



**STATE OF COLORADO**  
Department of Natural Resources

<b>ORDER</b>		<b>*****IMPORTANT*****</b>	
<b>Number:</b>	POGG1,PDAA,202400003590	The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.	
<b>Date:</b>	5/10/24	<b>BILL TO</b>	
<b>Description:</b>	WPG - Building Community Awareness of Wetlands and Water	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203	
<b>Effective Date:</b>	05/17/24	<b>SHIP TO</b>	
<b>Expiration Date:</b>	05/17/29	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203	
<b>BUYER</b>		<b>SHIPPING INSTRUCTIONS</b>	
<b>Buyer:</b>		<b>Delivery/Install Date:</b>	
<b>Email:</b>		<b>FOB:</b> FOB Dest, Freight Allowed	
<b>VENDOR</b>			
DUCKS UNLIMITED INC 2525 RIVER RD BISMARCK, ND 58503-9011			
<b>Contact:</b>	Courtney Massey		
<b>Phone:</b>	971-791-1379		
<b>VENDOR INSTRUCTIONS</b>			
<b>EXTENDED DESCRIPTION</b>			
Attachments: Budget, Exhibit A, COI, Waiver, Summary of Good Standing, Record of Approval			
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>
1	G1000		0
			0.00
			\$28,951.00
			<input type="checkbox"/>
<b>MSDS Req.</b>			
Description: WPG - Building Community Awareness of Wetlands and Water			
This project represents a Phase I study and planning initiative dedicated to establishing enduring, community-centric education and engagement initiatives for urban wetlands in Colorado. The project adopts a holistic approach, integrating outreach, education, and community-based research.			
As a part of this agreement, please refer to Exhibit A (dated 4/9/2024) for a complete Statement of Work and Budget.			
Service From: 05/17/24		Service To: 05/17/29	
<b>TERMS AND CONDITIONS</b>			
<a href="https://www.colorado.gov/osc/purchase-order-terms-conditions">https://www.colorado.gov/osc/purchase-order-terms-conditions</a>			
<b>DOCUMENT TOTAL = \$28,951.00</b>			