

Department of Natural Resources 1313 Sherman Street, Room 718 Denver, CO 80203

August 24, 2022

Delta County Public Trustee 501 Palmer St. #202 Delta, CO 81416

Subject:

CWCB Loan Contract CT2020-2680 - Statement of Authority

This refers to the Request for Statement of Authority relative to an agreement between Cedar Mesa Ditch Company and the Colorado Water Conservation Board (CWCB). Payment in the amount of \$5.00, for fees enclosed along with these documents. Please mail back with the original documents.

Should you have any questions, please contact me at Telephone No. (303) 8663441 ext. 3247 or by email jessica.halvorsen@state.co.us .Thank you for your assistance in this matter.

Sincerely,

Jessica Halvorsen

Loan & Grant Program Assistant

Finance Section

**Enclosures** 



Return to: Colorado Water Conservation Board 1313 Sherman St, Room 718 Denver, CO 80203

## STATEMENT OF AUTHORITY

Under Colo. Rev. Stat. § 38-30-172

	3
<ol> <li>This statement of authority relates to the Colorado Water Conservation Board</li> <li>The type of entity is a:         <ul> <li>trust</li> <li>nonprofit corporation</li> <li>LLC</li> <li>general partnership</li> <li>corporation</li> </ul> </li> </ol>	registered limited liability partnership registered limited liability limited partnership limited partnership association government or governmental subdivision or agency other:
<ol> <li>The entity is formed under the laws of:         Colorado</li> <li>The mailing address for the entity is:         1313 Sherman St, Room 718         Denver, CO 80203</li> <li>The identity of each person authorized taffecting title to real property on behalf of Kirk Russell, Finance Section Cheif</li> </ol>	to execute instruments conveying, encumbering, or otherwise the entity is:
6. The authority of the foregoing person(s) Inot limited Illimited as follows:	) to bind the entity is:
7. Other matters concerning the manner in	which the entity deals with interests in real property:

Dated this 10th day of August , 2022.		
Signature Anna Mauss Chief Operating officer	Signature	
Print name / Capacity	Print name / Capacity	
Construe all terms with the appropriate gender and	quantity required by the sense of this document.	
STATE OF COLORADO COUNTY OF RONNER		
The foregoing instrument was acknowledged before me this 15 day of August, 2022 by		
Signature Anna Porter	ANNA LEG DA	
Print name Notary Public	ANNA LEE PORTER NOTARY PUBLIC STATE OF COLORADO	
Title	MY COMMISSION EXPIRES NOV 29, 2025	
My commission expires: $11/29/2025$	25, 2025	



## Halvorsen - DNR, Jessica <jessica.halvorsen@state.co.us>

## Fwd: Release of Deed of Trust

1 message

Ashley Uribe <auribe@deltacounty.com> To: jessica.halvorsen@state.co.us

Wed, Jul 27, 2022 at 8:57 AM

Attached is an example of an SOA.

----- Forwarded message -----

From: Ashley Uribe <auribe@deltacounty.com>

Date: Thu, Jul 21, 2022 at 4:26 PM Subject: Release of Deed of Trust To: <jessica.halvorsen@state.co.us>

Good afternoon, I left a message for you earlier today. We received a release of the Deed of Trust request for reception #716712. Kirk Russell is signing on behalf of Colorado Water Conservation Board. I am not able to find any documentation recorded in county records showing he can sign on the company's behalf. Could you please provide this? Is it recorded in County records? If not, we will need to record it with the release which would be an extra \$5.00 for each additional page. Thank you so much.

Ashley Uribe

Treasurer Clerk II

970.874.2443



Ashley Uribe

Treasurer Clerk II

970.874.2443



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