



**STATE OF COLORADO**  
Department of Natural Resources

<b>ORDER</b>		<b>*****IMPORTANT*****</b>				
<b>Number:</b>	POGG1,PDAA,202500000033	The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.				
<b>Date:</b>	7/16/24	<b>BILL TO</b>				
<b>Description:</b>	WPG - Riparian Restoration & Monitoring in Lower Bear Creek	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>Effective Date:</b>	07/19/24	<b>SHIP TO</b>				
<b>Expiration Date:</b>	07/19/29	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>BUYER</b>		<b>SHIPPING INSTRUCTIONS</b>				
<b>Buyer:</b>		<b>Delivery/Install Date:</b>				
<b>Email:</b>		<b>FOB:</b>				
<b>VENDOR</b>						
GROUNDWORK DENVER INC 3280 N Downing St Unit E DENVER, CO 80205						
<b>Contact:</b>	Cindy Chang					
<b>Phone:</b>	303-455-5600					
<b>VENDOR INSTRUCTIONS</b>						
<b>EXTENDED DESCRIPTION</b>						
Attachments: Budget, Exhibit A, Board Approval, HR Waiver, COI, COI Workers Comp, Indirect Rate Agreement, Summary of Good Standing						
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>
1			0	0.00	\$93,587.96	<input type="checkbox"/>
<b>Description:</b> WPG - Riparian Restoration & Monitoring in Lower Bear Creek						
Colorado Water Plan Grant funding will support youth and community members in volunteer events focused on repairing the structure and function of the riparian ecosystem along an 8-mile stretch of Lower Bear Creek used as a pedestrian trail, with the goal of restoring its natural resilience and preserving its function for both humans and the environment.						
As a part of this agreement, please refer to Exhibit A (dated 11/30/2023) for a complete Statement of Work and Budget.						
<b>Service From:</b> 07/19/24		<b>Service To:</b> 07/19/29				
<b>TERMS AND CONDITIONS</b>						



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<https://www.colorado.gov/osc/purchase-order-terms-conditions>

**DOCUMENT TOTAL = \$93,587.96**