriguez - 5 min.
 2. Greg Johnson - 5 min.
8. **Committee Updates (20 min.)** [Roundtable Meeting Records — The South Platte Basin](#)
[Link to Announce a Meeting Form - Add a meeting — The South Platte Basin](#)
 1. PEPO Committee (C. Davenport) (5 min.) ([PEPO August 2025 Report](#))
 1. [What is a Roundtable-08.12.2025-DRAFT](#)
 2. Environmental/Recreation Committee (D. Nickum) (5 min.) (E, R, & W [August 2025 Report](#))
 3. M&I Committee (A. Cole) (5 min.) ([M&I August 2025 Report](#))
9. **Round Table Member Comments (5 min.)**
 - October meeting and C-9 Summit
 - For those who were unable to join, **Adams County is seeking public feedback on the draft [Water Master Plan](#)**, which outlines key findings on water supply, demand and availability, as well as strategies the County plans to take to increase sustainable water management. As Adams County continues to grow, understanding how growth impacts water resources is critical to shaping a resilient future.

We will be gathering comments on the plan via this [form](#). The form will be open from September 3 to September 17, 2025. A copy of the plan, as well as the form can be found here:

<https://engageadams.adcogov.org/d0546#:~:text=The%20Adams%20County%20Water%20Master,NEED%20A%20WATER%20MASTER%20PLAN%3F>.

10. Upcoming Public Meetings Schedule – See CWCB’s [Online Calendar](#) and [EngageCWCB.org](#)