



STATE OF COLORADO
Department of Natural Resources

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|--|--|---|------------|------------------|-------------------|--------------------------|
| ORDER | | *****IMPORTANT***** | | | | |
| Number: | POGG1,PDAA,202100002317 | The order number and line number must appear on all invoices, packing slips, cartons, and correspondence. | | | | |
| Date: | 9/23/20 | BILL TO | | | | |
| Description: | WPG GF; Toll Ranch Riparian & Aquatic Enhancement Proj | COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203 | | | | |
| Effective Date: | 09/23/20 | | | | | |
| Expiration Date: | 06/30/22 | | | | | |
| BUYER | | SHIP TO | | | | |
| Buyer: | | COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203 | | | | |
| Email: | | | | | | |
| VENDOR | | SHIPPING INSTRUCTIONS | | | | |
| FOUR MILE FIRE PROTECTION DISTRICT Watershed Coalition 1740 FOURMILE CANYON DR BOULDER, CO 80302-9831 | | Delivery/Install Date: - FOB: FOB Dest, Freight Allowed | | | | |
| Contact: | . | | | | | |
| Phone: | 3034440882 | | | | | |
| VENDOR INSTRUCTIONS | | | | | | |
| | | | | | | |
| EXTENDED DESCRIPTION | | | | | | |
| | | | | | | |
| Line Item | Commodity/Item Code | UOM | QTY | Unit Cost | Total Cost | MSDS Req. |
| 1 | G1000 | | 0 | 0.00 | \$30,321.00 | <input type="checkbox"/> |
| Description: WPG GF; Toll Ranch Riparian & Aquatic Enhancement Proj | | | | | | |
| The feasibility study will produce a conceptual fisheries enhancement design for the project area. One of the project objectives is to create an off-channel rearing habitat area for the GBCT. Existing conditions in the larger ponds at the project area are able to support brook trout, but Colorado Parks and Wildlife sampling indicates that there is significant room for enhancement. Restored hydrology would also create and restore wetland areas that have been dewatered for the past few decades; and riparian upland habitats would be enhanced with increased hydrology. The project will also produce a conceptual design to retrofit an existing diversion structure to prevent non-GBCT from entering the system. | | | | | | |
| Service From: 09/23/20 | | Service To: 06/30/22 | | | | |
| TERMS AND CONDITIONS | | | | | | |
| https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions | | | | | | |



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| DOCUMENT TOTAL = \$30,321.00 |
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