



**STATE OF COLORADO**  
Department of Natural Resources

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<b>ORDER</b>				<b>*****IMPORTANT*****</b>			
<b>Number:</b> POGG1,PDAA,202300003519				The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.			
<b>Date:</b> 4/26/23				<b>BILL TO</b>			
<b>Description:</b> Understanding Water Use in Mobile Homes_CMS 182822				COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203			
<b>Effective Date:</b> 05/05/23							
<b>Expiration Date:</b> 05/05/28							
<b>BUYER</b>				<b>SHIP TO</b>			
<b>Buyer:</b>				COLORADO WATER BOARD CONSERVATION			
<b>Email:</b>				1313 SHERMAN STREET, ROOM 718			
<b>VENDOR</b>				DENVER, CO 80203			
ALLIANCE FOR WATER EFFICIENCY 33 N LASALLE ST STE 2275 CHICAGO, IL 60602-2603				<b>SHIPPING INSTRUCTIONS</b>			
<b>Contact:</b> .				<b>Delivery/Install Date:</b> -			
<b>Phone:</b> .				<b>FOB:</b> FOB Dest, Freight Allowed			
<b>VENDOR INSTRUCTIONS</b>							
<b>EXTENDED DESCRIPTION</b>							
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>	
1	G1000		0	0.00	\$225,188.00	<input type="checkbox"/>	
Description: Understanding Water Use in Mobile Homes_CMS 182822							



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This grant will provide no-cost service to mobile home park residents to audit the home, replace low- efficiency fixtures with high-efficiency fixtures, detect and repair leaks, and provide resident education. The grant will also conduct research on the potential for water savings in the mobile home park segment across Colorado, research options and costs for submetering systems, and identify opportunities to address equity issues in current metering and billing practices. The proposed effort will further explore and refine the direct-install approach, generate estimates of potential water savings, costs to achieve those water savings, analysis of water- use issues in mobile home parks, lessons learned on how to work with this segment, and other resources that will be helpful to both utility staff and mobile home park owners/managers. This work may also inform future mobile home park policies or regulations.

As a part of this agreement, please refer to Exhibit A and B (dated 4/10/23) for a complete Statement of Work and Budget.

Service From: 05/05/23

Service To: 05/05/28

**TERMS AND CONDITIONS**

<https://www.colorado.gov/osc/purchase-order-terms-conditions>

**DOCUMENT TOTAL = \$225,188.00**