

QUIT CLAIM DEED

The Colorado Water Conservation Board ("Grantor"), whose address is 1313 Sherman Street, Room 718, Denver, Colorado, 80203, City and County of Denver, State of Colorado, hereby quit claims to Big Thompson Ditch Company. ("Borrower"), whose address is 210 East 29th Street Loveland, CO 80538, County of Larimer, State of Colorado, the following property, to wit:

All of the State of Colorado, Colorado Water Conservation Board's rights and interest in the property recorded in the Warranty Deed dated March 18, 1981 and recorded April 29, 1981 recording number 409618, Larimer County, Colorado.

Executed this 9th day of February 9, 2021.

GRANTOR:

STATE OF COLORADO
Department of Natural Resources,
Colorado Water Conservation Board

By Kirk Russell 2/9/21
Kirk Russell, P. E., Section Chief

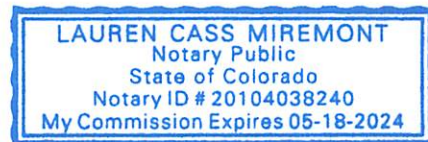
STATE OF COLORADO)
) ss.
CITY AND COUNTY OF DENVER)

The foregoing instrument was acknowledged before me this 9th day of February 2021, by Kirk Russell, as Section Chief, of the Colorado Water Conservation Board, on behalf of the State of Colorado. Witness my hand and official seal.


N

Notary Public

My commission expires May 18, 2024.



LAUREN CASS MURPHY
Notary Public
State of Oregon
My Commission Expires 08-18-2024
My ID # 2014588340



COLORADO

Colorado Water Conservation Board

Department of Natural Resources
1313 Sherman Street, Room 718
Denver, CO 80203

February 9, 2021

Larimer County Public Trustee
PO Box 2027
Fort Collins, CO 80522

Subject: Release of Warranty Deed (No. 409618)
CWCB Contract No (OEP2)

This refers to the attached Request for Full Release of Warranty Deed relative to an agreement between Big Thompson Ditch Company and the Colorado Water Conservation Board (CWCB). Also attached for your handling is the original Warranty Deed, dated March 18, 1981. Payment in the amount of \$28.00, for fees, is enclosed along with these documents. The original documents should be returned to CWCB in the enclosed self-addressed stamped envelope.

Should you have any questions, please email me jessica.halvorsen@state.co.us or contact me at Telephone No. (303) 866-3441 ext. 3247. Thank you for your assistance in this matter.

Sincerley,

Jessica Halvorsen
Loan & Grant Program Assistant
Finance Section

Enclosures



Recorded at COUNTY OF LARIMER M.,
Reception No. _____

STATE OF COLORADO
Recorder.

THIS DEED, Made this 18th day of March, 1981,

between **BIG THOMPSON DITCH AND MANUFACTURING COMPANY**

of the County of Larimer and state of Colorado, of the first part, and **COLORADO WATER CONSERVATION BOARD, DEPARTMENT OF NATURAL RESOURCES, STATE OF COLORADO**

whose legal address is

of the City and County of Denver and state of Colorado, of the second part,

STATE DOCUMENTARY FEE

APR 29 1981

\$ _____

WITNESSETH, That the said part y of the first part, for and in consideration of the sum of **ONE DOLLAR AND OTHER VALUABLE CONSIDERATION** ----- DOLLARS, to the said part y of the first part in hand paid by the said part y of the second part, the receipt whereof is hereby confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do esremise, release, sell, convey and QUIT CLAIM unto the said part y of the second part, its heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the said party of the first part has in and to the following described lot or parcel of land situate, lying and being in the County of Larimer and State of Colorado, to wit:

A one-half interest in and to the following described property of first party: Extension of diversion dam, Pipeline, Ditch Structures, ditch rights-of-way, all located in Larimer County, Colorado.

This conveyance is made pursuant to the Contract between First Party and Second Party dated February 1, 1981, and is subject to the terms and conditions thereof.

also known as street and number

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said part y of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set its hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

M. A. Osborn
Secretary

N. Eugene Brownwood [SEAL]
President

_____ [SEAL]

_____ [SEAL]

_____ [SEAL]

STATE OF COLORADO,

County of LARIMER } ss.

The foregoing instrument was acknowledged before me this 18th day of March 19 81 by N. Eugene Brownwood as President and Milo A. Osborn as Secretary of Big Thompson Ditch & Manufacturing Company
My commission expires July 9, 1984. Witness my hand and official seal.

Judith E. Felton
Notary Public.

RECORDED
MAY 08 1981

COLO. WATER CONSERVATION BOARD

No. _____

QUIT CLAIM DEED

TO

STATE OF COLORADO

} ss.

County of _____

I hereby certify that this instrument was filed
for record in my office at _____
o'clock _____ M., _____, 19____,
and is duly recorded in book _____
Film No. _____ Reception No. _____
page _____.

Clerk and Recorder.

By _____

Deputy.

Fees, \$ 2⁰⁰

Sent Envelope

BRADFORD PUBLISHING CO., DENVER

Colorado Water Conservation Board
823 State Centennial Bldg
1313 Sherman St.
Denver, Colo. 80203