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## **Application for the System Conservation Pilot Program (SCPP) (2023)**

**Please send the completed application to your state contact and to the Upper Colorado River Commission (UCRC):**

**For Colorado: Amy Ostdiek,  
amy.ostdiek@state.co.us**

**For New Mexico: Ali Effati, ali.effati@ose.nm.gov**

**For Utah: Lily Bosworth, lbosworth@utah.gov**

**For Wyoming: Jeff Cowley, jeff.cowley@wyo.gov**

**For UCRC: Sara Larsen,  
scpp@ucrcommission.com**

**Project applicants should anticipate working with their state counterparts to complete portions of this application, including the development of project location/spatial information and other verification procedures. For questions, please reach out to your state contact above, and/or UCRC.**

Landowner Information – Principal's Name(s) and/or Legal Holding Name
Norse Sky Ranch, LLC

E-mail Address	Phone Number	Date
██████████████████	██████████	2/22/2023

**Address**

██

City	State	Zip Code
██████████	██	██████

**Agent Name and Contact Information**

██

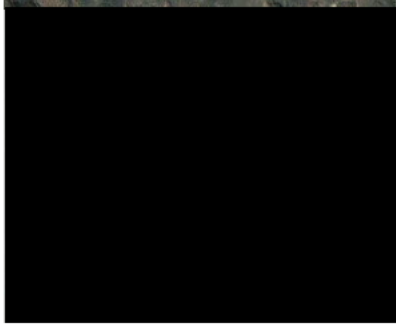
**Proposed System Conservation Pilot Program Project Description Summary (if needed, provide details on additional sheets attached to this application)**

Deficit irrigation representing a 50% reduction in use.

We are seeking participation in this conservation program to do our part in addressing the critical Colorado River shortage and the system-threatening effects of climate change. As proud members of and investors in the Upper Colorado River Basin agricultural economy, we believe programs like this are critically necessary in order to preserve agriculture, maintain our strong regional economies, and support the Colorado River system.

**Project Location**

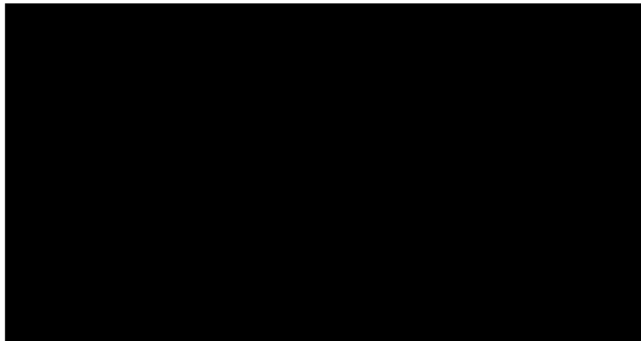
(Provide a narrative description of the potential project location. Include project address, if applicable, T&R Sections, lat/long for general project location, or attach a map with a project area/boundary)

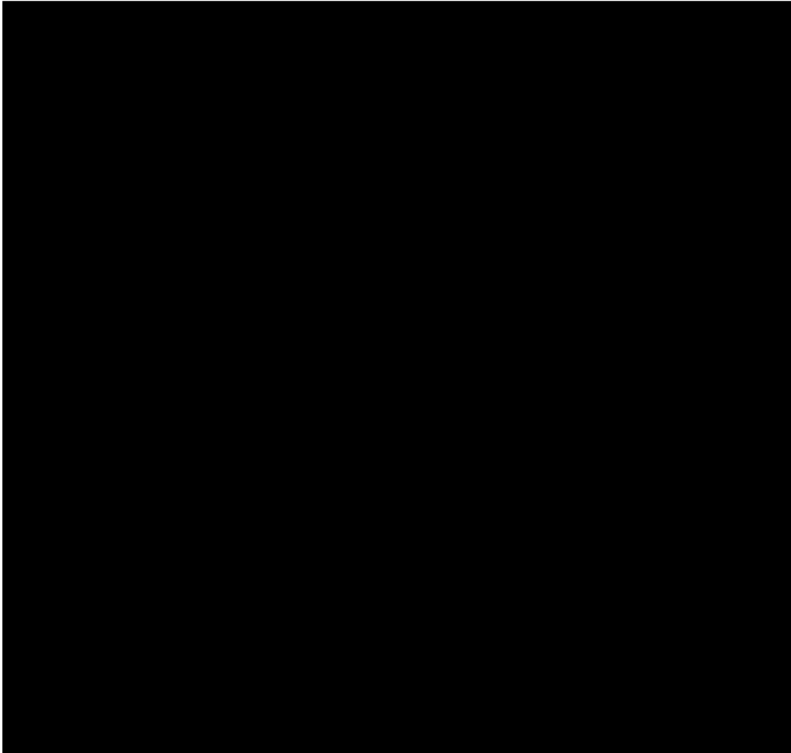
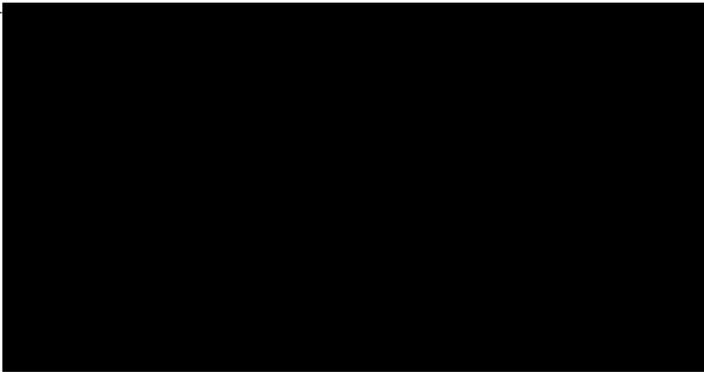


**Description of Current Water Use**

(Provide a narrative description of the current water use, including the place of use (attach a map of project are/boundary, if applicable)

Water is currently used to irrigate hay crops and pasture land.





**Water Right Information**

(Provide the identification information and a description of the water right(s) being utilized by the project. Include permit number, facility (ditch) name, priority date, and (if adjudicated) Certificate No. and share numbers.)



**Diversion Point(s) and Measurement Device(s)**

(Provide a narrative description of the location of the point(s) of diversion and identify any existing measurement devices (attach a map with project points of diversion preferred))

[REDACTED]

**Estimated Amount of Water Conservation Per Year or Over the Life of the Proposed Project (Acre-feet)**

(Provide supporting information or methodology for estimating water conservation volumes in acre-feet)

We propose to put half of our consumptive use on this property into the program. [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] the average annual consumptive use for half of the total number of acres irrigated is 66.70 [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
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[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
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[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
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[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
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[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
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[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
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[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
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[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
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[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
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[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
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**Proposed Verification Method**

(Describe how the Upper Colorado River Commission and State staff could verify the reduction in consumptive use.)

The water commissioner could verify the weir on the headgate.

**Timeframe/Schedule**

(Describe the timing of the conservation actions proposed by the project (e.g., when irrigation season would normally begin, when the water conservation action will begin, etc.))

Irrigation runs May 1 through August 1.

**Funding Request**

(If above the SPCPP RFP's stated firm fixed price of \$150.00/acre-foot, please describe the funding request for the proposed project. Please include any relevant market information or other bases for an increase over the firm fixed price of \$150.00/acre-foot.)

[REDACTED]

**Additional Information**

(Include any additional information that would be helpful in understanding your proposal.)

[Redacted content]

NOTE: Selected System Conservation Pilot Program project information may be subject to Upper Division State Open Records laws.