



**STATE OF COLORADO**  
Department of Natural Resources

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<b>ORDER</b>		<b>*****IMPORTANT*****</b>				
<b>Number:</b>	POGG1,PDAA,202400002713	The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.				
<b>Date:</b>	12/1/23	<b>BILL TO</b>				
<b>Description:</b>	Graywater Education and Incentive Program_CMS 187938	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>Effective Date:</b>	12/15/23	<b>SHIP TO</b> COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>Expiration Date:</b>	12/15/28					
<b>BUYER</b>		<b>SHIPPING INSTRUCTIONS</b>				
<b>Buyer:</b>		<b>Delivery/Install Date:</b> -				
<b>Email:</b>		<b>FOB:</b> FOB Dest, Freight Allowed				
<b>VENDOR</b>						
CITY OF GRAND JUNCTION 250 N 5TH ST GRAND JUNCTION, CO 81501-2628						
<b>Contact:</b>	Randi Kim					
<b>Phone:</b>	RANDIK@GJCITY.ORG					
<b>VENDOR INSTRUCTIONS</b>						
<b>EXTENDED DESCRIPTION</b>						
Attachments: Budget, Exhibit A (SOW), Board Approval, HR Waiver						
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>
1	G1000		0	0.00	\$139,240.00	<input type="checkbox"/>
<b>Description:</b> Graywater Education and Incentive Program_CMS 187938						
The over three phases project will 1) educate homeowners, commercial businesses, institutions, and builders/developers about the City's Graywater Control Program Ordinance, design criteria, and the types of systems that are allowed under the ordinance; 2) partner with Colorado Mesa University to set up a site where a graywater system(s) is installed and can be used for training and demonstration; 3) establish a fund to incentivize the installation of graywater systems in Grand Junction.						
As a part of this agreement, please refer to Exhibit A (dated 7/1/23) for a complete Statement of Work and Budget.						
<b>Service From:</b> 12/15/23		<b>Service To:</b> 12/15/28				
<b>TERMS AND CONDITIONS</b>						



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<https://www.colorado.gov/osc/purchase-order-terms-conditions>

**DOCUMENT TOTAL = \$139,240.00**