10/26/2021 08:13 AM Boulder County Clerk, CO Page: 1 of 2 DF: \$0.00

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## Appendix C-2b, Amendment No. 3 to Loan Contract CT2015-0039 Amendment to Deed of Trust

Date: Serena 3,

Grantor (Borrower): Big Elk Meadows Association
Beneficiary (Lender): Colorado Water Conservation Board
Lender Address: 1313 Sherman Street, Room 718, Denver,

Colorado, 80203

Date of Original Deed of Trust: February 12, 2014, Amended June 30, 2017,

Amended February 26, 2017

Recorded Date of Original Deed of Trust: March 5, 2014, Amended September 1, 2017,

Amended July 13, 2020

County of Recording ("County"): Boulder

Deed of Trust Recording Information: Original Reception Number 03368932

Amended Reception Number 03612839 Amended Reception Number 037975

Loan Contract Number: CT2015-0039

Promissory Note: \$991,513.33; 2.75%; 30 years

## Collateral:

An undivided one-hundred percent interest in the Project, which consists of:

Sunset Lake Dam

NE1/4 NE1/4 NE1/4 Section 3, Township 3 North, Range 72 West of the 6th P.M., Boulder County.

This Amendment to Deed of Trust is between the Grantor and the Public Trustee of Boulder County, State of Colorado.

This Amendment to Deed of Trust is recorded to secure repayment of the indebtedness evidenced by the Loan Contract and Promissory Note between the Grantor and the Beneficiary.

Grantor and Beneficiary have agreed to amend the Deed of Trust to decrease the total loan amount due to two (2) pre-payments of principal and one (1) annual payment from the Borrower. The Parties have amended the Original Promissory Note attached to the Original Contract as Appendix 2, Amended Promissory Note Appendix A attached to Contract Amendment No.1, and Amended Promissory Note Appendix A-1 attached to Contract Amendment No.2, all incorporated by reference, to decrease the loan amount to \$991,513.33 and hereby amend the Deed of Trust to document the change of loan amount.

## NOW THEREFORE, the CWCB and Grantor agree that:

- 1. This Amendment to Deed of Trust, Appendix C-2b, attached to Amendment 3, Contract CT2015-0039, shall supplement and operate in conjunction with the Deed of Trust attached to the Original Contract as Appendix 5b; Amendment to Deed of Trust, Appendix C-2, attached to Contract Amendment No.1; and Amendment to Deed of Trust, Appendix C-2a, attached to Contract Amendment No.2. This Amendment to Deed of Trust shall be recorded in Boulder County and incorporated herein by reference.
- 2. The Grantor has executed a Promissory Note, in the amount of \$991,513.33 to secure the repayment of the indebtedness, evidenced by Loan Contract No. CT2015-0039, Amendment No.3, to be repaid to the State of Colorado for the use and benefit of the Department of Natural Resources, Colorado Water Conservation Board ("CWCB") the beneficiary herein, whose address is 1313 Sherman Street, Room 718, Denver, CO 80203, payable in annual installments, in accordance with said Promissory Note, or until the loan is paid in full.

- 3. In the event of any conflict, inconsistency, variance, or contradiction between the provisions of this amendment and any of the provisions of the original deed of trust, the provisions of this amendment shall in all respects supersede, govern, and control.
- 4. Any provisions of the original deed of trust not expressly modified herein remain in full force and
- 5. Executed on the date first written above.

GRANTOR: Big Elk Meadows Association
By Signature
Name Charls Scott Sohnstion
Title Prosidet
Date
ATTEST:
By Signature
Name_ CYALEN
Title Tagasouta
Date
NOTARY REQUIRED
State of Colorado ) ss.
County of Boulder )
The foregoing instrument was acknowledged before me on Sept 3'd, 2021, by
Under Sett Johnst & (Name) as Pres: Sent (Title) and
Paul Cypher (Name) as Treusure. (Title)
of the Big Elk Meadows Association. Witness my hand and official seal.
Acath Million Notary Public
My commission expires on Oct 21 2 623 (SEAI) SCOTT MULLINIX NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20154041437 MY COMMISSION EXPIRES OCT 21, 2023
(Colorado Water Conservation Board will record Amendment to Deed of Trust with the County.)