



**STATE OF COLORADO**  
Department of Natural Resources

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ORDER				*****IMPORTANT*****			
<b>Number:</b> POGG1,PDAA,202100002115				The order number and line number must appear on all invoices, packing slips, cartons, and correspondence.			
<b>Date:</b> 8/6/20				<b>BILL TO</b>			
<b>Description:</b> WPG Envir & Rec Upper Big Thompson				COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203			
<b>Effective Date:</b> 07/30/20				<b>SHIP TO</b> COLORADO WATER BOARD CONSERVATION 1313 SHERMAN STREET, ROOM 718 DENVER, CO 80203			
<b>Expiration Date:</b> 12/31/22							
<b>BUYER</b>				<b>SHIPPING INSTRUCTIONS</b>			
<b>Buyer:</b>				<b>Delivery/Install Date:</b> -			
<b>Email:</b>				<b>FOB:</b> FOB Dest, Freight Allowed			
<b>VENDOR</b>							
ESTES VALLEY WATERSHED COALITION PO BOX 4494 ESTES PARK, CO 80517							
<b>Contact:</b> EFT Remit							
<b>Phone:</b> 970-577-6837							
<b>VENDOR INSTRUCTIONS</b>							
<b>EXTENDED DESCRIPTION</b>							
Line Item	Commodity/Item Code	UOM	QTY	Unit Cost	Total Cost	MSDS Req.	
1	G1000		0	0.00	\$19,205.00	<input type="checkbox"/>	
Description: WPG Envir & Rec Upper Big Thompson							
EVWC is proposing to use native vegetation to provide biostabilization along with post project monitoring to promote watershed health along the Upper Big Thompson River in the Estes Valley. We will do this by planting both native seeds, hardwood stakes and nursery stock for bank stabilization and habitat. We also propose pre and post site visits for vegetation monitoring. EVWC will also use the revegetation to promote channel resiliency along the Upper Big Thompson reaches.							
Service From: 07/30/20				Service To: 12/31/22			
<b>TERMS AND CONDITIONS</b>							
<a href="https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions">https://www.colorado.gov/pacific/osc/small-dollar-grant-award-terms-conditions</a>							



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**REASON FOR MODIFICATION**

Change Order Number: 1

Wrong \$ amount had to change that amount.

**DOCUMENT TOTAL = \$19,205.00**