



**STATE OF COLORADO**  
Department of Natural Resources

<b>ORDER</b>		<b>*****IMPORTANT*****</b>	
<b>Number:</b>	POGG1,PDAA,202400003839	The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.	
<b>Date:</b>	6/5/24	<b>BILL TO</b>	
<b>Description:</b>	WPG - Water Efficiency Regulations and Planning	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203	
<b>Effective Date:</b>	06/12/24	<b>SHIP TO</b>	
<b>Expiration Date:</b>	06/12/29	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203	
<b>BUYER</b>		<b>SHIPPING INSTRUCTIONS</b>	
<b>Buyer:</b>		<b>Delivery/Install Date:</b>	
<b>Email:</b>		<b>FOB:</b> FOB Dest, Freight Allowed	
<b>VENDOR</b>			
DOMINION WATER AND SANITATION DISTRICT 9250 E COSTILLA AVE STE 400 GREENWOOD VILLAGE, CO 80112			
<b>Contact:</b>	Andrea Cole		
<b>Phone:</b>	(720) 556-6840		
<b>VENDOR INSTRUCTIONS</b>			
<b>EXTENDED DESCRIPTION</b>			
Attachments: Budget, Exhibit A, Board Approval, HR Waiver			
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>
1			0
			0.00
			\$41,600.00
			<input type="checkbox"/>
<b>Description:</b> WPG - Water Efficiency Regulations and Planning			
The Grantee is developing Rules and Regulations to define the foundational roles and responsibilities of the Grantee and its Retail Districts. Water efficiency is a key component of these Rules. The Rules will outline the main components of the Grantee s Water Efficiency Plan.			
As a part of this agreement, please refer to Exhibit A (dated 4/4/2024) for a complete Statement of Work and Budget.			
Service From: 06/12/24		Service To: 06/12/29	
<b>TERMS AND CONDITIONS</b>			
<a href="https://www.colorado.gov/osc/purchase-order-terms-conditions">https://www.colorado.gov/osc/purchase-order-terms-conditions</a>			
<b>DOCUMENT TOTAL = \$41,600.00</b>			