



**STATE OF COLORADO**  
Department of Natural Resources

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ORDER		*****IMPORTANT*****				
<b>Number:</b>	POGG1,PDAA,202100003203	The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.				
<b>Date:</b>	6/14/21	<b>BILL TO</b>				
<b>Description:</b>	GF & WPG; Montezuma CWP Education Initiative	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>Effective Date:</b>	06/11/21	<b>SHIP TO</b>				
<b>Expiration Date:</b>	08/01/23	COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203				
<b>BUYER</b>		<b>SHIPPING INSTRUCTIONS</b>				
<b>Buyer:</b>		<b>Delivery/Install Date:</b> -				
<b>Email:</b>		<b>FOB:</b> FOB Dest, Freight Allowed				
<b>VENDOR</b>						
MONTEZUMA SCHOOL TO FARM PROJECT 694 BAUER AVENUE PO BOX 694 MANCOS, CO 81328						
<b>Contact:</b>	EFT Remit					
<b>Phone:</b>	5059005456					
<b>VENDOR INSTRUCTIONS</b>						
<b>EXTENDED DESCRIPTION</b>						
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>
1	G1000		0	0.00	\$25,000.00	<input type="checkbox"/>
Description: GF; Montezuma CWP Education Initiative						
Service From: 06/11/21		Service To: 06/30/22				
<b>Line Item</b>	<b>Commodity/Item Code</b>	<b>UOM</b>	<b>QTY</b>	<b>Unit Cost</b>	<b>Total Cost</b>	<b>MSDS Req.</b>
2	G1000		0	0.00	\$70,000.00	<input type="checkbox"/>
Description: WPG; Montezuma CWP Education Initiative						
Montezuma CWP Education Initiative; Montezuma School to Farm Project is proposing a two year comprehensive, holistic educational curriculum campaign for Montezuma County. The Montezuma CWP Education Initiative will inform young students on foundational water conservation and CWP topics, bolster environmental and water conservation career pathways, and create a Montezuma County pipeline for future leaders that advocate for efficient and sustainable water conservation practices.						



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Service From: 06/11/21

Service To: 08/01/23

**TERMS AND CONDITIONS**

<https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions>

**DOCUMENT TOTAL = \$95,000.00**