



COLORADO

Colorado Water Conservation Board

Department of Natural Resources
1313 Sherman Street, Room 718
Denver, CO 80203

August 16, 2023

Weld County Clerk & Recorder
PO Box 459
Greeley, CO 80632

Subject: Quit Claim Deed - C153371

This refers to the attached Deed of Trust relative to an agreement between the Farmers Extension Ditch & Highland Lake Lateral Company and the Colorado Water Conservation Board (CWCB). Payment in the amount of \$23.00, for recording fees, is enclosed along with the Warranty Deed of Trust for your handling. The original recorded Warranty Deed of Trust should be returned to CWCB in the enclosed self-addressed stamped envelope.

Should you have any questions, please contact me at (303) 866-3441, ext. 3247. Thank you for your assistance in this matter.

Sincerely,

Jessica Halvorsen
Loan & Grant Program Assistant
Finance Section
303-866-3441 X 3427
jessica.halvorsen@state.co.us

Enclosures



QUIT CLAIM DEED

The Colorado Water Conservation Board ("Grantor"), whose address is 1313 Sherman Street, Room 718, Denver, Colorado, 80203, City and County of Denver, State of Colorado, hereby quit claims to Farmers Extension Ditch & Highland Lake Lateral Company. ("Borrower"), whose address is PO Box 159 Johnstown, CO 80534, County of Weld State of Colorado, the following property, to wit:

All of the State of Colorado, Colorado Water Conservation Board's rights and interest in the property recorded in the Warranty Deed dated December 19, 1985 and recorded January 23, 1986 recording number 02040269, Weld County, Colorado.

Executed this 27th day of July 2023.

GRANTOR:

STATE OF COLORADO
Department of Natural Resources,
Colorado Water Conservation Board

By_

Kirk Russell, P. E., Section Chief

STATE OF COLORADO)
) ss.
CITY AND COUNTY OF DENVER)

The foregoing instrument was acknowledged before me this 27th day of July 2023, by Kirk Russell, as Section Chief, of the Colorado Water Conservation Board, on behalf of the State of Colorado. Witness my hand and official seal.

Notary Public

My commission expires March 21, 2021

**JESSICA GIBBS
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20234011689
MY COMMISSION EXPIRES MARCH 27, 2027**

WARRANTY DEED

AR2040269

THIS DEED, Made this 19th day of December, 1985, between HIGHLAND LAKE LATERAL DITCH COMPANY and FARMERS EXTENSION DITCH COMPANY, of the County of Weld and State of Colorado, of the first part, and STATE OF COLORADO, DEPARTMENT OF NATURAL RESOURCES, of the State of Colorado, of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS and Other Good and Valuable Consideration (Actual Consideration Less Than \$500.00)--DOLLARS to the said parties of the first part in hand paid by said party of the second part, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, its heirs and assigns forever, all the following, situate, lying and being in the County of Weld and State of Colorado, to wit:

All property shown on the attached Exhibit A, which is incorporated herein by reference.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said parties of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained for and described with the appurtenances, unto the said party of the second part, its heirs and assigns forever. And the said parties of the first part, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its heirs and assigns, that the time of the deliver of these presents, they are well seized of the premises above conveyed, as of good sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, and encumbrances of whatever kind or nature soever and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns against all and every person or persons lawfully claimed or to claim the whole or any part thereof, the said parties of the first part shall and will WARRANT AND FOREVER DEFEND.

0901 378-6524

[illegible][illegible]

104-105, and a small property 114.
All property shown in the attached
Schedule A, and the following:

[illegible][illegible]

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

ATTEST:

HIGHLAND LAKE LATERAL DITCH COMPANY

Virginia M. Frei
VIRGINIA M. FREI, Secretary

BY Clayton Claus
CLAYTON CLAUS, President

ATTEST :

FARMERS EXTENSION DITCH COMPANY

Elizabeth G. Whitmore
ELIZABETH WHITMORE, Secretary

BY Glen Anderson
GLEN ANDERSON, President

[illegible]

The foregoing instrument was acknowledged before me this 19th day of December, 1985, by Clayton Claus, President of Highland Lake Lateral Ditch Company.

Witness my hand and official seal.

NOTARY commission expires: June 6, 1986

Notary Public

STATE OF COLORADO)
COUNTY OF BOULDER) ss.

The foregoing instrument was acknowledged before me this 19th day of December, 1985, by Glen Anderson, President of Farmers Extension Ditch Company.

Witness my hand and official seal.

My commission expires: June 6, 1986

Notary Public

IN WITNESS WHEREOF, the said parties of the first part have
hereunto set their hands and seals the day and year first
above written.

WITNESSES:
RIGHTS AND INTERESTS OF THE FIRST PART

WITNESSES: _____
WITNESSES: _____

WITNESSES: _____
WITNESSES: _____

WITNESSES: _____
WITNESSES: _____

STATE OF COLORADO
COUNTY OF _____

THE foregoing instrument was acknowledged before me this
____ day of _____, 19____, by _____, President of
_____ and _____, Secretary.

Witness my hand and official seal.

Notary Public

Notary Public

STATE OF COLORADO
COUNTY OF _____

Notary Public

THE foregoing instrument was acknowledged before me this
____ day of _____, 19____, by _____, President of
_____ and _____, Secretary.

Witness my hand and official seal.

Notary Public

Notary Public

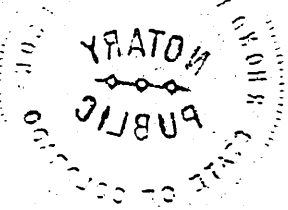


EXHIBIT A

- a. 18,720 \pm yards of 95% Proctor Density earth fill between stations 10+00 and 48+46.
- b. 4,070 \pm cubic yards of 90% Proctor Density earth fill between stations 10+00 and 48+46.
- c. 109 \pm reinforced concrete between stations 17+80 and 38+50.
- d. 105 \pm linear feet of 15-inch diameter reinforced concrete pipe between stations 17+80 and 38+50.
- e. 4 No. 12x15-inch metal Parshall Flumes located as follows: 2 No. at station 17+80 and 1 No. at station 38+50 and station 48+46.
- f. 4 No. 15-inch diameter slide gates located as follows: 2 No. at station 17+80 and 1 No. at station 38+50 and station 48+46.
- g. 1550 \pm linear feet 6-inch diameter plastic subsurface perforated drain pipe located between stations 17+74 and 33+24.
- h. 836 \pm nonreinforced concrete ditch lining located between stations 10+00 and 48+46.

Contract]53371

LONGMONT, CO 80501-0525
P.O. BOX 525
SCHEY & SCHEY, P.C.
RETURN TO:

m 3pg
944 # 1317 y

RECEIVED
JAN 31 1986
COLORADO WATER
CONSERVATION BOARD

RETURN TO:
SCHEY & SCHEY, P.C.
P. O. BOX 267
LONGMONT, CO 80502-0267