



## COLORADO

### Colorado Water Conservation Board

Department of Natural Resources  
1313 Sherman Street, Room 718  
Denver, CO 80203

January 31, 2024

Douglas County Clerk and Recorder  
301 Wilcox Street  
Castle Rock, CO 80104

Subject: Quit Claim Deed Recording - C153400

This refers to the attached Quit Claim Deed relative to an agreement between the Town of Larkspur and the Colorado Water Conservation Board (CWCB). Payment in the amount of \$18.00, for recording fees, is enclosed along with the Quit Claim Deed for your handling. The recorded Quit Claim Deed should be returned to CWCB in the enclosed self-addressed stamped envelope.

Should you have any questions, please contact me at  
[jessica.halvorsen@state.co.us](mailto:jessica.halvorsen@state.co.us)  
Thank you for your assistance in this matter.

Sincerely,

Jessica Halvorsen  
Loan & Grant Program Assistant  
Finance Section  
[jessica.halvorsen@state.co.us](mailto:jessica.halvorsen@state.co.us)

Enclosures



# QUIT CLAIM DEED

The Colorado Water Conservation Board ("Grantor"), whose address is 1313 Sherman Street, Room 718, Denver, Colorado, 80203, City and County of Denver, State of Colorado, hereby quit claims to Town of Larkspur. ("Borrower"), whose address is PO Box 310 Larkspur, CO 80118, County of Douglas State of Colorado, the following property, to wit:

All of the State of Colorado, Colorado Water Conservation Board's rights and interest in the property recorded in the Warranty Deed dated August 22, 1984 and recorded April 24, 1984 recording number 334354, Douglas County, Colorado.

Executed this 10<sup>th</sup> day of January 2024.

GRANTOR:

STATE OF COLORADO  
Department of Natural Resources,  
Colorado Water Conservation Board

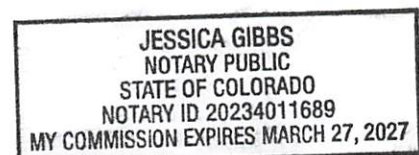
By KR  
Kirk Russell, P. E., Section Chief

STATE OF COLORADO )  
 ) ss.  
CITY AND COUNTY OF DENVER )

The foregoing instrument was acknowledged before me this 10th day of January , 2024, by Kirk Russell, as Section Chief, of the Colorado Water Conservation Board, on behalf of the State of Colorado. Witness my hand and official seal.

Jessica Guller  
Notary Public

My commission expires March 27, 2027



RECEIVED  
OCT 26 1984  
COLORADO WATER  
CONSERVATION BOARD

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,  
Reception No. \_\_\_\_\_

3 3 4 3 5 4  
536 PAGE 394  
Recorder

**SPECIAL WARRANTY DEED**

Town of Larkspur, Colorado, a municipal  
corporation  
whose address is P. O. Box 53,  
Larkspur, CO 80118  
\* County of Douglas

and State of Colorado, for the consideration  
of (\$10.00) Ten and No/100----- dollars,

in hand paid, hereby self(s) and convey(s) to Colorado Water Conservation Board,  
Department of Natural Resources,

whose legal address is 1313 Sherman, Suite 721, Denver, CO 80203

County of Denver, and State of Colorado

the following real property in the County of Douglas

and State of Colorado, to wit:

An undivided 50% interest in the following:

- A. A water supply well about 1700 feet deep, capable of producing about 50 gallons per minute, with all pertinences, including an 8 5/8 inch casing, about 280 feet of screen and a 30 horse power submersible, adapter and meter.
- B. A 60,000 gallon steel storage tank.
- C. 2500 linear feet of an 8 inch PVC transmission line, with all pertinences.
- D. 2800 feet of an 8 inch PVC distribution line with all pertinences.
- E. 7200 linear feet of a 6 inch PVC line with all pertinences.
- F. 17 fire hydrants.
- G. 2 pressure reducing valves.
- H. 51 water meters with related connections,

all of the above being located in the Town of Larkspur, Colorado.  
~~also known as street and number~~

with all its appurtenances and warrant(s) the title against all persons claiming under ~~(me)~~ ~~(us)~~ it.

Signed and delivered this 22nd day of August, 1984.

Town of Larkspur

ATTEST:

By: Anna Trueblood, Mayor

Jodi McDonald, Town Clerk  
Jodi McDonald, Town Clerk  
STATE OF COLORADO,

County of Douglas

} ss.

The foregoing instrument was acknowledged before me in the  
Douglas, State of Colorado, this 22nd day of  
August, 1984, by Anna Trueblood, Mayor, Town of Larkspur

My commission expires December 3, 1984. Witness my hand and official seal.

Jaye D. Kennish  
Notary Public  
316 Wilcox Castle Rock, CO  
Address 80012