

Department of Natural Resources 1313 Sherman Street, Room 718 Denver, CO 80203

October 14, 2020

Eagle County Public Trustee 500 Broadway Eagle, CO 81631

Subject:

Release of Warranty Deed (No. 221650)

CWCB Contract (C153313)

This refers to the attached Request for Full Release of Warranty Deed relative to an agreement between Town of Eagle and the Colorado Water Conservation Board (CWCB). Also attached for your handling is the original Warranty Deed. Payment in the amount of \$28.00, for fees, is enclosed along with these documents. The original documents should be returned to CWCB in the enclosed self-addressed stamped envelope.

Should you have any questions, please contact me at Telephone No. (303) 866-3441 ext. 3247. Thank you for your assistance in this matter.

Sincerley,

Jessica Halvorsen

Loan & Grant Program Assistant

Finance Section

Enclosures



QUIT CLAIM DEED

The Colorado Water Conservation Board ("Grantor"), whose address is 1313 Sherman Street, Room 718, Denver, Colorado, 80203, City and County of Denver, State of Colorado, hereby quit claims to Town of Eagle. ("Borrower"), whose address is 500 Broadway, Eagle, CO 81631, County of Eagle, State of Colorado, the following property, to wit:

All of the State of Colorado, Colorado Water Conservation Board's rights and interest in the property recorded in the Warranty Deed dated June 9, 1980 and recorded June 10, 1980 recording number 221650, Eagle County, Colorado.

Executed this 14th day of October, 2020.

GRANTOR:

STATE OF COLORADO Department of Natural Resources, Colorado Water Conservation Board

Kirk Russell, P. E., Section Chief

STATE OF COLORADO)) ss. CITY AND COUNTY OF DENVER)

The foregoing instrument was acknowledged before me this 7th day of October 2020, by Kirk Russell, as Section Chief, of the Colorado Water Conservation Board, on behalf of the State of Colorado. Witness my hand and official seal.

Notary Public

My commission expires

LAUREN CASS MIREMONT
Notary Public
State of Colorado
Notary ID # 20104038240
My Commission Expires 05-18-2024

Eagle County

STATE OF COLORADO

WATER CONSERVATION BOARD

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That the Town of Eagle, whose address is P.O. Box 609, Eagle, Colorado 81631 of the County of Eagle and State of Colorado, Grantor(s),

for the consideration of Two-hundred fifty thousand

Dollars (\$ 250,000.00), and other good and

valuable consideration in hand paid, does hereby SELL and CONVEY to the

State of Colorado, Grantee, and its assigns, the following real property situate

in the County of Eagle and State of Colorado, to wit: one million gallon storage tank, 4200 feet of fourteen inch pipe, altitude control valve, vault and associated electronic equipment located as described on the attached deed dated June 9, 1980.

STATE SCUMENTARY FEE

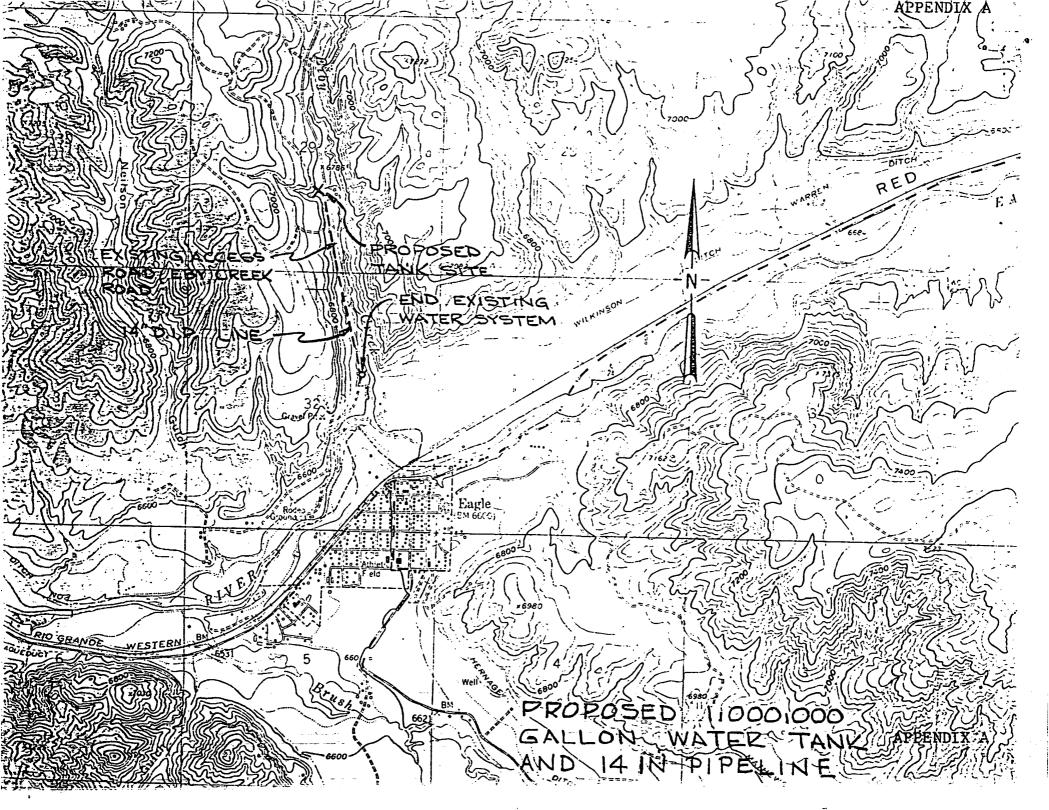
JUN 30 1981

\$ 25.00 pd

with all the appurtenances, and WARRANT t	he title to the same.
This conveyance is made subject to any re the patent from the State of Colorado, ex canals, electric power and telephone line State of Colorado, recorded in Book records of Eagle County , Colof \$ 250,000.00	isting easements for roads, ditches, s, and a deed of trust in favor of the , on Page , of the
Signed and delivered thisday o	f, 19
	& James 18 Denby
STATE OF))ss: COUNTY OF)	
COUNTY OF)	
The foregoing instrument was acknowl	
day of <u>Gens</u> , 1981, by	games H. Seabry, Mayor
OR AWITNESS my hand and official seal.	
(SEA _E I _F)'''''	Marilem In Smiler

!	
No.	
W	ARRANTY DEED
	TO
<u> </u>	:
	TE OF COLORADO)
Cou	nty of)
I hereby certify filed for record	that this instrument was in my office this
day of	,A.D. 19,
at	o'clockM., and duly
recorded in Book_	
Page	
	Recorder
Ву	Deputy
Mail to:	

| Book 303 1. M., June .U. 1980 +ec ≱2.00pd 1 Reception No. Page 896 Johnnette Phillips Eagle County RECORDER'S STAMP THIS DEED, Made this 9th June day of . 1980 . STATE SCUMENTARY FEE Loren G. Chambers between JUN 1 U 1980 of the County of Eagle and state of \$ 102-(2)(9) Colorado, of the first part, and The Town of Eagle, Colorado, P.O. Box 609 whose legal address is Eagle, Colorado 81631 of the Eagle County of and state of Colorado, of the second part, WITNESSETH, That the said part y of the first part, for and in consideration of the sum of ---TEN AND NO/100---to the said part y of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents do CS remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the said part y of the first part ha S in and to the following described lot or parcel of land situate, lying and being in the and State of Colorado, to wit: A perpetual casement for the construction, placement, maintenance and repair of a water storage tank, water transmission lines and related facilites, on the following real property: A Parcel of Land situate within Tract 47, Section 29, Township 4 South, Range 84 West of the Sixth Principal Meridian, Eagle County, Colorado, being more particularly described as follows: Beginning at a point in the fence line along the Westerly Side of a road locally known as Eby Creek Road whence the Southeast Corner of Tract 47 of said Section 29 hears S. 17° 35' 02" E. a distance of 446.90 feet; thence S. 77° 06' 38" W. a distance of 100.84 feet; thence N. 34° 26' 30" W. a distance of 200.00 feet; thence N. 45° 03' 37" W. a distance of 100.97 feet; thence N. 12° 52' 43" W. a distance of 137.13 feet; thence N. 77° 06' 44" E. a distance of 228.04 feet to a point in the fence line along the westerly side of said Eby Creek Road, thence southerly along said fence line approximately 408.60 feet to the place of beginning. Said parcel containing 1.70 acres, more or less, also known as street and number TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said part Y of the first part, either in law or equity, to the only proceduse, benefit and behoof of the said party of the second part, its heirs and assigns forever. IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand the day and year first above written. Signed, Scaled and Delivered in the Presence of [SEAL] Loren G. Chambers SEAL [SEAL] - STATE OF COLORADO. County of Eagle The foregoing instrument was acknowledged before me this 9th day of June 1980, by. Loren G. Chambers. My commission expires , 19 . Witness my hand and official seal.



RETUNN TO TOWN OF EAGLE BOX 609 EAGLE, CO. 81631