



**STATE OF COLORADO**  
Department of Natural Resources

Page 1 of 1

ORDER		*****IMPORTANT*****				
<b>Number:</b>	POGG1,PDAA,202300003429	The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.				
<b>Date:</b>	4/18/23	<b>BILL TO</b>				
<b>Description:</b>	Halo Ranch Aquatic Habitat Enhancement_CMS 182937	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>Effective Date:</b>	05/01/23	<b>SHIP TO</b>				
<b>Expiration Date:</b>	05/01/28	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>BUYER</b>		<b>SHIPPING INSTRUCTIONS</b>				
<b>Buyer:</b>		<b>Delivery/Install Date:</b> -				
<b>Email:</b>		<b>FOB:</b> FOB Dest, Freight Allowed				
<b>VENDOR</b>						
TROUT UNLIMITED INC						
1777 N KENT ST						
# 100						
ARLINGTON, VA 22209-2133						
<b>Contact:</b>	.					
<b>Phone:</b>	.					
<b>VENDOR INSTRUCTIONS</b>						
<b>EXTENDED DESCRIPTION</b>						
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>
1	G1000		0	0.00	\$149,500.00	<input type="checkbox"/>
<b>Description:</b> Halo Ranch Aquatic Habitat Enhancement_CMS 182937						
Trout Unlimited (TU) staff will work with Halo Ranch LLC and Freestone Aquatics to complete stream habitat enhancement of 1 mile of Tomichi Creek flowing through Halo Ranch property. This reach of stream is located 3 miles west of Sargents and 29 miles east of Gunnison, Colorado.						
As a part of this agreement, please refer to Exhibit A and B (dated 4/18/23) for a complete Statement of Work and Budget.						
Service From: 05/01/23		Service To: 05/01/28				
<b>TERMS AND CONDITIONS</b>						
<a href="https://www.colorado.gov/osc/purchase-order-terms-conditions">https://www.colorado.gov/osc/purchase-order-terms-conditions</a>						
<b>DOCUMENT TOTAL = \$149,500.00</b>						