



**STATE OF COLORADO**  
Department of Natural Resources

Page 1 of 1

ORDER				*****IMPORTANT*****			
<b>Number:</b> POGG1,PDAA,202200002996				The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.			
<b>Date:</b> 3/14/22							
<b>Description:</b> Watershed Education in Gunnison Basin;				<b>BILL TO</b>			
<b>Effective Date:</b> 03/10/22 <b>Expiration Date:</b> 04/01/27				COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203			
				<b>SHIP TO</b>			
				COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203			
<b>BUYER</b>				<b>SHIPPING INSTRUCTIONS</b>			
<b>Buyer:</b>				<b>Delivery/Install Date:</b> -			
<b>Email:</b>				<b>FOB:</b> FOB Dest, Freight Allowed			
<b>VENDOR</b>							
FRIENDS OF YOUTH AND NATURE PO BOX 634 HOTCHKISS, CO 81419							
<b>Contact:</b> EFT Remit							
<b>Phone:</b> 970-901-1459							
<b>VENDOR INSTRUCTIONS</b>							
<b>EXTENDED DESCRIPTION</b>							
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>	
2	G1000		0	0.00	\$8,330.00	<input type="checkbox"/>	
<b>Description:</b> Watershed Education in Gunnison Basin;							
The overall goal for this project is to produce youth who are educated and informed about current water issues across Colorado and the arid Southwest, including climate change and how it is affecting our water supply, the historical perspective of the Colorado Water Compact and the political considerations of water management across multiple states and countries who rely on Colorado water sources.							
Service From: 03/10/22				Service To: 04/01/27			
<b>TERMS AND CONDITIONS</b>							
<a href="https://www.colorado.gov/osc/purchase-order-terms-conditions">https://www.colorado.gov/osc/purchase-order-terms-conditions</a>							
<b>DOCUMENT TOTAL = \$8,330.00</b>							