



**COLORADO**

**Colorado Water  
Conservation Board**

Department of Natural Resources

Jared Polis  
Governor

Dan Gibbs  
DNR Executive Director

Lauren Ris  
CWCB Director

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## September 16 - 18, 2025 Board Meeting Agenda

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A meeting of the CWCB will be held on Tuesday, September 16, 2025 commencing at 3:00 PM and continuing through Thursday, September 18, 2025. The meeting will be held at Fort Lewis College 1000 Rim Dr Durango 81301 and virtually on Zoom.

The CWCB posts notice 30 days in advance of each regularly scheduled meeting. Notices for special meetings are posted on the website typically within five business days and not less than 24 hours of such a meeting. Notices of regular and special meetings may also be received by email. To receive notices by email please visit: <https://dwr.state.co.us/Portal/Login/>.

Although dates and times are indicated in this notice and in the following agenda, the CWCB may address and take action on noticed items in any order. Any item scheduled for the regular agenda may be discussed in executive session if legal questions arise as authorized under § 24-6-402, C.R.S. Any known changes to the agenda will be announced at the beginning of the meeting. This notice, any late notice(s) of additional items, and briefing memos prepared for the CWCB will be on our website at <https://cwcb.colorado.gov/>.

The CWCB's meetings are made available through live audio streaming on YouTube, although Board workshops are not. To listen to the proceedings, click the "Listen to the meeting LIVE!" link on the CWCB website homepage and select the link for the proper day and time. The link will be posted just prior to the start of the meeting.

The CWCB encourages citizens to express their views and provide feedback to the Board on the agenda items. This can be done by sending an email to [viola.bralish@state.co.us](mailto:viola.bralish@state.co.us) by sending a letter to a Board member or to the Chair of the Board, or by attending the meeting. If you want to make a public comment during the meeting you must fill out a [comment sheet](#) prior to the meeting date and email it to the [Board Coordinator](#). The Board will appreciate hearing your views when it reaches that agenda item. If you have a public comment that does apply to one of the agenda items there is time on the agenda at the end of the second day of the meeting. If you have any questions, need special accommodations as a result of a disability, or require further information on any CWCB activity, please contact [Viola Bralish](#) at 303-866-3441, ext. 3206. All programs, services, and activities of the CWCB are operated in compliance with the Federal Americans with Disabilities Act (ADA).



<b><u>Tuesday, September 16, 2025</u></b>	
3:00-3:02	<b>CWCB Call to Order and Pledge of Allegiance</b>
3:02-3:05	<b>1. Review and Approve Agenda</b>
	<p><b><u>2025 CWCB Board Meeting Dates &amp; Locations</u></b></p> <p>a. November 19 &amp; 20 - Denver Metro Area</p> <p><b><u>2026 CWCB Board Meeting Dates &amp; Locations</u></b></p> <p>a. January 26 &amp; 27 - Aurora</p> <p>b. March 18 &amp; 19 - TBD</p> <p>c. May 20 &amp; 21 - TBD</p> <p>d. July 15 &amp; 16 - Gunnison Basin</p> <p>e. September 16 &amp; 17 - Colorado Basin Finance Committee, September 15</p> <p>f. November 18 &amp; 19 - Denver Metro</p>
3:05-3:10	<b>2. Review and Approve Board Meeting Minutes</b> <p>a. July 1, 2025 Special Meeting</p> <p>b. July 16 &amp; 17, 2025</p>
3:10-3:15	<b>3. Approve and/or Remove Consent Agenda Items</b>
3:15-3:20	<b>4. Financial Matters - Construction Fund and Severance Tax Perpetual Base Fund</b> <i>Finance Section</i> <p>a. Financial Projections and Cash Management Report</p>
3:20-3:25	<b>5. Water Supply Reserve Fund Grant September 2025</b> <i>Grants Section</i> <p>a. Basin - Metro &amp; South Platte  <b>Applicant</b> - Consolidated Mutual Water Company  <b>Name of Water Activity</b> - ET Study &amp; Floatovoltaic Design</p>
3:25-5:25	<b>6. Water Plan Grants September 2025</b> <i>Grants Section</i>

	<p>a. <b>Category - Agriculture</b>  <b>Applicant - Mesa County</b>  <b>Project - Orchard Mesa Check Piping - 38 Road Bike and Pedestrian Project</b></p> <p>b. <b>Category - Agriculture</b>  <b>Applicant - American Rivers</b>  <b>Project - Frozen Assets: Rio Grande Innovative Water Management</b></p> <p>c. <b>Category - Agriculture</b>  <b>Applicant - Center Conservation District</b>  <b>Project - Southern Colorado Wool Pellet Project</b></p> <p>d. <b>Category - Agriculture</b>  <b>Applicant - Colorado Cattlemen's Agricultural Land Trust</b>  <b>Project - Rusk Ranch's Beckwith Easement Project</b></p> <p>e. <b>Category - Agriculture</b>  <b>Applicant - Terrace Irrigation Company</b>  <b>Project - Tools for Adaptive Storage in the Alamosa River Basin</b></p> <p>f. <b>Category - Agriculture</b>  <b>Applicant - Arkansas Groundwater and Reservoir Association</b>  <b>Project - West Pueblo Bank Stabilization</b></p> <p>g. <b>Category - Agriculture</b>  <b>Applicant - Colorado Open Lands</b>  <b>Project - Rio Grande Cooperative Project - Phase 2</b></p> <p>h. <b>Category - Agriculture</b>  <b>Applicant - Trout Unlimited National</b>  <b>Project - Gunnison Basin RCPP</b></p> <p>i. <b>Category - Agriculture</b>  <b>Applicant - Colorado State University</b>  <b>Project - Community-Driven Water Evaluation in the Yampa Valley</b></p> <p>j. <b>Category - Agriculture</b>  <b>Applicant - Western Slope Conservation Center</b>  <b>Project - Farmers Ditch Improvement Project</b></p>
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	<p><b>k. Category - Agriculture</b>  <b>Applicant -</b> Mesa County Land Conservancy Inc. DBA Colorado West Land Trust  <b>Project -</b> From Risk to Resilience: A New Model for Farm and Water Security in the Gunnison River Basin</p> <p><b>l. Category - Agriculture</b>  <b>Applicant -</b> Colorado State University  <b>Project -</b> Colorado Open Soil Moisture Project</p> <p><b>m. Category - Conservation &amp; Land Use Planning</b>  <b>Applicant -</b> City of Loveland  <b>Project -</b> City of Loveland Water AMI Project</p> <p><b>n. Category - Conservation &amp; Land Use Planning</b>  <b>Applicant -</b> Larimer County  <b>Project -</b> Larimer County Groundwater Study</p> <p><b>o. Category - Conservation &amp; Land Use Planning</b>  <b>Applicant -</b> Eagle County Conservation District  <b>Project -</b> Beyond Lawn Phase II</p> <p><b>p. Category - Conservation &amp; Land Use Planning</b>  <b>Applicant -</b> City of Steamboat Springs  <b>Project -</b> Steamboat Springs Smart Irrigation Central Control System Phase III</p> <p><b>q. Category - Conservation &amp; Land Use Planning</b>  <b>Applicant -</b> City of Fort Lupton  <b>Project -</b> Comprehensive Water Strategy Planning</p> <p><b>r. Category - Conservation &amp; Land Use Planning</b>  <b>Applicant -</b> Sonoran Institute  <b>Project -</b> Growing Water Smart: Action and Impact Initiative</p> <p><b>s. Category - Engagement &amp; Innovation</b>  <b>Applicant -</b> Colorado Rio Grande Restoration Foundation  <b>Project -</b> Rye Resurgence Film &amp; Educational Impact Campaign</p> <p><b>t. Category - Engagement &amp; Innovation</b>  <b>Applicant -</b> Adams State University  <b>Project -</b> Water Education and Community Engagement</p>
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	<p><b>u. Category - Engagement &amp; Innovation</b>  <b>Applicant - Colorado State University</b>  <b>Project - South Platte Salinity Stakeholder Group Final Phase</b></p> <p><b>v. Category - Engagement &amp; Innovation</b>  <b>Applicant - Blue Elements</b>  <b>Project - Watershed Stewards Program</b></p> <p><b>w. Category - Water Storage &amp; Supply</b>  <b>Applicant - Lower Latham Reservoir Company</b>  <b>Project - Jurgens Reservoir-Ancillary Facility Design &amp; Construction</b></p> <p><b>x. Category - Water Storage &amp; Supply</b>  <b>Applicant - Town of De Beque</b>  <b>Project - Town of De Beque Secondary Raw Water Source Well</b></p> <p><b>y. Category - Water Storage &amp; Supply</b>  <b>Applicant - City of Canon City</b>  <b>Project - Planning John Griffin Park Reservoir</b></p> <p><b>z. Category - Water Storage &amp; Supply</b>  <b>Applicant - Eagle River Water and Sanitation District</b>  <b>Project - Bolts Lake Design Development Progress Drawings</b></p> <p><b>aa. Category - Water Storage &amp; Supply</b>  <b>Applicant - South Metro Water Supply Authority</b>  <b>Project - Regional ASR Project - Phase 2</b></p> <p><b>bb. Category - Watershed Health &amp; Recreation</b>  <b>Applicant - RiversEdge West</b>  <b>Project - White River Riparian Restoration and Community Engagement Initiative</b></p> <p><b>cc. Category - Watershed Health &amp; Recreation</b>  <b>Applicant - Jefferson Conservation District</b>  <b>Project - Bear Creek Wildfire Ready Action Plan</b></p> <p><b>dd. Category - Watershed Health &amp; Recreation</b>  <b>Applicant - Boulder Watershed Collective</b>  <b>Project - Boulder Creek Headwaters Resiliency Project</b></p> <p><b>ee. Category - Watershed Health &amp; Recreation</b>  <b>Applicant - Arkansas River Watershed Collaborative</b>  <b>Project - Lower Arkansas Watershed Planning Initiative</b></p>
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	<p><b>ff. Category - Watershed Health &amp; Recreation</b>  <b>Applicant -</b> Fountain Creek Watershed Flood Control and Greenway District  <b>Project -</b> Frost Ranch Final Design</p> <p><b>gg. Category - Watershed Health &amp; Recreation</b>  <b>Applicant -</b> Larimer County  <b>Project -</b> River Bluffs Open Space Restoration</p> <p><b>hh. Category - Watershed Health &amp; Recreation</b>  <b>Applicant -</b> Fountain Creek Watershed, Inc. d/b/a Pikes Peak Waterways  <b>Project -</b> Stream Reach Plan - Monument Creek - MVP to ATB</p> <p><b>ii. Category - Watershed Health &amp; Recreation</b>  <b>Applicant -</b> Larimer Conservation District  <b>Project -</b> Collaborative Elkhorn Creek Restoration</p> <p><b>jj. Category - Watershed Health &amp; Recreation</b>  <b>Applicant -</b> Colorado Rio Grande Restoration Foundation  <b>Project -</b> Rio Grande Bank Stabilization &amp; Revegetation Phase 6</p> <p><b>kk. Category - Watershed Health &amp; Recreation</b>  <b>Applicant -</b> Boulder Mushroom  <b>Project -</b> Biological Soil Moisture Retention</p> <p><b>ll. Category - Watershed Health &amp; Recreation</b>  <b>Applicant -</b> Northern Integrated Supply Project Water Activity Enterprise  <b>Project -</b> Phase I Design: Cache la Poudre River Restoration</p> <p><b>mm. Category - Watershed Health &amp; Recreation</b>  <b>Applicant -</b> San Miguel Watershed Coalition  <b>Project -</b> Reed Chatfield Ditch and Diversion Rehabilitation</p> <p><b>nn. Category - Watershed Health &amp; Recreation</b>  <b>Applicant -</b> Onward! A Legacy Foundation DBA Dolores Watersheds Collaborative  <b>Project -</b> Managing Forests to Conserve Snow and Soil Moisture</p>
5:25	<b>RECESS</b>

## Wednesday, September 17, 2025

8:30-8:50	Chairman Melvin Baker or Vice Chairman Marvin Pinnecoose - Southern Ute Indian Tribe and Chairman Manual Heart or Vice Chairman Alston Turtle - Ute Mountain Ute Tribe
8:50-9:15	<b>7. Directors' Reports</b> <ul style="list-style-type: none"><li>a. DNR Executive Director</li><li>b. CWCB Director</li><li>c. IBCC Director</li><li>d. Agriculture Commissioner</li><li>e. State Engineer</li><li>f. Division of Parks and Wildlife Director</li><li>g. Water Resource and Power Development Authority</li></ul>
9:15 - 9:45	<b>8. Basin Directors' Reports</b> <ul style="list-style-type: none"><li>a. North Platte River Basin Director's Report</li><li>b. South Platte River Basin Director's Report</li><li>c. Arkansas River Basin Director's Report</li><li>d. City and County of Denver Director's Report</li><li>e. Rio Grande River Basin Director's Report</li><li>f. Yampa-White River Basin Director's Report</li><li>g. Colorado River (Mainstem) Basin Director's Report</li><li>h. San Juan/San Miguel-Dolores River Basin Director's Report</li><li>i. Gunnison River Basin Director's Report</li></ul>
9:45-9:50	<b>9. Attorney General's Report &amp; Legal Briefing, and Executive Session</b>
9:50-10:05	<b>MORNING BREAK</b>
10:05-10:35	<b>10. Executive Session</b> <ul style="list-style-type: none"><li>a. Federal &amp; Interstate Matters related to Shoshone Acquisition</li></ul>
10:35-10:40	<b>11. Report from Executive Session</b>
10:40-10:55	<b>12. Instream Flow Appropriations</b> <i>Stream and Lake Protection Section</i> <ul style="list-style-type: none"><li>a. Uncontested Appropriation Update: Vermillion Creek, Water Division 6</li></ul>

	<b>b. Contested Appropriations Update: East Muddy Creek, Water Division 4 and Milk Creek, Water Division 6</b>
10:55-11:25	<b>13. Instream Flow Acquisitions</b> <i>Stream and Lake Protection Section</i> <ul style="list-style-type: none"> <li>a. Proposed 5-Year Water Use Agreement with the Town of Basalt to Lease Ruedi Reservoir Water During the Winter for Instream Flow Use on the Fryingpan River, Water Division 5. (1st meeting)</li> <li>b. Proposed 1-Year Water Use Agreement with the Basalt Water Conservancy District to Lease Ruedi Reservoir Water During the Winter for Instream Flow Use on the Fryingpan River, Water Division 5. (1<sup>st</sup> meeting)</li> <li>c. Proposed Dedication from the City of Fort Collins of Protected Mitigation Releases from the New Reservoir Capacity of the Halligan Reservoir for Instream Flow Use on the North Fork of the Cache la Poudre River, Water Division 1. (1st meeting)</li> </ul>
11:25-11:35	<b>Public Comment</b>
11:35-12:20	<b>LUNCH</b>
12:20-3:00	<b>14. Shoshone Hearing</b>
3:00-3:15	<b>AFTERNOON BREAK</b>
3:15-6:00	<b>Shoshone Hearing continued</b>
6:00	<b>RECESS</b>



**Thursday, September 18, 2025**

8:30-10:00	Shoshone Hearing continued
10:00-10:15	MORNING BREAK
10:15-12:00	Shoshone Hearing continued
12:00-12:45	LUNCH
12:45-3:00	Shoshone Hearing continued
3:00-3:15	AFTERNOON BREAK
3:15-5:00	Shoshone Hearing continued
5:00	ADJOURN

## **CWCB Consent Agenda September 16 - 18, 2025**

Matters may be placed on the Consent Agenda when the recommended action follows established policy or precedent, there has been a negotiated settlement, or the matter is uncontested and non-controversial. Staff provides memos to CWCB members explaining the matters on the Consent Agenda. Matters on the Consent Agenda are noticed for hearing in the same manner as other agenda items. If a member of the CWCB requests further consideration of an item on the Consent Agenda, the item will be withdrawn from the Consent Agenda and discussed during the meeting or at the next meeting, with action taken after discussion of the item. If a member of the CWCB requests further consideration of an item on the Consent Agenda that pertains to a pending or imminent court action, the matter will be withdrawn from the Consent Agenda and may be discussed during executive session of the same meeting, and any action on that item will be taken in public session. The Consent Agenda may be voted on without reading or discussing individual items. Any CWCB member may request clarification about any matter on the Consent Agenda.

### **1. Statements of Opposition**

#### *Stream & Lake Protection Section*

*Staff recommends the Board ratify CWCB's filing of the following Statements of Opposition:*

- a. Case No. 25CW3027 (Water Division 4): Application of Halo Ranch LLC
- b. Case No. 25CW3096 (Water Division 5): Application of City of Aspen

### **2. Water Supply Reserve Fund Grants**

#### *Grants Section*

- a. **Basin - Metro & South Platte**  
**Applicant - Colorado Watershed Assembly**  
**Name of Water Activity - Youth Development, Water Education, and the Colorado Water Plan (Year One)**
- b. **Basin - Southwest**  
**Applicant - Morrison Consolidated Ditch Company**  
**Name of Water Activity - Undershot Replacement Project**
- c. **Basin - Yampa/White/Green**  
**Applicant - Bear River Reservoir Company**  
**Name of Water Activity - Stillwater Reservoir Drain, Collar and Channel Stabilization**
- d. **Basin - Yampa/White/Green**  
**Applicant - B/Land and Cattle, LLC**  
**Name of Water Activity - John C. Temple Reservoir #1 Rehabilitation**

### **3. Water Plan Grant Change**

#### *Grants Section*

- a. Trout Unlimited - Enhancing River Stewardship and Recreation

### **4. Water Plan Grants**

#### *Grants Section*

- a. **Category - Agriculture**

**Applicant** - Owl Creek Supply & Irrigation Company

**Project** - Operational Improvement-Owl Creek Lateral

- b. **Category - Agriculture**

**Applicant** - High Desert Conservation District

**Project** - Wilson Ditch Piping Project

- c. **Category - Agriculture**

**Applicant** - Community Agriculture Alliance, Inc.

**Project** - Bear River Automation Phase 2

- d. **Category - Agriculture**

**Applicant** - Shavano Conservation District

**Project** - Demonstrating Gravity-Powered Micro-Irrigation in Gunnison Basin Agriculture

- e. **Category - Agriculture**

**Applicant** - 3 Rocks Ranch LLC

**Project** - Canon Heights Intake Rehabilitation

- f. **Category - Agriculture**

**Applicant** - Crawford Water Conservancy District

**Project** - Smith Fork Siphon and SCADA Project

- g. **Category - Agriculture**

**Applicant** - Colorado Rio Grande Restoration Foundation

**Project** - Rye Resurgence Project - Phase 2

- h. **Category - Agriculture**

**Applicant** - Colorado State University

**Project** - Republican River Basin Discovery Farms

- i. **Category - Agriculture**

**Applicant** -TN Bar Cattle Company

**Project** - Sunnyside Ditch Pipeline

- j. **Category - Conservation & Land Use Planning**  
**Applicant -** Town of Nunn  
**Project -** Nunn Master Water Action Plan
- k. **Category - Conservation & Land Use Planning**  
**Applicant -** Adams 12 Five Star Schools  
**Project -** WaterWise Conservation and Resiliency Plan
- l. **Category - Conservation & Land Use Planning**  
**Applicant -** Blue River Valley Ranch Lakes Association  
**Project -** Blue River Valley Ranch Lakes Association Smart Water Meter Installation
- m. **Category - Conservation & Land Use Planning**  
**Applicant -** Colorado Nonprofit Development Center  
**Project -** Scaling Turf Replacement and Youth Climate Adaptation Workforce in Denver
- n. **Category - Conservation & Land Use Planning**  
**Applicant -** Town of Superior  
**Project -** Town of Superior Landscape Code Update
- o. **Category - Conservation & Land Use Planning**  
**Applicant -** Pacific Institute for Studies in Development, Environment & Security  
**Project -** Stormwater Capture and Reuse in Colorado
- p. **Category - Conservation & Land Use Planning**  
**Applicant -** Department of Personnel and Administration  
**Project -** State of Colorado Irrigation Audit Training
- q. **Category - Conservation & Land Use Planning**  
**Applicant -** The Regents of the University of Colorado  
**Project -** Water-Wise Landscaping & Wildfire Resilience
- r. **Category - Conservation & Land Use Planning**  
**Applicant -** Denver Dept. of Public Health and Environment  
**Project -** Advancing the State of Graywater in Colorado
- s. **Category - Conservation & Land Use Planning**  
**Applicant -** Town of Telluride  
**Project -** Stillwell Water Facility Management Plan
- t. **Category - Conservation & Land Use Planning**  
**Applicant -** City of Durango  
**Project -** Water Conservation Plan and Drought Response Plan Updates

- u. Category - Conservation & Land Use Planning**  
**Applicant -** City of Alamosa  
**Project -** Water Efficiency and Comprehensive Plan Updates
- v. Category - Engagement & Innovation**  
**Applicant -** Rio Grande Headwaters Land Trust  
**Project -** Rio Grande Basin Water Education Mural Project
- w. Category - Engagement & Innovation**  
**Applicant -** Confluence Center of Colorado, Inc.  
**Project -** Confluence Center Atrium Exhibit
- x. Category - Engagement & Innovation**  
**Applicant -** Ditch and Reservoir Company Alliance  
**Project -** DARCA Capacity and Education Building
- y. Category - Engagement & Innovation**  
**Applicant -** Big Thompson Watershed Coalition  
**Project -** Education & Outreach Program
- z. Category - Engagement & Innovation**  
**Applicant -** The Freshwater Trust  
**Project -** Innovations to Scale Colorado EQIP Impact
- aa. Category - Engagement & Innovation**  
**Applicant -** Colorado State University  
**Project -** Water Quality Sound Project
- bb. Category - Watershed Health & Recreation**  
**Applicant -** Pathway to the Rockies Council, BSA  
**Project -** Camp Alexander South Platte River Restoration
- cc. Category - Watershed Health & Recreation**  
**Applicant -** Bent Conservation District  
**Project -** Supporting Nature's Engineers: Beaver Dam Analogs for Watershed Restoration
- dd. Category - Watershed Health & Recreation**  
**Applicant -** Chama Peak Land Alliance  
**Project -** San Juan - Chama Watershed Health Project
- ee. Category - Watershed Health & Recreation**  
**Applicant -** Ouray Ice Park, Inc.  
**Project -** Our Water Our Future

**ff. Category - Watershed Health & Recreation**

**Applicant** - Trout Unlimited - National

**Project** - Enhancing Instream Habitat and Aiding Wildfire Recovery and Resiliency  
in the Lower North Inlet Watershed and Grand Lake

**gg. Category - Watershed Health & Recreation**

**Applicant** - Confluence Colorado

**Project** - Fishable and Swimmable South Platte River

**5. CWCB Guide Revisions**

*Water Supply Planning Section*