
Application for the System Conservation Pilot Program (SCPP) (2023)

Please send the completed application to your state contact and to the Upper Colorado River Commission (UCRC):

**For Colorado: Amy Ostdiek,
amy.ostdiek@state.co.us**

For New Mexico: Ali Effati, ali.effati@ose.nm.gov

For Utah: Lily Bosworth, lbosworth@utah.gov

For Wyoming: Jeff Cowley, jeff.cowley@wyo.gov

**For UCRC: Sara Larsen,
scpp@ucrcommission.com**

Project applicants should anticipate working with their state counterparts to complete portions of this application, including the development of project location/spatial information and other verification procedures. For questions, please reach out to your state contact above, and/or UCRC.

Landowner Information – Principal’s Name(s) and/or Legal Holding Name

Mountain Water LLC

Kirk Daehling

E-mail Address	Phone Number	Date
[REDACTED]	[REDACTED]	February 24, 2023

Address

[REDACTED]

City	State	Zip Code
[REDACTED]	[REDACTED]	[REDACTED]

Agent Name and Contact Information

John Buchanan, [REDACTED]
[REDACTED]
[REDACTED] [REDACTED]

Proposed System Conservation Pilot Program Project Description Summary (if needed, provide details on additional sheets attached to this application)

Mountain Water proposes to do a full-season fallow of 183 acres of land that is irrigated with the water rights described below.

Project Location

(Provide a narrative description of the potential project location. Include project address, if applicable, T&R Sections, lat/long for general project location, or attach a map with a project area/boundary)

The legal description of the 183 acres of land that is irrigated with the water rights is set forth in the attached Exhibit A, with a map illustrating the location of the land and the points of diversion for the water rights. [REDACTED]

[REDACTED]

Description of Current Water Use

(Provide a narrative description of the current water use, including the place of use (attach a map of project area/boundary, if applicable)

The water rights are currently used to irrigate the 183 acres of land identified in Exhibit A.

Water Right Information

(Provide the identification information and a description of the water right(s) being utilized by the project. Include permit number, facility (ditch) name, priority date, and (if adjudicated) Certificate No. and share numbers.)

The water rights that are the subject of this application are described in the attached Exhibit B (the "Water Rights").

Diversion Point(s) and Measurement Device(s)

(Provide a narrative description of the location of the point(s) of diversion and identify any existing measurement devices (attach a map with project points of diversion preferred))

A narrative description of the points of diversion is provided in Exhibit B, and a map of the points of diversion is included in Exhibit A. Regarding measuring devices, [REDACTED]

[REDACTED]

Estimated Amount of Water Conservation Per Year or Over the Life of the Proposed Project (Acre-feet)

(Provide supporting information or methodology for estimating water conservation volumes in acre-feet)

[REDACTED]

[Redacted text]

Proposed Verification Method

(Describe how the Upper Colorado River Commission and State staff could verify the reduction in consumptive use.)

The reduction in consumptive use can be verified by confirming that water is not diverted at the decreed points of diversion and by confirming that the 183 acres of fallowed land has not been irrigated with the Water Rights.

Timeframe/Schedule

(Describe the timing of the conservation actions proposed by the project (e.g., when irrigation season would normally begin, when the water conservation action will begin, etc.))

The Water Rights have been diverted between April 1 through October 31. The timing of the conservation actions proposed by this project would be during this irrigation season period of April 1 through October 31, 2023. If this proposal is accepted for the SCPP Program, no water will be diverted under the Water Rights during the calendar year 2023.

Funding Request

(If above the SCPP RFP's stated firm fixed price of \$150.00/acre-foot, please describe the funding request for the proposed project. Please include any relevant market information or other bases for an increase over the firm fixed price of \$150.00/acre-foot.)

[Redacted text]

Additional Information

(Include any additional information that would be helpful in understanding your proposal.)

N/A

NOTE: Selected System Conservation Pilot Program project information may be subject to Upper Division State Open Records laws.

**EXHIBIT A
MOUNTAIN WATER
SCPP PROGRAM APPLICATION**







