



**STATE OF COLORADO**  
Department of Natural Resources

Page 1 of 1

<b>ORDER</b>		<b>*****IMPORTANT*****</b>				
<b>Number:</b>	POGG1,PDAA,202400002642	The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.				
<b>Date:</b>	11/13/23	<b>BILL TO</b>				
<b>Description:</b>	North Sand Creek Health & Water Quality	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>Effective Date:</b>	11/15/23	<b>SHIP TO</b>				
<b>Expiration Date:</b>	11/15/28	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>BUYER</b>		<b>SHIPPING INSTRUCTIONS</b>				
<b>Buyer:</b>		<b>Delivery/Install Date:</b> -				
<b>Email:</b>		<b>FOB:</b> FOB Dest, Freight Allowed				
<b>VENDOR</b>						
DUCKS UNLIMITED INC 2525 RIVER RD BISMARCK, ND 58503-9011						
<b>Contact:</b> Courtney Massey						
<b>Phone:</b> 971-791-1379						
<b>VENDOR INSTRUCTIONS</b>						
<b>EXTENDED DESCRIPTION</b>						
Attachments: Budget, Exhibit A (SOW), Board Approval, HR Waiver, COI, Summary of Good Standing						
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>
1	G1000		0	0.00	\$57,634.00	<input type="checkbox"/>
<b>Description:</b> North Sand Creek Health & Water Quality						
This project will develop a plan to mitigate the sediment to improve both agricultural diversions and fisheries in North Sand Creek.						
As a part of this agreement, please refer to Exhibit A (dated 6/30/23) for a complete Statement of Work and Budget.						
Service From: 11/15/23				Service To: 11/15/28		
<b>TERMS AND CONDITIONS</b>						
<a href="https://www.colorado.gov/osc/purchase-order-terms-conditions">https://www.colorado.gov/osc/purchase-order-terms-conditions</a>						
<b>DOCUMENT TOTAL = \$57,634.00</b>						