



COLORADO

Colorado Water Conservation Board

Department of Natural Resources
1313 Sherman Street, Room 718
Denver, CO 80203

July 24, 2023

Farmers Extension Ditch & Highland Lake Lateral Company
P.O. Box 159
Johnstown, CO 80534
ditchoffice@aol.com

Subject: Receipt for Loan Contract No. C153509

Thank you for your payment in the amount of \$20,397.36 on July 21, 2023 for the above loan contract(s), which was distributed as follows:

Loan Contract No.	Payment Due Date	Amount Paid	Principal Paid	Interest Paid	Balance
C153509	July 1, 2023	\$20,397.36	\$14,496.04	\$5,901.32	\$103,530.42

Please refer to your loan contract insurance provisions and provide a Certificate of Liability Insurance at the time of its renewal as applicable.

Should you have any questions, please contact me at (303) 866-3441, ext. 3205 or mimi.winter@state.co.us

Sincerely,

Mimi Winter

Mimi Winter, Finance Manager
Finance Section
(303) 866-3441 x 3205
mimi.winter@state.co.us

