



COLORADO

Colorado Water Conservation Board

Department of Natural Resources
1313 Sherman Street, Room 718
Denver, CO 80203

Weld County Clerk and Recorder
1250 H St
Greeley, CO 80631

Subject: Quit Claim Deed Recording - C-153339

This refers to the attached Quit Claim Deed relative to an agreement between the Farmers Extension Ditch & Highland Lake Lateral Company and the Colorado Water Conservation Board (CWCB). Payment in the amount of \$18.00, for recording fees, is enclosed along with the Quit Claim Deed for your handling. The recorded Quit Claim Deed should be returned to CWCB in the enclosed self-addressed stamped envelope.

Should you have any questions, please contact me at (303) 866-3441, ext. 3247. Thank you for your assistance in this matter.

Sincerely,

Jessica Halvorsen
Loan & Grant Program Assistant
Finance Section
jessica.halvorsen@state.co.us

Enclosures



QUIT CLAIM DEED

The Colorado Water Conservation Board ("Grantor"), whose address is 1313 Sherman Street, Room 718, Denver, Colorado, 80203, City and County of Denver, State of Colorado, hereby quit claims to Farmers Extension Ditch & Highland Lake Lateral Company, ("Borrower"), whose address is PO Box 159 Johnstown, CO 80534, County of Weld, State of Colorado, the following property, to wit:

All of the State of Colorado, Colorado Water Conservation Board's rights and interest in the property recorded in the Warranty Deed dated March 19, 1982 and recorded April 2, 1982 recording number 01887678, Weld County, Colorado.

Executed this 1st day of February 1, 2023.

GRANTOR:

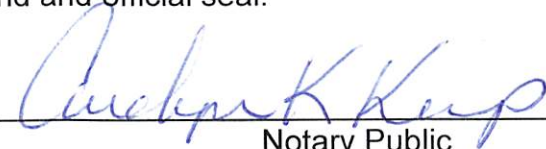
STATE OF COLORADO
Department of Natural Resources,
Colorado Water Conservation Board

By 

Kirk Russell, P. E., Section Chief

STATE OF COLORADO)
) ss.
CITY AND COUNTY OF DENVER)

The foregoing instrument was acknowledged before me this 1st day of February 2023, by Kirk Russell, as Section Chief, of the Colorado Water Conservation Board, on behalf of the State of Colorado. Witness my hand and official seal.


Notary Public

My commission expires 11/16/2026.

WARRANTY DEED

THIS DEED, Made this 19th day of March, 1982, between Highland Lake Lateral and Farmers Extension Ditch Company, of the County of Weld and State of Colorado, of the first part, and State of Colorado, Department of Natural Resources, of the State of Colorado, of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Hundred and Fifty Thousand (150,000⁰⁰) DOLLARS to the said parties of the first part in hand paid by said party of the second part, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell convey and confirm, unto the said party of the second part, its heirs and assigns forever, all the following, situate, lying and being in the County of Weld and State of Colorado, to wit:

ITEM	QUANTITY	UNIT	STATIONS
Earth Fill, Ditch Backfill	12,590 ✓	Cubic yard	10.00 to 42+47 ✓
Drain Fill	8.0 ✓	Cubic yard	42 + 37 ✓
Concrete, Reinforced	57.1 ✓	Cubic yard	10.00 42+32 ✓
12-Inch Diagram	45 ✓	Linear foot	10.00 42+39 ✓
R.C. Pipe			
15-Inch Diagram T.C. Pipe	37.5 ✓	Linear foot	42 + 44 ✓
18-Inch Diagram R.C. Pipe	22.5 ✓	Linear foot	10.00 ✓
21-Inch Diagram R.C. Pipe	15.0 ✓	Linear foot	42 + 44 ✓
72 Inch C.M.P.			42+12 to 46+62 ✓
48 X 36 Inch Slide Gate	1 ✓		10.00 ✓
12-Inch Diagram Slide Gate	1 ✓		10.00 42+39 ✓
15-Inch Diagram Slide Gate	1 ✓		42+44
18-Inch Diagram Slide Gate	1 ✓		10.00 ✓
21-Inch Diagram Slide Gate	1 ✓		42+44 ✓
9 x 15 Inch Parshall Flume	2 ✓		10.00 42+39 ✓
9 x 18 Inch Parshall Flume	2 ✓		10.00 42+44 ✓
12 x 24 Inch Parshall Flume	1 ✓		10.00 ✓
18 x 24 Inch Parshall Flume	1 ✓		42 + 44 ✓
Nonreinforced Concrete Ditch Lining	421.7	Cubic yard	10.17 42+32 ✓

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said parties of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained for and described with the appurtenances, unto the said party of the second part, its heirs and assigns forever. And the said parties of the first part, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its heirs and assigns, that the time of the delivery of these presents, they are well seized of the premises above conveyed,

as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, and encumbrances of whatever kind or nature soever and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its heirs and assigns against all and every person or persons lawfully claimed or to claim the whole or any part thereof, the said parties of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

HIGHLAND LAKE LATERAL:

By: Clayton C. Claus

FARMERS EXTENSION DITCH COMPANY

By: Allen Anderson

STATE OF COLORADO)
County of Weld) ss.

The foregoing instrument was acknowledged before me this
19th day of March, 1982 by

Witness my hand and official seal.

My commission expires: Aug 16, 1984

Address: 1060 Purdue Dr.
Longmont, Co.



Barbara Koch
Notary Public

600 m Cash

2 pages

State of Colo
Dept Natural Resources
1313 Sherman St Rm 823
Denver Co 80203

