



# COLORADO

## Colorado Water Conservation Board

Department of Natural Resources  
1313 Sherman Street, Room 718  
Denver, CO 80203

June 02, 2023

South Platte Ditch Co.  
15099 CR 59.5  
Merino, CO 80741  
dkautz@platinumtech.net

Subject: Receipt for Loan Contract No. CT2022-0424

Thank you for your payment in the amount of \$18,837.80 on May 31, 2023 for the above loan contract(s), which was distributed as follows:

Loan Contract No.	Payment Due Date	Amount Paid	Principal Paid	Interest Paid	Balance
CT2022-0424	May 1, 2023	\$18,837.80	\$0.00	\$18,837.80	\$1,453,779.19

Please refer to your loan contract insurance provisions and provide a Certificate of Liability Insurance at the time of its renewal as applicable.

Should you have any questions, please contact me at (303) 866-3441, ext. 3205 or [mimi.winter@state.co.us](mailto:mimi.winter@state.co.us)

Sincerely,

*Mimi Winter*

Mimi Winter, Finance Manager  
Finance Section  
(303) 866-3441 x 3205  
[mimi.winter@state.co.us](mailto:mimi.winter@state.co.us)

