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## **Application for the System Conservation Pilot Program (SCPP) (2023)**

**Please send the completed application to your state contact and to the Upper Colorado River Commission (UCRC):**

**For Colorado: Amy Ostdiek,  
amy.ostdiek@state.co.us**

**For New Mexico: Ali Effati, ali.effati@ose.nm.gov**

**For Utah: Lily Bosworth, lbosworth@utah.gov**

**For Wyoming: Jeff Cowley, jeff.cowley@wyo.gov**

**For UCRC: Sara Larsen,  
scpp@ucrcommission.com**

**Project applicants should anticipate working with their state counterparts to complete portions of this application, including the development of project location/spatial information and other verification procedures. For questions, please reach out to your state contact above, and/or UCRC.**

**Landowner Information – Principal’s Name(s) and/or Legal Holding Name**

Robert & Helen Raymond & Edward Raymond, Raymond LLC, Teresa Walker

E-mail Address	Phone Number	Date
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[REDACTED]	[REDACTED]	[REDACTED]
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**Address**

[REDACTED]

City	State	Zip Code
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[REDACTED]	[REDACTED]	[REDACTED]
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**Agent Name and Contact Information**

Edward Raymond / [REDACTED]  
[REDACTED]  
[REDACTED]

**Proposed System Conservation Pilot Program Project Description Summary (if needed, provide details on additional sheets attached to this application)**

Conserve water by not farming current in production farmland.

**Project Location**

(Provide a narrative description of the potential project location. Include project address, if applicable, T&R Sections, lat/long for general project location, or attach a map with a project area/boundary)

[REDACTED]  
[REDACTED]  
[REDACTED]

**Description of Current Water Use**

(Provide a narrative description of the current water use, including the place of use (attach a map of project are/boundary, if applicable)

We are currently farming said land and have plans of planting corn to 41 acres and have winter wheat planted in 57 acres for the 2023 farming season.

**Water Right Information**

(Provide the identification information and a description of the water right(s) being utilized by the project. Include permit number, facility (ditch) name, priority date, and (if adjudicated) Certificate No. and share numbers.)

Our water [REDACTED]

**Diversion Point(s) and Measurement Device(s)**

(Provide a narrative description of the location of the point(s) of diversion and identify any existing measurement devices (attach a map with project points of diversion preferred))

[REDACTED]

[REDACTED]

[REDACTED]

**Estimated Amount of Water Conservation Per Year or Over the Life of the Proposed Project (Acre-feet)**

(Provide supporting information or methodology for estimating water conservation volumes in acre-feet)

[REDACTED]

[REDACTED]

**Proposed Verification Method**

(Describe how the Upper Colorado River Commission and State staff could verify the reduction in consumptive use.)

Do an in person inspection of the fields. [REDACTED]  
[REDACTED]  
[REDACTED]

**Timeframe/Schedule**

(Describe the timing of the conservation actions proposed by the project (e.g., when irrigation season would normally begin, when the water conservation action will begin, etc.))

Irrigation season would normally start for said fields and crop in April and continue into September. If accepted, we would not plant said land so the water conservation action would begin in April and end in September.

**Funding Request**

(If above the SCPP RFP's stated firm fixed price of \$150.00/acre-foot, please describe the funding request for the proposed project. Please include any relevant market information or other bases for an increase over the firm fixed price of \$150.00/acre-foot.)

[REDACTED]  
[REDACTED]  
[REDACTED]

**Additional Information**

(Include any additional information that would be helpful in understanding your proposal.)

[REDACTED]  
[REDACTED]  
[REDACTED]

NOTE: Selected System Conservation Pilot Program project information may be subject to Upper Division State Open Records laws.