

# Metro Roundtable Meeting Agenda

Thursday, November 11, 2021

**Time: 3:00 pm – 5:00 pm**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/85175449649?pwd=SVBTSU4vNXZ4QzE2VFdNSWlpZnQzO9>

Meeting ID: 851 7544 9649

Passcode: 191473

One tap mobile

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## **Metro Roundtable Business Meeting**

1. **Welcome/Introductions (1 min.)**
2. **Approval of October 14, 2021 MRT Meeting Summary (1 min.)** (*Attachment 1*)
3. **Agenda: additions or changes (1 min.)**
4. **Public Comment (5 min.)**
5. **WSRF (Sarah Borgers) (60 min.)**
  1. Funds Status Per Category Update (5 min.) (*Attachments 2 & 3*)
    - i. WSRF Balance Summary
  2. First Round Draft Proposals (55 min.) (*Attachment 4*) (*Consent discussion at end of presentations*)
    - i. 2021 Balarat Outdoor Education Abandoned Mine Lands (Lauren Duncan)
    - ii. Arapahoe County Water Supply Study (Loretta Daniel)
    - iii. Additional Reservoir #4 Drainage (Tom Moore)
    - iv. Clear Creek Targeted Outreach and Education for High Priority Projects (Kerry Major)
    - v. Colorado Dust-on-Snow Project (Jeff Derry)
    - vi. Lifetime Angling Access Design Guide (Tim Sprinkle)
    - vii. Lower South Boulder Creek – Watershed Restoration Phase II – Engineering (Stephen Brant)
    - viii. South Platte River Bank Stabilization Project (Tricia Williams)
6. **Colorado Water Plan (5 Min.)**
  1. Request for MRT Letter of Support for a Water Plan Grant - Expanding ASO Flight Coverage throughout Colorado 2022 (Taylor Winchell, Denver Water)
  2. Request for MRT Letter of Support for a Water Plan Grant – South Platte River Bank Stabilization Project Construction (Chris Jaros)
7. **BIP Update (Matt Cook) (10 min.)**
8. **CWCB Update (Sam Stein) (5 min.)** (*Attachment 5*)
9. **IBCC Update (Darling/Marsicek) (10 min.)**
  1. Demand Management Discussion (*Attachment 6*)
10. **Committee Updates (0 min.)** (*Due to the length of today's meeting, please contact the committee lead should you have questions.*)
  1. PEPO Committee (C. Davenport) (*No attachment*)
  2. Environmental/Recreation Committee (D. Nickum) (*No attachment*)
  3. M&I Committee (B. Peters) (*No attachment*)
11. **Round Table Member Comments (5 min.)**
12. **Meeting Schedule**
  1. South Platte Basin Roundtable Meeting – Tuesday, November 9th, 2021, 4:00 pm, *Virtual*
  2. Metro Roundtable Meeting – Thursday, November 11th, 2021, 3:00 pm – 5:00 pm, *Virtual*
  3. Joint SPBRT & MRT Meeting – Thursday, December 9th, 2021, Live at the *Westin, Westminster, Details TBD*

### **MRT 2021 Presentation Topics**

Cherry Creek Water Quality Authority  
Front Range Roundtable and Forest Health  
Salinity Study Update (Summer)  
Env & Rec CPW Initiative (Nickum)  
Presentation from Water Limited Providers