

1313 Sherman Street, Room 718 Denver, CO 80203

October 21, 2022

Upper Gunnison River Water Conservancy District PO Box 1330 Gunnison, CO 81230

RE: Official Notice to Proceed - WSRF GRANT - POGG1 2023-2489

Dear Grantee:

We are pleased to inform you that the Colorado Department of Natural Resources, Colorado Water Conservation Board (CWCB) has approved your request for funding for your project pursuant to the Grant Program(s) ("Program"). This letter authorizes you to proceed with the approved project in accordance with the terms of this Grant Award Letter.

Attached to this letter are the terms and conditions of your Grant. Please review these terms and conditions as they are requirements of this Grant to which you Grantee agree by accepting the Grant Funds.

If you have any questions regarding your grant award, contact Elizabeth Schoder at 303-866-3441 or at Elizabeth.Schoder@state.co.us. Please send all grant correspondence directly to the project manager.

Thank you.

Sincerely,

//s//

Doriann Vigil Program Assistant II O 303-866-3441 ext. 3250 1313 Sherman Street, Rm. 719, Denver, CO 80203 Dori.vigil@state.co.us / cwcb.state.co.us





TERMS AND CONDITIONS

https://www.colorado.gov/osc/purchase-order-terms-conditions

DOCUMENT TOTAL = \$25,000.00

STATE OF COLORADO

Department of Natural Resources

ORDER			****IMPORTANT****		
Number:	POGG1,PDAA,202300002	2489 Th	he order number and line number must appear on all		
Date:	10/21/22		voices, packing slips, cartons, and correspondence.		
Description:		BIL	LL TO		
WSRF PEPO - Public Education, Participation & Outreach Coord		13	OLORADO WATER BOARD CONSERVATION 313 SHERMAN STREET, ROOM 718		
		DE	ENVER, CO 80203		
Effective Date	10/15/22				
Expiration Da	ote: 09/30/23				
BUYER		SHI	IIP TO		
Buyer:		CC	OLORADO WATER BOARD CONSERVATION		
Email:		13	313 SHERMAN STREET, ROOM 718		
VENDOR			ENVER, CO 80203		
UPPER GUNNISON RIVER WATER					
CONSERVANCY DISTRICT 210 W SPENCER AVE					
STE B		SH	HIPPING INSTRUCTIONS		
GUNNISON, CO 81230-2544					
			elivery/Install Date: - OB:		
Contact:	Sonja Chavez 9706416065	FC	OB:		
Phone: 9706416065 VENDOR INSTRUCTIONS					
EXTENDED DESCRIPTION					
Grant for Public Education, Participation & Outreach Coord Project per attached Exhibit A Scope of Work and					
Exhibit B Budget".					
Line Item	Commodity/Item Code	UOM QT	_		
1	G1000	0			
Description: WSRF PEPO - Public Education, Participation & Outreach Coord					
Service From: 10/15/22 Service To: 09/30/23					