



SPBRT Roundtable Meeting Agenda

Tuesday, January 14, 2025

Time: 4:00 pm – 7:00 pm

Live

Southwest Weld County Building

4209 Weld County Road 24 1/2, Longmont, CO 80504

Enter building from parking lot, turn left, walk down hallway to conference room on left

Regular Meeting Virtual Option

Join Zoom Meeting

<https://us02web.zoom.us/j/89180026442?pwd=Qig0SnIMOU5oQUVaaNzTkMwQkdMUT09>

Meeting ID: 891 8002 6442

Passcode: 133322

One tap mobile

Dial by your location

+17193594580,,89180026442#,,,,*133322# US

+16694449171,,89180026442#,,,,*133322# US

833 548 0282 US Toll-free

Find your local number: <https://us02web.zoom.us/j/89180026442?pwd=Qig0SnIMOU5oQUVaaNzTkMwQkdMUT09>

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1. **Welcome/Introductions (Sean Chambers - 5 min.)**
 2. **Approval of Agenda (Sean Chambers - 5 min.)**
 3. **Approval of [SPBRT Meeting Summary November 12, 2024](#) (Sean Chambers - 2 min.)**
 4. **Public Comment (3 min.)**
 1. Open to any member of the public
 5. **Annual Officer Elections**
 6. **Colorado River Update (Amy Ostdiek - 15 min.)**
 7. **CO River District Shoshone Water Rights (Andy Mueller - 45 min.)**
 8. **WSRF (Garrett Varra - 5 min.)**
 1. WSRF Update and SPBRT Funds Status CWCB Basin Account Funds
 9. **Committee Updates (40 min.) [Roundtable Meeting Records — The South Platte Basin](#)**
Link to Announce a Meeting Form - [Add a meeting — The South Platte Basin](#)
 1. PEPO Committee (Casey Davenhill - 5 min.)
[12.08.24 PEPO Report](#), [08.07.24 PEPO Report](#)
 2. Environmental/Recreation Committee (Larry Rogstad – 5 min.) (no meeting)
 3. M&I Committee (Jim Hall – 5 min.) (**Summary**)

- 10. IBCC Update (Jim Yahn & Sean Cronin - 15 min.)** ([Link to IBCC Webpage](#))
 1. Discussion of continued work by the no and low regrets 2.0 subcommittee
- 11. CWCB Update (25 min.)**
 1. CWCB Staff Report (Jeff Rodriguez - 10 min.)
 2. Director Wind Update (10 min.)
- 12. Member Updates (5 min.)**
- 13. Upcoming Public Meetings Schedule – See CWCB’s [Online Calendar](#) and [EngageCWCB.org](#)**
 1. Alternate location for April 8th meeting