*****IMPORTANT****



STATE OF COLORADO

Department of Natural Resources

Number:	POGG1,PDAA,202400003	_	The order number and line number must appear on all			
Date:	2/2/24			, packing slips, ca	artons, and corre	spondence.
Description:			ILL TC			
WPG - Water Stakeholder Engagement			COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718			
		Г	DENVE	R, CO 80203		
Effective Date						
Expiration D	ate: 02/16/29	Q1	TID TO			
BUYER			HIP TO			
Buyer:			COLORADO WATER BOARD CONSERVATION			
Email: VENDOR			1313 SHERMAN STREET, ROOM 718			
CUSTER COUNTY CONSERVE DIST			DENVER, CO 80203			
PO BOX 389	UNII CONSERVE DISI					
10 Hermit Lar	16					
WESTCLIFFE, CO 81252-0389			SHIPPING INSTRUCTIONS			
WEST CERTIFIE	L, CO 01232 030)	D	Deliver	y/Install Date:	-	
Contact:	Josh Wingfield		OB:	,	FOB Dest, Fr	eight
Phone:	719-360-6286				Allowed	
VENDOR INS	TRUCTIONS					
EXTENDED I	DESCRIPTION					
Attachments: Budget, Exhibit A (SOW), Board Approval, HR Waiver						
Line Item	Commodity/Item Code	UOM Q	TY	Unit Cost	Total Cost	MSDS Req.
1	G1000		0	0.00	\$68,400.00	
Description:	WPG - Water Stakeholder E	Engagement				
Project will achieve three unique objectives: 1) engage Custer County water stakeholders around wildfire preparedness, 2) complete irrigation infrastructure needs assessments, and 3) work collaboratively with water users and the Division of Water Resources Division 2 to address illegal ponds and explore landowner compliance options.						
As a part of this agreement, please refer to Exhibit A (dated 6/30/2023) for a complete Statement of Work and Budget.						
Service From:	02/16/24	Service	e To:	02/16/29		
TERMS AND	CONDITIONS					
https://www.colorado.gov/osc/purchase-order-terms-conditions						



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DOCUMENT TOTAL = \$68,400.00