

---

## **Application for the System Conservation Pilot Program (SCPP) (2023)**

**Please send the completed application to your state contact and to the Upper Colorado River Commission (UCRC):**

**For Colorado: Amy Ostdiek,  
amy.ostdiek@state.co.us**

**For New Mexico: Ali Effati, ali.effati@ose.nm.gov**

**For Utah: Lily Bosworth, lbosworth@utah.gov**

**For Wyoming: Jeff Cowley, jeff.cowley@wyo.gov**

**For UCRC: Sara Larsen,  
scpp@ucrcommission.com**

**Project applicants should anticipate working with their state counterparts to complete portions of this application, including the development of project location/spatial information and other verification procedures. For questions, please reach out to your state contact above, and/or UCRC.**

Landowner Information – Principal's Name(s) and/or Legal Holding Name
Thomas and Brenda Gray

E-mail Address	Phone Number	Date
██████████	██████████	██████

Address
██████████

City	State	Zip Code
██████	██	██████

Agent Name and Contact Information
------------------------------------

Josh Weaver ██████████ ██████████ ██████████
--

Proposed System Conservation Pilot Program Project Description Summary (if needed, provide details on additional sheets attached to this application)
---

<p>30 acres of alfalfa and grass mix hay field that is currently under sprinkler irrigation.</p> <p>We are proposing conserving water on this field by not running the sprinklers for this summers hay crop. On a normal year we would water this field for about ██████████ from approximately April 15 thru the end of August. For this conservation project we would kill this field with spray and or tillage and not irrigate this field until at least the end of August.</p>
---

#### Project Location

(Provide a narrative description of the potential project location. Include project address, if applicable, T&R Sections, lat/long for general project location, or attach a map with a project area/boundary)

Also see attached map.

#### Description of Current Water Use

(Provide a narrative description of the current water use, including the place of use (attach a map of project area/boundary, if applicable))

We irrigate this field for

#### Water Right Information

(Provide the identification information and a description of the water right(s) being utilized by the project. Include permit number, facility (ditch) name, priority date, and (if adjudicated) Certificate No. and share numbers.)

Water is

#### Diversion Point(s) and Measurement Device(s)

(Provide a narrative description of the location of the point(s) of diversion and identify any existing measurement devices (attach a map with project points of diversion preferred)) See attached map.

#### Estimated Amount of Water Conservation Per Year or Over the Life of the Proposed Project (Acre-feet)

(Provide supporting information or methodology for estimating water conservation volumes in acre-feet)

[REDACTED]

#### Proposed Verification Method

(Describe how the Upper Colorado River Commission and State staff could verify the reduction in consumptive use.)

The field is under sprinkler irrigation. We can figure the amount the sprinklers are rated to put out and estimate our usual time spent running those sprinklers on a normal year.

Possibly we could disable or seal that sprinkler?

#### Timeframe/Schedule

(Describe the timing of the conservation actions proposed by the project (e.g., when

irrigation season would normally begin, when the water conservation action will begin, etc.))

Normal irrigation schedule is from April 15 thru August 31 which is also the proposed time frame for the conservation effort.

#### **Funding Request**

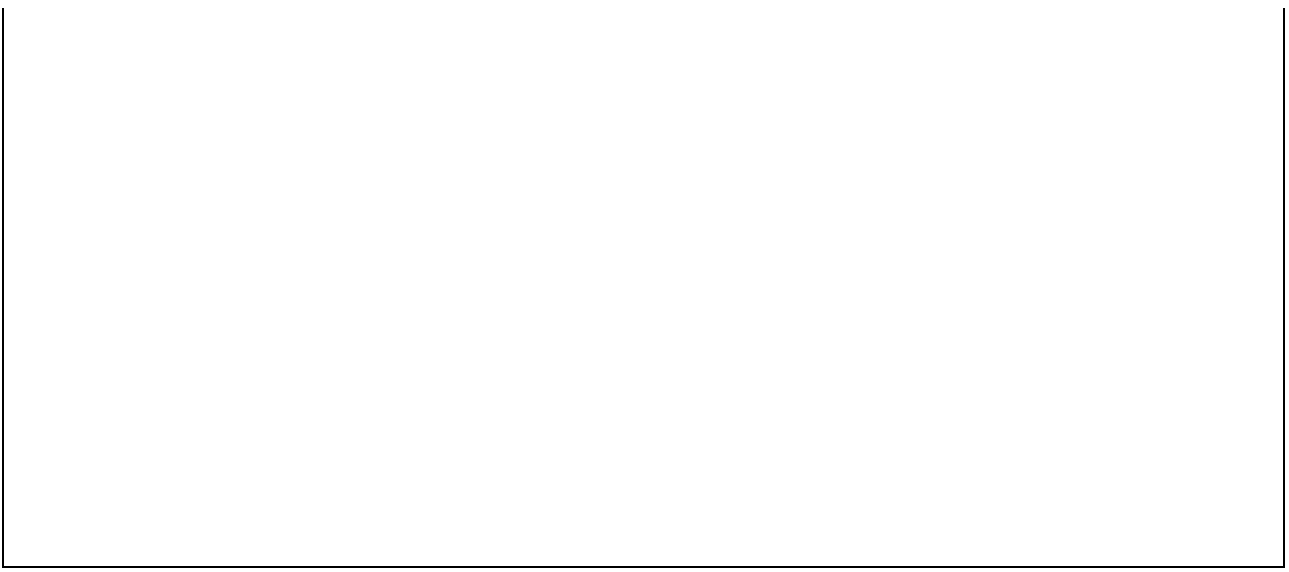
(If above the SCPP RFP's stated firm fixed price of \$150.00/acre-foot, please describe the funding request for the proposed project. Please include any relevant market information or other bases for an increase over the firm fixed price of \$150.00/acre-foot.)

[REDACTED]

#### **Additional Information**

(Include any additional information that would be helpful in understanding your proposal.)

Please contact Josh for any additional information you would like to see or if there are reasonable adjustments that need to be made.



NOTE: Selected System Conservation Pilot Program project information may be subject to Upper Division State Open Records laws.



