

Gunnison Basin Roundtable Agenda
May 16, 2022 3:00-5:00 pm
Upstairs at Precedence, 511 E Main Street, Montrose

In Person and Via Zoom Access

Join Zoom Meeting

<https://us02web.zoom.us/j/88430673408?pwd=RkJRdUQ1YzdNQStzWkxGd0ZlZUYyQT09>

Meeting ID: 884 3067 3408

Passcode: 337899

One tap mobile

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| 3:00 | 1. Roll Call/Introductions |
| 3:10 | 2. Agenda Approval |
| 3:15 | 3. Approval of Minutes from March 21, 2021 Meeting |
| 3:20 | 4. IBCC Report (Joanne Fagan, Mark Roeber, Cary Denison) |
| 3:25 | 5. CWCB Report (Steve Anderson) |
| 3:35 | 6. Education Committee Report (Racquel Flinker) |
| 3:45 | 7. Grant Review Committee Report (Tom Alvey) |
| 4:10 | 8. Deutsch Domestic Water Company (Randy Hobbs, CEO) |
| 4:25 | 9. Bipartisan Infrastructure Law (Amy Moyer, CRWCD) |
| 4:40 | 10. Public Comment |
| 4:50 | 11. Other Business |
| 4:55 | 12. Future Meetings |
| 5:00 | 13. Adjournment |