# Water Conditions Monitoring Committee Meeting August 27th, 2024

NRCS Snow Survey and Water Supply Forecasting Program

Nagam Gill

Hydrologist

Nagam.Gill@usda.gov

http://www.nrcs.usda.gov/wps/portal/nrcs/main/co/snow/



## Snow: It's happening! Stay calm..stay calm!

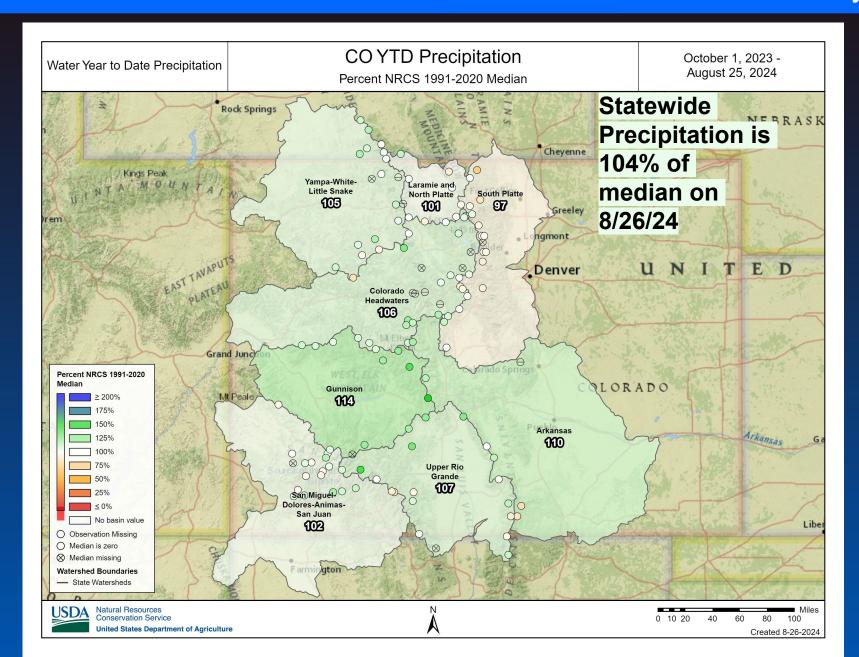
Lizard Head Pass (586) Colorado SNOTEL Site - 10193 ft Reporting Frequency: Hourly; Date Range: 2024-08-20 08:00 to 2024-08-27 07:00

(As of: Tue Aug 27 07:55:39 GMT-08:00 2024)

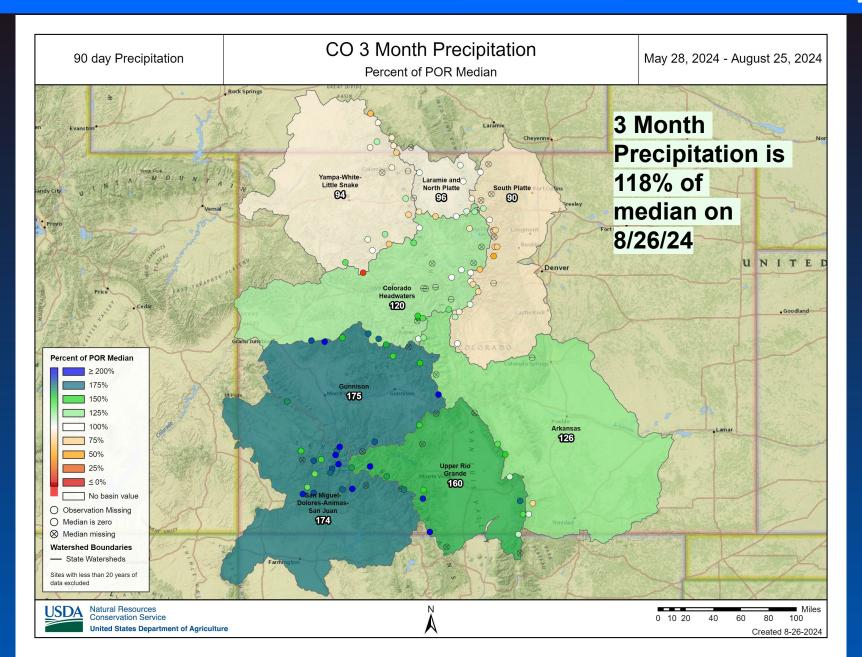
Date ^	Snow Water Equivalent (in) ≎	Snow Depth (in) \$	Precipitation Accumulation (in) \$	Air Temperature Observed (degF) \$
2024-08-27 07:00	0.0		25.2	46.2
2024-08-27 06:00	0.0		25.2	36.7
2024-08-27 05:00	0.0		25.2	33.8
2024-08-27 04:00	0.0		25.2	33.3
2024-08-27 03:00	0.0	0	25.2	33.4
2024-08-27 02:00	0.0		25.2	34.7
2024-08-27 01:00	0.0	0	25.2	34.9
2024-08-27 00:00	0.0		25.2	35.6
2024-08-26 23:00	0.0		25.2	36.1
2024-08-26 22:00	0.0	0	25.2	37.6
2024-08-26 21:00		0	25.2	38.7
2024-08-26 20:00		0	25.2	40.1
2024-08-26 19:00		1	25.2	43.2
2024-08-26 18:00		1	25.2	47.3
2024-08-26 17:00		0	25.2	56.8
2024-08-26 16:00		0	25.2	55.4
2024-08-26 15:00		0	25.2	56.7
2024-08-26 14:00		0	25.2	57.9
2024-08-26 13:00		1	25.2	60.3



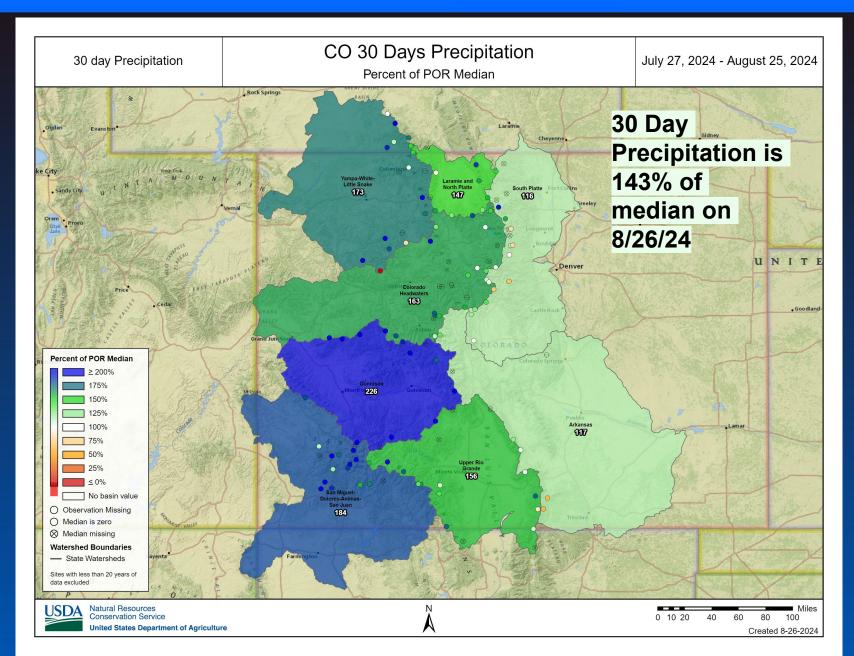




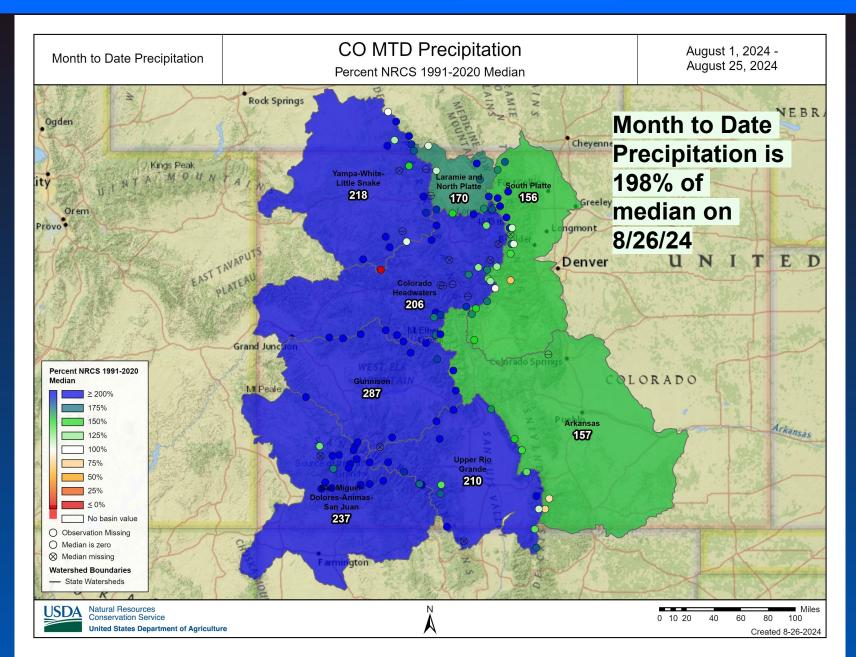






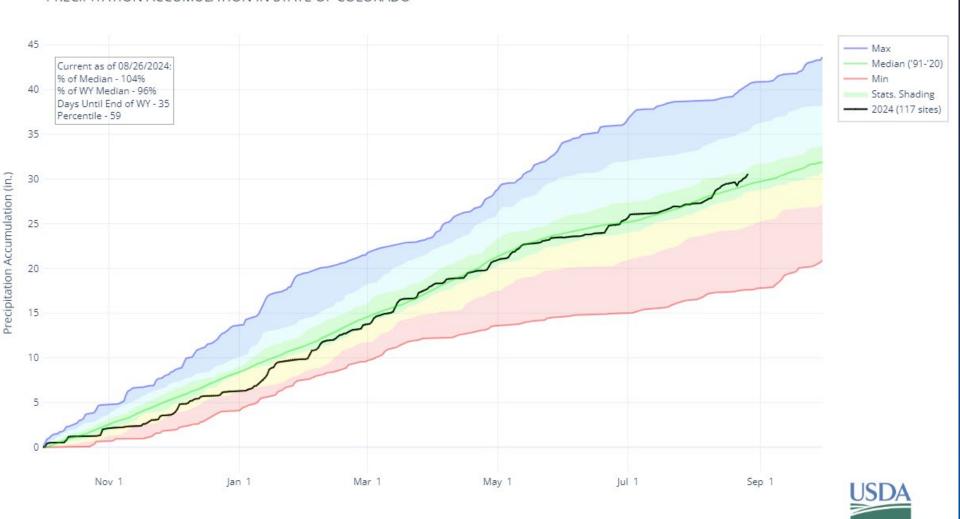






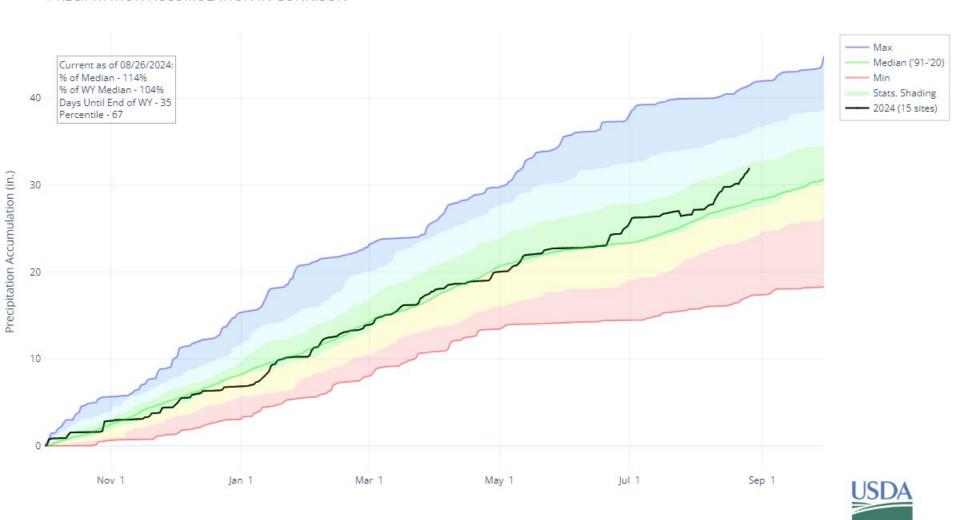


### PRECIPITATION ACCUMULATION IN STATE OF COLORADO



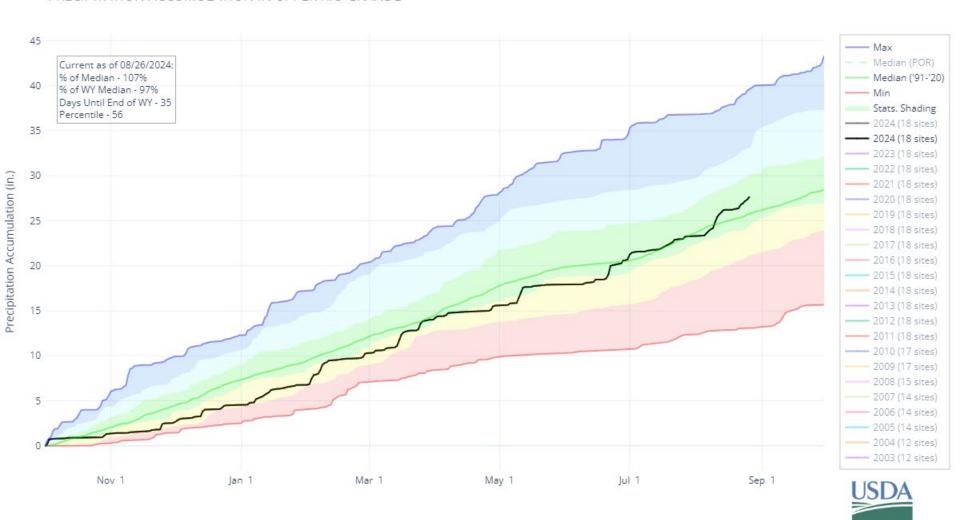


### PRECIPITATION ACCUMULATION IN GUNNISON



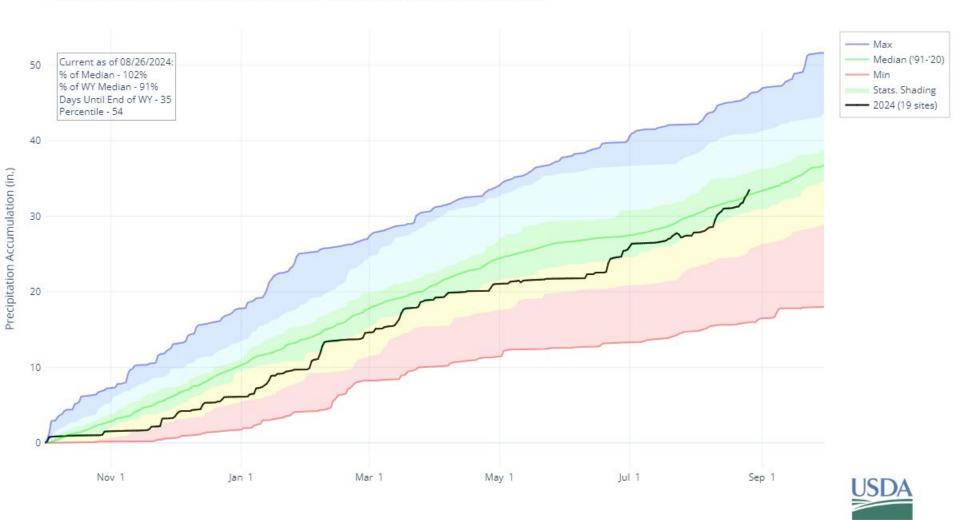


### PRECIPITATION ACCUMULATION IN UPPER RIO GRANDE



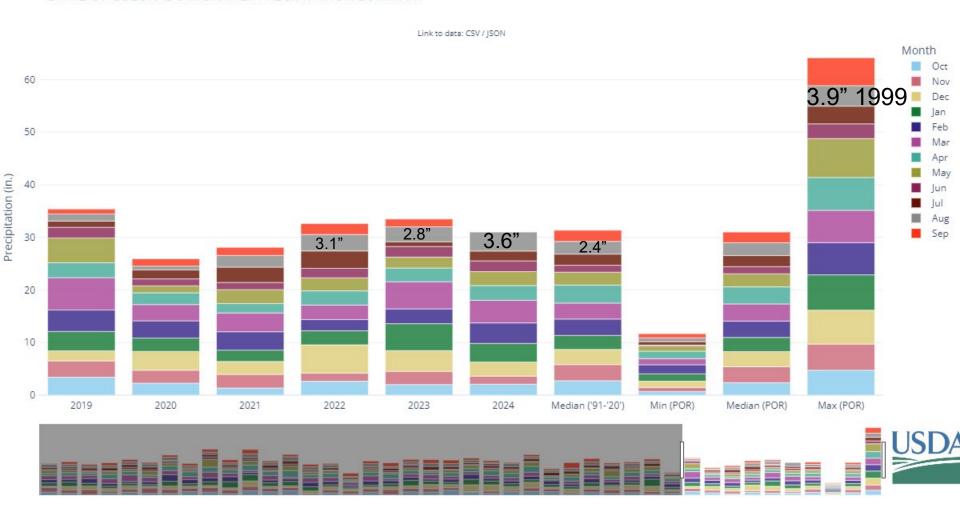


### PRECIPITATION ACCUMULATION IN SAN MIGUEL-DOLORES-ANIMAS-SAN JUAN

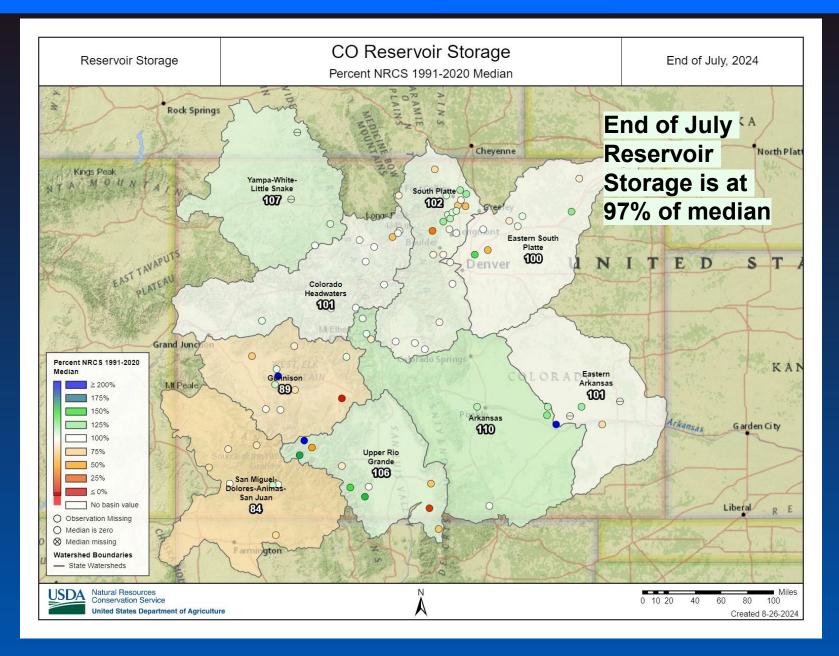




### STATE OF COLORADO MONTHLY PRECIPITATION SUMMARY

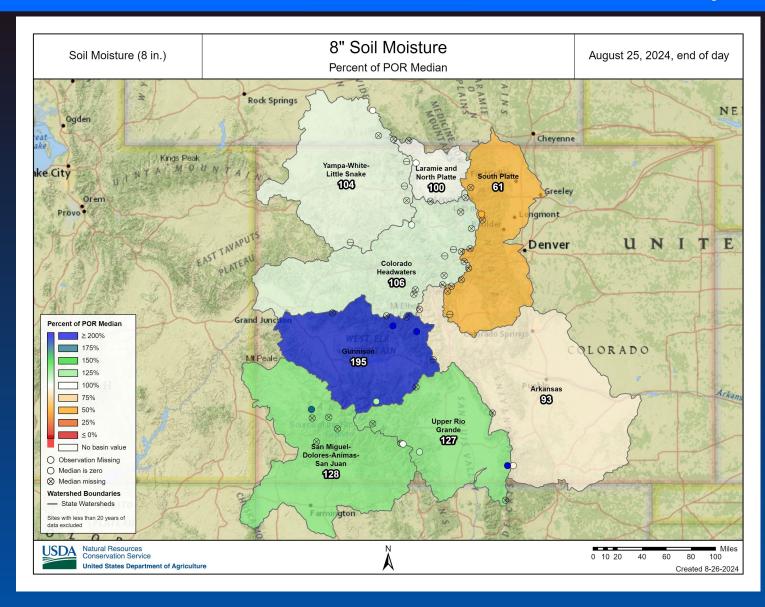






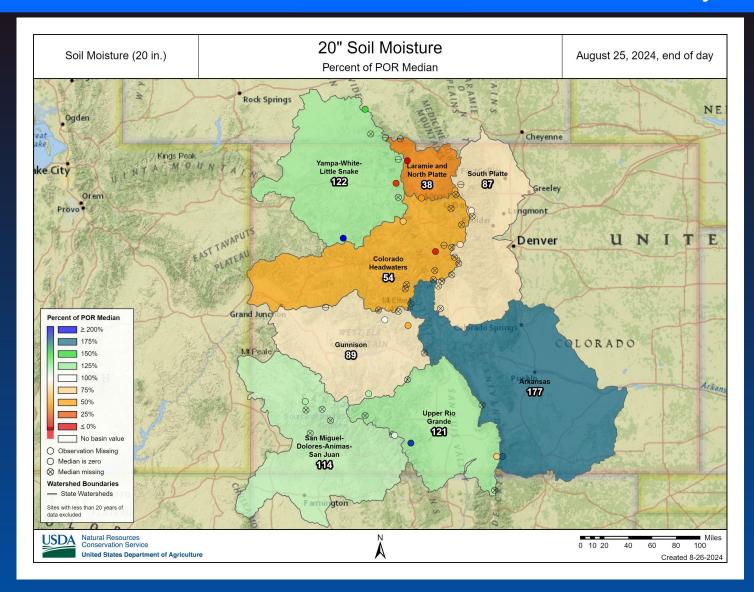


# 8 inch soil moisture





# 20 inch soil moisture





# Summary

- Monsoonal flow has provided substantial rainfall across southern and southwestern Colorado, especially benefiting the San Miguel, Dolores, Animas, San Juan and Gunnison basins
- Statewide precipitation is 104% of median. Ranging from 97% in the South Platte to 114% in the Gunnison.
- Statewide reservoir storage is at 97% of median up 2% from June.
- The mean soil moisture across all stations for 8 inch depths is around 20.4% and 17.5% for 20 inch sensors showing improvements from earlier in the year



# Non-Discrimination Statement:

In accordance with Federal civil rights law and U.S. Department of agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA 's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call [866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.