
Application for the System Conservation Pilot Program (SCPP) (2023)

Please send the completed application to your state contact and to the Upper Colorado River Commission (UCRC):

**For Colorado: Amy Ostdiek,
amy.ostdiek@state.co.us**

For New Mexico: Ali Effati, ali.effati@ose.nm.gov

For Utah: Lily Bosworth, lbosworth@utah.gov

For Wyoming: Jeff Cowley, jeff.cowley@wyo.gov

**For UCRC: Sara Larsen,
scpp@ucrcommission.com**

Project applicants should anticipate working with their state counterparts to complete portions of this application, including the development of project location/spatial information and other verification procedures. For questions, please reach out to your state contact above, and/or UCRC.

Landowner Information – Principal’s Name(s) and/or Legal Holding Name

KNK LAND & CATTLE, LLC

E-mail Address	Phone Number	Date
----------------	--------------	------

██████████	██████████	██████
------------	------------	--------

Address

██████████

City	State	Zip Code
------	-------	----------

████	██	██████
------	----	--------

Agent Name and Contact Information

Troy Latham ██████████

Proposed System Conservation Pilot Program Project Description Summary (if needed, provide details on additional sheets attached to this application)

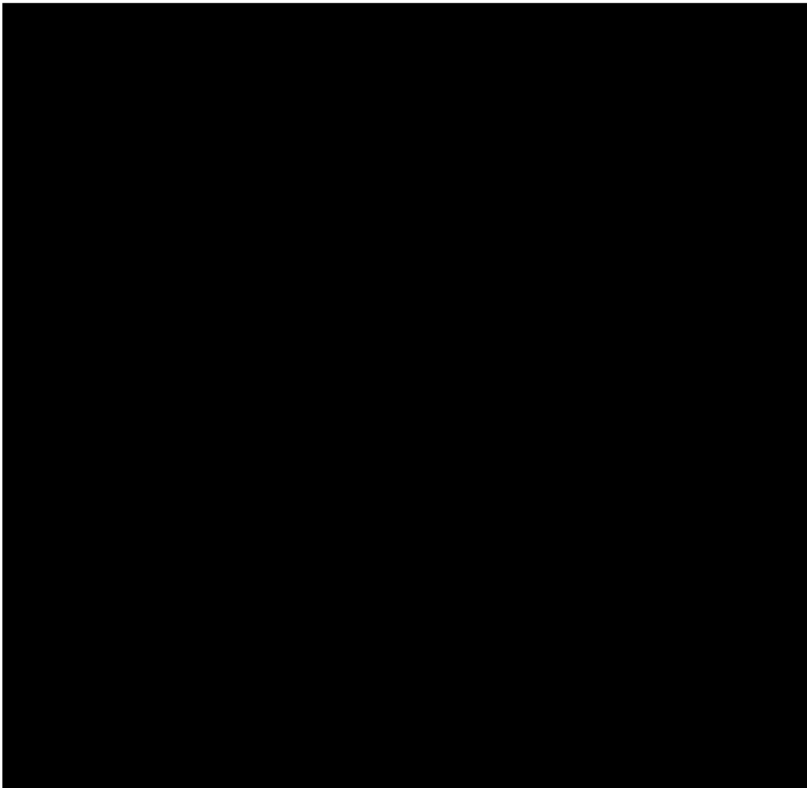
KNK’s proposal for the Conservation Pilot Program is to lease ██████████
██████████

KNK owns ██████████ that
██████████ Our proposal is to not fill this reservoir for the year 2023
thus sending that amount of water down to the Colorado River and beyond.

We are seeking participation in this conservation program to do our part in addressing the critical Colorado River shortage and the system-threatening effects of climate change. As proud members of and investors in the Upper Colorado River Basin agricultural economy, we believe programs like this are critically necessary in order to preserve agriculture, maintain our strong regional economies, and support the Colorado River system.

Project Location

(Provide a narrative description of the potential project location. Include project address, if applicable, T&R Sections, lat/long for general project location, or attach a map with a project area/boundary)



Description of Current Water Use

(Provide a narrative description of the current water use, including the place of use (attach a map of project are/boundary, if applicable)

The above water is used to irrigate pastures grazed by our cattle approximately ¾ of mile down [REDACTED] from the reservoir.

Water Right Information

(Provide the identification information and a description of the water right(s) being utilized by the project. Include permit number, facility (ditch) name, priority date, and (if adjudicated) Certificate No. and share numbers.)

[REDACTED]

Diversion Point(s) and Measurement Device(s)

(Provide a narrative description of the location of the point(s) of diversion and identify any existing measurement devices (attach a map with project points of diversion preferred))

The reservoir is adjudicated [REDACTED] so by not filling this reservoir, will be how we measure the amount for this project.

Estimated Amount of Water Conservation Per Year or Over the Life of the Proposed Project (Acre-feet)

(Provide supporting information or methodology for estimating water conservation volumes in acre-feet)

The reservoir is [REDACTED] and the past seven years of use averages 105 af (see table below).

Year	Storage (acre- feet)
2016	156
2017	156
2018	0
2019	156
2020	110
2021	0
2022	156
2016- 2022 Avg	105



Proposed Verification Method

(Describe how the Upper Colorado River Commission and State staff could verify the reduction in consumptive use.)

Visual confirmation of the empty reservoir by water commissioner.

Timeframe/Schedule

(Describe the timing of the conservation actions proposed by the project (e.g., when irrigation season would normally begin, when the water conservation action will begin, etc.))

Typically, this reservoir starts filling in mid-April.

Funding Request

(If above the SCPP RFP's stated firm fixed price of \$150.00/acre-foot, please describe the funding request for the proposed project. Please include any relevant market information or other bases for an increase over the firm fixed price of \$150.00/acre-foot.)

[Redacted]

Additional Information

(Include any additional information that would be helpful in understanding your proposal.)

[Redacted]

[Redacted]

[Redacted]

NOTE: Selected System Conservation Pilot Program project information may be subject to Upper Division State Open Records laws.