Allowed



STATE OF COLORADO

Department of Natural Resources

| ORDER | | *****IMP(| ORTANT**** | | |
|--|--------------------------|-----------------------------------|-----------------------------|--|--|
| Number: | POGG1,PDAA,202100003066 | | e number must appear on all | | |
| Date: | 7/24/21 | , 1 0 1 , | artons, and correspondence. | | |
| Description: | | BILL TO | | | |
| WPG GF Rec, Watershed; Middle COL Water Manage | | COLORADO WATER BOARD CONSERVATION | | | |
| Plan CMS#168870 | | 1313 SHERMAN STREET, ROOM 718 | | | |
| | | DENVER, CO 80203 | | | |
| Effective Dat | e: 04/30/21 | | | | |
| | | | | | |
| Expiration D BUYER | ate: 06/30/24 | SHIP TO | | | |
| | | | | | |
| Buyer: | | COLORADO WATER BOARD CONSERVATION | | | |
| Email: | | 1313 SHERMAN STREET, ROOM 718 | | | |
| VENDOR | | DENVER, CO 80203 | | | |
| MIDDLE CO | LORADO WATERSHED COUNCIL | , | | | |
| 200 Lions Par | k Circle | | | | |
| Rifle, CO 816 | 550 | | | | |
| 14110, 00 01050 | | SHIPPING INSTRUCTIONS | | | |
| | | Delivery/Install Date: | - | | |
| Contact: | Paula Stepp | FOB: | FOB Dest, Freight | | |

EXTENDED DESCRIPTION

VENDOR INSTRUCTIONS

(970) 625-1829

Phone:

"Grant for Middle Colorado Water management Plan Implementation Phase 1 Project per attached Exhibit A Scope of Work and Exhibit B Budget".

| Line Item | Commodity/Item Code | UOM | QTY | Unit Cost | Total Cost | MSDS Req. | |
|--------------|---|-----|-----|------------------|-------------------|-----------|--|
| 1 | G1000 | | 0 | 0.00 | \$114,500.00 | | |
| Description: | iption: WPG GF Rec,Watershed;Middle COL Water Manage Plan CMS#168870 | | | | | | |

STATE OF COLORADO

Department of Natural Resources

A subset of eleven Actions from the Middle Colorado Integrated Water Management Plan have been selected for a first phase of plan implementation. These eleven Actions address immediate water-related needs ripe for implementation with willing partners actively assembling the necessary resources for execution. Together the Actions begin to fill identified gaps in meeting environmental and recreation use needs in the watershed to further the goal of maintaining and enhancing healthy watersheds, rivers and streams.

The list of eleven Actions was selected according to a few criteria.

Actions that address an immediate set of needs;

Actions that together, through a multi-objective approach, address an integration of environmental, recreational and consumptive use needs;

Actions that are ripe for implementation by way of resource availability with support from a broad base of partnerships; and

Actions that compliment each other and benefit from efficiencies and synergies

The eleven actions are listed below -- more detailed descriptions can be found in the attached Scope of Work as well as in the IWMP Action Plan (draft in review - cross-referencing number provided below).

- 1. Riparian Restoration and Invasives Control (WQR3)
- 2. Pilot Local Market for Agricultural Products (CONS7).
- 3.Improvements Silt Boat Ramp (REC2)
- 4. River Access Facility Improvements (REC8).
- 5.Best Practices for Gravel Pit Reclamation (AQ9)
- 6.Pilot Gravel Pit Reclamation (WQR4)
- 7. Educational Signage Nonnative Transport (AQ5)
- 8.Landowner Outreach for Fishery Best Management Practices (AQ10)
- 9. Citizen Science to Track Invasives (AQ11)
- 10.Participation in Flow Management Partnerships (AQ7)
- 11.Best Management Practices for Floodplain Uses (WQR10

| Service From: | 04/30/21 | ı | Service To: | 06/30/24 | | | |
|---|---------------------|-----|-------------|------------------|-------------------|-----------|--|
| Line Item | Commodity/Item Code | UOM | QTY | Unit Cost | Total Cost | MSDS Req. | |
| 2 | G1000 | | 0 | 0.00 | \$27,400.00 | | |
| Description: WPG GF Rec, Watershed; Middle COL Water Manage Plan CMS#168870 | | | | | | | |

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Service From: 04/30/21 Service To: 06/30/24

TERMS AND CONDITIONS

https://www.colorado.gov/osc/purchase-order-terms-conditions

REASON FOR MODIFICATION

Change Order Number: 1

Roll Document from 2021 to 2022

DOCUMENT TOTAL = \$141,900.00