# Colorado Water Conservation Board Wildfire Impact Loan

## **Emergency Loan Application and Feasibility Study**

Prepared for:		

Prepared by:

#### **Feasibility Study Approval**

Pursuant to Colorado Revised Statutes 37-60-121 & 122, and in accordance with policies adopted by the Board, the CWCB staff has determined this Feasibility Study meets all applicable requirements for approval.

Signed Joshua Godwin 11/21/2024
Date

Signature			
		Return to:	Finance Section Attn: Matt Stearns 1313 Sherman St #718 Denver, CO 80203 Ph. 303/866.3441
Signature / Title D	ate		e-mail: matthew.stearns@state.co.us



Water Project Loan Program

Projects financed by the Water Project Loan Program must align with the goals identified in Colorado's Water Plan and its measurable objectives.

Agency/Company Information					
Company / Borrower Name:					
Authorized Agent &Title:					
Address:					
Phone: ( )	Email:				
Organization Type: 🗌 Ditch Co, 🗎 Dist	trict, 🗆 Municipalit	у	Incorporated?	☐ YES	
☐ other:				□ NO	
County:					
Water District:		Avg. Water Diverted/Yr_		acre-feet	
Number of Shareholders/Customers Ser	ved:	Current Assessment per	Share \$	(Ditch Co)	
Federal ID Number:		Average monthly water I	oill \$	(Municipality)	
Contact Information					
Project Representative:					
Phone: ( )	Email:				
Engineer:					
Phone: ( )	Email:				
Attorney:					
Phone: ( )	Email:				
Project Information					
Project Name:					
Brief Description of Project: (Attach se	parate sheets if nee	eded)			
Project Start Date(s) Design: Construction: Construction:					
Concrat Escation. (Attach map of Area)					
Project Costs - Round to the nearest t	thousand				
Estimated Engineering Costs:					
Other Costs (Describe Above):	er Costs (Describe Above): Estimated Total Project Costs:				
Requested Loan Amount:	ested Loan Amount: Requested Loan Term (10, 20, or 30 years): Years				
Attachments					
[ ] Last three years Financial Statements Exhibits C-E					
[ ] Shareholders List (showing owner name and # of shares owned)					
[ ] Articles of Incorporation/ By-laws Exhibit F					
[ ] Location Map/Service Area Exhibit B					
[ ] Shareholder Resolution (submit prior to contracting)					
[ ] Attorney Opinion Letter / Bond	Counsel (submit pri	or to contracting)			

### **Project Background**

As the Governor has declared a state of disaster emergency for the area and there is reason to believe that the ability to provide suitable raw water may be significantly affected by the cause of the emergency declaration, the borrower seeks approval of this streamlined Water Project Loan Program application and loan feasibility study for a loan to cover eligible expenses under the program.

## Water Rights

The water rights impacted by this project include:

Source Name	Rate or Volume	Appropriation Date	Adjudication Date	Amount (cfs or AF)
				,

Additional Information:

Emergency Loan Application and Feasibility Study
Project Description
Alternative 1 - No Action:
Alternative 2 -
Selected Alternative 3 - :

Cost Estimate		od las				
The Project cost estin is \$	mate, provide 	and is further	broken dov	wn as follow	/S:	
Task					Cost	
						_
Total						
The Borrower is apply	ring for a loar	n not to excee	ed \$		·	
Additional Information:						
Financial Analysis  The Borrower has \$ in existing debt as summarized below:						
The Borrower has \$		in 6	existing deb	t as summa	rized below:	
Lender	Original Balance	Current Balance	Annual Payment	Maturity Date	Collateral	
						•

The Borrower's sources of income include:

Total:

Schedule Construction of the Project is expected to commence (month/year):
Project completion is estimated to occur by (month/year):
Additional schedule details:
Economic, Social, and Environmental Effects
Permits